



TRINITY EPISCOPAL CATHEDRAL

THE FOURTH SUNDAY AFTER PENTECOST

JULY 3, 2022 - 10:00 A.M.

A house of prayer for all people

THE HOLY EUCHARIST: RITE TWO

ORGAN VOLUNTARY: Prelude in E-flat Major, BWV 552¹ J.S. Bach (1685-1750)

THE WORD OF GOD The Book of Common Prayer, p. 355

Hymn 718 "God of our fathers" *National Hymn*

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS The Hymnal 1982, S 280

THE COLLECT OF THE DAY BCP, p. 230

The Celebrant says to the people

The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

The First Lesson: Isaiah 66.10-14

“Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
that you may suck and be satisfied
with her consoling breasts;
that you may drink deeply with delight
from the abundance of her glory.”

For thus says the LORD:

“Behold, I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall suck, you shall be carried upon her hip,
and dandled upon her knees.

As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.

“You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.”

Reader The Word of the Lord.

People Thanks be to God.

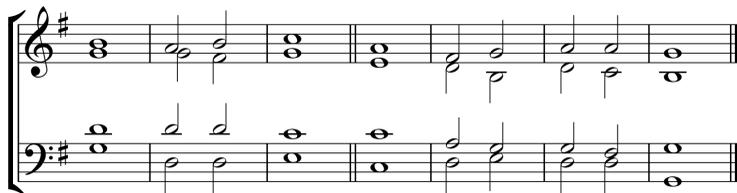
During the psalm, children ages 4 through second grade are invited to take part in Liturgy Preparation, a weekly offering of prayers and age-appropriate Bible teaching. Children depart through the St. John Portal (the south transept door), and return at the Presentation.

If your child is new to Liturgy Preparation, please accompany them to the classroom and share any pertinent information with the teacher, including where you can be found in the Cathedral.

The people stand.

Psalm 66.1-8 (*sung by all*)

Jubilate Deo



Be joyful in God | all you | lands; *
sing the glory of his Name ✓ sing the | glory | of his | praise.

Say to God ✓ “How awesome | are your | deeds! *
because of your great strength your | ene-mies | cringe be|fore you.

All the earth bows | down be|fore you, *
sings to you | sings | out your | Name.”

Come now and see the | works of | God, *
how wonderful he is in his | doing | toward all | people.

He turned the sea into dry land ✓
so that they went through the | water • on | foot, *
and | there | we re|joiced in him.

In his might he rules for ever ✓
his eyes keep watch | over • the | nations; *
let no rebel | rise | up a|gainst him.

Bless our | God you | peoples; *
make the voice of his | praise | to be | heard;

Who holds our | souls in | life, *
and will not all|low our | feet to | slip.

Music: George Monk (1819-1900)

The people sit.

The Second Lesson: Galatians 6.1-16

Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted. Bear one another's burdens, and so fulfil the law of Christ. For if any one thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each man will have to bear his own load.

Let him who is taught the word share all good things with him who teaches.

Do not be deceived; God is not mocked, for whatever a man sows, that he will also reap. For he who sows to his own flesh will from the flesh reap corruption; but he who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary in well-doing, for in due season we shall reap, if we do not lose heart. So then, as we have opportunity, let us do good to all men, and especially to those who are of the household of faith.

See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 544 "Jesus shall reign"

Duke Street

The Gospel: Luke 10.1-11, 16-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I send you out as lambs in the midst of wolves. Carry no purse, no bag, no sandals; and salute no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you. And remain in the same house, eating and

drinking what they provide, for the laborer deserves his wages; do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you; heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.' "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon James P. Hartley

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM III

The people kneel or stand as the Intercessor says

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant then leads the followin litany.

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

Heal us.

We thank you for the great resources of this nation. They make us rich, though we often exploit them.

Forgive us.

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

Inspire us.

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

Enlighten us.

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

Renew us.

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. *Amen.*

CONFESSION OF SIN

A Minister bids the Confession.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand. The Celebrant says to the people

 The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

*For additional information on ways to give, please visit our website at
www.trinitysc.org/give/ways-to-give*

THE ANTHEM

Even before we call on Your name
To ask You, O God.
When we seek for the words to glorify You,
You hear our prayer.
Unceasing love, O unceasing love,
Surpassing all we know.
Glory to the Father, and to the Son, and to the Holy Spirit.
Even with darkness sealing us in,
We breathe Your name,
And through all the days that follow so fast,
We trust in You.
Endless your Grace, O endless your Grace,
Beyond all mortal dream.
Both now and forever, and unto ages and ages, Amen.

Words: Michael Dennis Browne (b.1940)
Music: from the opera *The Three Hermits* by Stephen Paulus (1949-2014)

THE PRESENTATION

Representatives of the congregation bring the people's gifts to the Celebrant as the people stand and sing

Hymn 380, Verse 3

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

BCP, p. 369

THE GREAT THANKSGIVING - *EUCCHARISTIC PRAYER C*

The people remain standing. The Celebrant faces them and says

 The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Hymnal, S 125

The people stand or kneel. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant then says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

Hymnal, S 171

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.

Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.

If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.

A member of the Order of St. Luke is available at the prie-dieu in Seibels Chapel if you desire intercessory prayer.

THE COMMUNION ANTHEM

Father of mercies, thou Fountain of graces, one God evermore
Author of harmony, Hater of tyranny, Thee we adore.

Glory to God on high, Let praises fill the sky! Praise ye his name.
Angels his name adore, Who all our sorrows bore, And saints cry evermore,
Worthy the Lamb!

To him our hearts we raise, None else shall have our praise; Praise ye His name
Him our exalted Lord, By us be low adored, We praise with one accord;
Worthy the Lamb!

If we should hold our peace, S tones would cry out apace; Praise ye His name!
Love does our souls inspire With heavenly, pure desire, And sets us all on fire,
Worthy the Lamb!

Join all the human race, Our Lord and God to bless; Praise ye his name!
In him we will rejoice, Making a cheerful noise, And say with heart and voice,
Worthy the Lamb!

Though we must change our place, Our souls shall never cease Praising His name;
To him we'll tribute bring, Laud him, our gracious King, And without ceasing sing,
Worthy the Lamb!

Words: William Billings (1746-1800) & James Allen (1734-1804)

Music: *Baltimore*, William Billings

THE COMMUNION HYMNS

Hymn 325 “Let us break bread together”

Let Us Break Bread

Hymn 568 “Father all loving, who rulest in majesty”

Was lebet

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out

to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant then blesses the people, to which they respond

Amen.

A Minister dismisses the people, to which they respond

Thanks be to God

Hymn 680 “O God, our help in ages past”

St. Anne

ORGAN VOLUNTARY: Fugue in E-flat Major (“St. Anne”), BWV 552²

J.S. Bach (1685-1750)

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Welcome! We are delighted that you are taking part in today's service. Worship lies at the very heart of our life together here at Trinity Cathedral. Our liturgies glorify God, nourish us with Christ's Word and Sacraments, and send us forth empowered by the Holy Spirit to serve one another and the world.

Would you like to learn more about Trinity's ministries, or receive information about becoming a member of the Cathedral? Our clergy and volunteers would be very glad to speak with you following this service.

Once again, welcome to Trinity. May the Lord bless you and keep you, this day and always!

The altar flowers are given in honor of John Sheppard Nicholson, Norris Wright Nicholson, and William Edgar Stanback Robinson.

The service is sung by the Cathedral Choir of Adults.

The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*

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