



TRINITY
EPISCOPAL CATHEDRAL

A house of prayer for all people

THE THIRD SUNDAY IN LENT

MARCH 7, 2021

9:00 A.M. - HOLY EUCHARIST: RITE I

Welcome! We're glad you've joined us for worship today. Trinity Cathedral strives to be a place where all can meet God, mature in Christ, and learn to minister in the world. We'd love to get to know you, and we encourage you to connect with us in any of the following ways:

Online: trinitysc.org

Email: info@trinitysc.org

Facebook: Trinity Episcopal Cathedral

Phone: (803) 771-7300

We hope that through today's worship you may know and experience the good news of God's offer of forgiveness and life in Christ.

TODAY'S SERVICE MINISTERS

CELEBRANT & PREACHER

The Reverend Canon Dorian Del Priore

LECTOR

Allison Dean Love

ORGANIST

Jared Johnson

ASSOCIATE ORGANIST

William Douglas

SOLOIST

Katie Gatch

HOSPITALITY MINISTERS

Ward Briggs, Page & Gus Chapman,
Norah Grimball, Kenzie & Ryan Newton,
Linda & Jim Rogers

The Right Reverend W. Andrew Waldo, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon M. Dorian Del Priore

The Reverend Canon Patricia C. Malanuk

Safety Protocols While At Worship

- *Masks must be worn at all times while on Trinity's campus, whether you are indoors or outdoors.*
 - *Maintain a social distance of 6 feet whenever you encounter other people on campus. No shaking hands, hugging, or approaching others.*
 - *Hand sanitizing stations will be available at each entry point within Trinity's buildings. Please use hand sanitizer directly after entering any of Trinity's buildings.*
 - *Worship materials and other items should not be shared with others during a service. Please use only the materials that have been directly provided to you, and place them where you are instructed to upon leaving the service.*
 - *Please observe all signage and other instructions provided by ministers and volunteers.*
 - *No food or drink should be brought to campus or consumed while on campus.*
 - *If you find out that you have been exposed to someone with COVID-19 and you have already come to campus or a worship service (because you were not aware at the time), please alert a clergy person at Trinity immediately.*
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A PENITENTIAL ORDER

VOLUNTARY: Variations on "Adoro te devote"

Gerald Near
(b. 1942)

Celebrant Bless the Lord who forgiveth all our sins.

People *His mercy endureth for ever.*

The Celebrant and People kneel.

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Remember that thou keep holy the Sabbath day.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Honor thy father and thy mother.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt do no murder.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not commit adultery.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not steal.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not bear false witness against thy neighbor.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not covet.

People *Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

Minister Let us humbly confess our sins unto Almighty God.

All *Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.*

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Kyrie (sung by the soloist)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

COLLECT OF THE DAY

BCP 167

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

First Lesson: Exodus 20.1-17

And God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain. Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it. Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Lector The Word of the Lord.

People *Thanks be to God.*

The Psalm will be read responsively, dividing at the whole verse

The heavens declare the glory of God; *
and the firmament showeth his handy-work.

*One day telleth another; *
and one night certifieth another.*

There is neither speech nor language; *
but their voices are heard among them.

*Their sound is gone out into all lands; *
and their words into the ends of the world.*

In them hath he set a tabernacle for the sun; *
which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

*It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; *
and there is nothing hid from the heat thereof.*

The law of the LORD is an undefiled law, converting the soul; *
the testimony of the LORD is sure, and giveth wisdom unto the simple.

*The statutes of the LORD are right, and rejoice the heart; *
the commandment of the LORD is pure, and giveth light unto the eyes.*

The fear of the LORD is clean, and endureth for ever; *
the judgments of the LORD are true, and righteous altogether.

*More to be desired are they than gold, yea, than much fine gold; *
sweeter also than honey, and the honeycomb.*

Moreover, by them is thy servant taught; *
and in keeping of them there is great reward.

*Who can tell how oft he offendeth? *
O cleanse thou me from my secret faults.*

Keep thy servant also from presumptuous sins, lest they get the dominion over me; *
so shall I be undefiled, and innocent from the great offence.

*Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, *
O LORD, my strength and my redeemer.*

Second Lesson: 1 Corinthians 1.18-25

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE ANTHEM

Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.

As thou didst hunger bear and thirst,
so teach us, gracious Lord,

to die to self, and chiefly live
by thy most holy word.

And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.

Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last!

Words: Claudia Frances Hernaman (1838-1898)
Music: *St. Flavian*, melody from *Day's Psalter*, 1562

Gospel: John 2.13-22

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory be to thee, O Lord.*

And the Jews' passover was at hand, and Jesus went up to Jerusalem. And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up. Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

Gospeler The Gospel of the Lord.

People *Praise be to thee, O Christ.*

THE SERMON

The Reverend Canon Dorian Del Priore

THE NICENE CREED

BCP 327

All *I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;*

*And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;*

*and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.*

*And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

BCP 328

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And with thy spirit.*

If you are watching the service in Facebook Live, please use the comment section to greet one another in the Name of the Lord. The Celebrant continues with an offertory sentence.

OFFERTORY

You can submit your tithes and offerings in the following ways (additional information is available on our website at www.trinitysc.org/give/ways-to-give):

- *through our secure “Text to Give” program, by texting “trinitysc” and the amount of your donation (e.g., “trinitysc 100”) to 73256;*
- *through our secure online portal, available via www.trinitysc.org/give/ways-to-give;*
- *through the mail.*

ANTHEM

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
bread of heaven, feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through;
strong deliverer, be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side;
songs of praises, I will ever give to thee.

Words: William Williams (1717-1791)

Music: *Cwm Rhondda*, John Hughes (1873-1932)

THE HOLY COMMUNION

THE GREAT THANKSGIVING - Prayer I

BCP 333

You are invited to stand or kneel throughout the Eucharistic Prayer.

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Lift up your hearts.
People *We lift them up unto the Lord.*
Celebrant Let us give thanks unto our Lord God.
People *It is meet and right so to do.*

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The soloist sings the Sanctus

Holy, Holy, Holy Lord, God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all

others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

*The Celebrant breaks the consecrated bread and says
Christ our Passover is sacrificed for us.*

People Therefore let us keep the feast.

The soloist sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

BCP 337

All We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

The following prayer is adapted from A Prayer Book for the Armed Services (2008), and is appropriate for use by those who are not able to receive Communion but desire the grace of Communion.

In union, O Lord, with the faithful at every altar of your church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me: may I live and die in your love. Amen.

COMMUNION ANTHEM

Humbly I adore thee, Verity unseen,
who thy glory hidest 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see,
in the glorious vision, blessed Lord, of thee.

Words: Attributed to Thomas Aquinas (1225?-1274)

Music: *Adoro devote*, French church melody

POSTCOMMUNION PRAYER

BCP 339

Celebrant Let us pray.

All *Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

THE SOLEMN PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.

Celebrant Look mercifully on this thy family, Almighty God, that by thy great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

POST COMMUNION ANTHEM

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

Under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748)

Music: *St. Anne*, melody attributed to William Croft (1678-1727)

The Celebrant dismisses the People, to which the People respond,

People Thanks be to God.

VOLUNTARY: Voluntary on “*St. Anne*”

Richard C. Baker
(b.1949)

A Note on our Liturgies in Lent

We Episcopalians are blessed with an embarrassment of riches when it comes to our worship life. That statement isn't just denominational chauvinism! Our Anglican heritage includes some of the most beautiful, meaningful, and well-loved poetry in the English language—and it's all available to us right there in The Book of Common Prayer, the Coverdale Psalter, and the Authorized Version (commonly called the King James Version) of the Bible.

Careful listeners to our liturgy will notice some changes this Lent. Of course we will omit the ancient praise shout "Alleluia," an old custom that brings a somewhat more somber tone to this penitential season. But you may also notice the proliferation of words like "thee" and "thou" in our services. In the weeks ahead, we are utilizing Rite I in the Prayer Book, which preserves for our use some of the oldest forms of worship used by Anglican Christians since the time of the English Reformation. Indeed the Great Litany, with which we begin our liturgy on the First Sunday in Lent, is the oldest authorized liturgy ever produced in English. Our spiritual foremothers and fathers have been praying with these words since 1547. And in this holy season, as the Church around the world prepares to celebrate the Paschal mystery at the very heart of our faith, we lift our voices in union with Episcopalians through the centuries who have found meaning, inspiration, and comfort in these old words.

Of course, the traditional language used in this season will delight some and annoy others. We are too big and diverse a community to please everyone all the time! But please keep in mind that these changes are temporary—or, to be more accurate, seasonal. The Book of Common Prayer 1979 presents us with such a rich array of options in our worship, and Trinity Cathedral seeks to utilize all of them in the course of the Church Year. We step into something unfamiliar and strange at one moment, and then go back into something well-worn and well-loved the next. I pray that you and your family will receive these changes as opportunities to listen more attentively and to live more fully into our deep heritage, remembering that other changes will come in Holy Week and Eastertide.

May we all, in these coming days of prayer and penance, find ourselves drawn nearer to God who binds his Church together in every time and place—in every tongue and people and nation—to the praise and glory of his holy Name. "We beseech thee to hear us, Good Lord!"

The service text in this bulletin is reprinted from *The Book of Common Prayer* (BCP). Biblical texts are from the King James Version Bible, which is in the Public Domain

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PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. Worshippers are encouraged to offer their own such prayers during the appropriate parts of the Prayers of the People. As we pray, please remember:

THOSE IN NEED:

+Betty Allison	Elizabeth Daetwyler	Kenny Inman	+Tony Rodriguez
Holly Anderson	Betty S. Dedmon	Joan Sieminski Johnson	+Lee Ruef
+Padge Arrington	Catherine H. Dempster	+Robert P. Kapp, Jr.	+Mary Ruef
+Leighton Barton	+Susan Dewey	+Mary Kinard	Jake Satchell
+Penny Baskin	+Tish Dukes	+David Knight	Janet Schroeder
Jackie Boylston	+James Egglezos	+Joan Kuhn	Marty Schroeder
+Warren Brabham	+Elaine Folline	+Susan Lake	+Carter Sears
Pat Bright	Eleanor Simons Flowers	+Lillian Lawrence	+Arthur Simons II
James "Butch" C. Budd	+Walker Graham	+Tom Legare, Jr.	+Liz Simmons
+Lise Budd	Skip Gantt	+Bill Linder	+Paul Sloan
Brent Burry	+James Green	+Wanda Loftin	+Tony Smith
+Gracie Chapman	+Ann Gressette	+Bob MacNaughton	+Bill Snyder
+George Chassey	+Carolina Gribble	+Deas Manning	+Dave Sojourner
+Mary Chassey	+Wilma E. Halford	+Edgar Maxwell	+Doug Steimle
Joanne Chrisman	Mary Hamson	+Beverly Meng	+Betty Stockman
+Heyward Clarkson	+Janie Heggie	+Carol Morriss	+Sarah Terrill
+James Douglas Clarkson	+Bill Hensel	+Daniel Pipes	+Tom Terrill
Thorne Compton	Askin Hope	Bill Pope	+Beth Walker
+John Conde	Patricia Hope	Margaret Privett	+Bill Ward
+Jane Cooper	+Betty Humphreys	+Lewis Reed	+Carol Whittaker
+John Courson	+Bob Humphreys	+Logan Reed	+Jackie Williams
+Allison Cox	+Joe Husbands	+Amy Rodriguez	

BIRTHS: —

DEATHS: —

THOSE SERVING IN THE MILITARY: Rickey Ayers, Alan Burnette, +Edward Cloyd, Fred Corbin, Casey Cotnoir, +Chandler Couch, +William Couch, Jr., Clay Cupit, Dwight deLoach, Sarah Burnes Early, Carl Ellsworth, Jr., Taylor England, +Samantha Glosch, William Heyward Grimball, +Grayson W.M. Hart, Richard W.B. Hutton, +Denise Kapp, William Lott, Michael Martin, Dray McDonald, Lee Meares, Andrew Mills, David Mills, Trey Murphy, +Chris Painter, +Robert Painter, Carter Parham, +Grace & Bayne Parsons, +Thomas Smith, Jac O. Ullman III, Bowen Woodruff, Jonathan Zorn

FLOWERS AT THE ALTAR are given to the greater glory of God and in honor of Charles Williams, Newton Hardman Ray, Martha Fitchett Ray

ANNOUNCEMENTS

TODAY

- In-Person Worship: Pre-registration is no longer required for in-person worship services in the Cathedral and on the Lawn. We now offer safe, socially-distanced seating with a first come, first served sign-in process; see more at trinitysc.org/sundaymorningworship.
- Online worship is available each Sunday and weekday on Trinity's Facebook page and at trinitysc.org/live.
- Family Sunday School: 10am in Cart Courtyard, outside of Keenan Chapel. Bring your chair or picnic blanket, wear your mask, and join us for this special formation time. Contact Bibs Babson (bbabson@trinitysc.org) for info. Check-in will take place in the Marion/Senate parking lot.
- Sunday Nursery: Available for the 9am service and 10am family formation time, for infants through 3 years. Make a reservation by emailing Bibs Babson (bbabson@trinitysc.org) by noon on Fridays. Please visit trinitysc.org/nursery for more information.
- Sundays on the Lawn: Choral Evensong at 4 pm (also live-streamed via Facebook). Please bring a chair, and please wear your mask.

THIS WEEK (see the schedule listed on the last page of this bulletin)

- Lenten Resources: for additional information on all offerings, please visit trinitysc.org/2021lent.
 - Lenten Bible Study: Wed, 6:30pm (weekly). Dean Boston leads us in this study focusing on the Letter to the Ephesians. Please see trinitysc.org/2021lent for Zoom credentials.
 - Lenten Series: Trinity and the Diocesan staff offer a series of brief daily meditations reflecting on our relationship with Christ. The meditations are based on *Rooted in Love: Lent Reflections on Life in Christ*, and are posted at trinitysc.org/rootedinlove each weekday.
 - Be the Bridge 101: This weekly study will help us to pursue the work of racial reconciliation and anti-racism as we explore what it means to be White in America. Sun, Mon, and Tue options are available. For Zoom credentials, contact Canon Del Priore (dorian@trinitysc.org).
 - Musical Offerings: Our incredible Music Department continues to find new and creative ways to glorify God and lead our people in worship. Choral Evensong is offered Sun, Tue and Wed; Choral Compline on Thu. All are livestreamed; see the weekly calendar (next page) for details.
- Tue, Mar 9, 6:30pm: Please join the ladies of the Elsie Lamar Chapter for their Annual Lenten Eucharist at the home of Ann Giuse (3717 Linwood Rd). Canon Del Priore leads this outdoor service. Please register by noon on Mar 8; see the link in this week's Tidings or contact Bibs Babson (bbabson@trinitysc.org).
- Weekday worship: Morning Prayer (7 am) and Evening Prayer (8 pm) are streamed every weekday on Facebook (facebook.com/trinitycathedralsc) and our website (trinitysc.org/live). Once aired, the services are available at trinitysc.org/worship/sermons.

GENERAL ANNOUNCEMENTS

- Financial Peace University (meets virtually): leave money-related stress behind! Class starts Tue, Mar 23, at 6:30 pm. Sign up at fpu.com/1133038. Contact Doug Steimle (803.351.3878; dsteimle85@gmail.com) or David Danforth (803.917.5556; drd1949@hotmail.com).
- Purchase a casserole and support our Kitchen Ministry! Many varieties are available; see this week's Tidings for details. Prices are \$8 (serves 2), \$12 (serves 4), and \$28 (serves 12). Pick-up or delivery can be arranged. Contact Andrella at brunson@trinitysc.org or 803.261.7471.
- Thanks to all who continue to support Trinity financially during this time. For information about ways to submit your offering, visit trinitysc.org/give/ways-to-give. If you need assistance, please contact Ryan Headley (803.461.7302).

COMING SOON

- Mon, Mar 22, 9:15am: DHC Board Meeting, Satterlee Hall or dial-in. To register, please visit trinitysc.org/dhcmarch. If you have any questions, contact Lynn Evans (lynnevens746@gmail.com).
- Thu, Mar.25, 8pm: Bach Vespers, sung by the Cathedral Singers along with the North Carolina Baroque Orchestra (Live streamed).

THIS WEEK AT TRINITY

Livestreamed services will be available at trinitysc.org/live
and at facebook.com/trinitycathedralsc.

Once aired, services are available at trinitysc.org/worship/sermons.

MONDAY

7:00 a.m.	Morning Prayer	Facebook Streaming
8:00 p.m.	Evening Prayer	Facebook Streaming

TUESDAY

	Gregory of Nyssa, Bishop and Theologian, c. 394	
7:00 a.m.	Morning Prayer	Facebook Streaming
12:00 p.m.	Men of Trinity Bible Study	via Zoom
7:30 p.m.	Choral Evensong	Facebook Streaming
8:00 p.m.	Evening Prayer	Facebook Streaming

WEDNESDAY

	Harriet Ross Tubman, Social Reformer, 1913	
7:00 a.m.	Morning Prayer	Facebook Streaming
	Youth: H.S. Girls Bible Study	1507 Heatherwood Rd.
6:00 p.m.	Choral Evensong	Facebook Streaming
7:00 p.m.	Youth: High School Boys Bible Study	Rotating
8:00 p.m.	Evening Prayer	Facebook Streaming

THURSDAY

7:00 a.m.	Morning Prayer	Facebook Streaming
7:30 a.m.	Youth: Middle School Boys Bible Study	Citadel Park
8:00 p.m.	Compline	Facebook Streaming

FRIDAY

	Gregory the Great, Bishop of Rome, 604	
7:00 a.m.	Morning Prayer	Facebook Streaming
8:00 p.m.	Evening Prayer	Facebook Streaming

SATURDAY

SUNDAY

	The Fourth Sunday in Lent	
9:00 a.m.	Holy Eucharist: Rite I (registration required)	Cathedral; also via Facebook Live Streaming
10:00 a.m.	Family Sunday School	Cart Courtyard
10:15 a.m.	Growing in Christ	via Zoom
11:00 a.m.	Holy Eucharist: Rite I (registration required)	Cathedral Lawn
4:00 p.m.	Choral Evensong	Cathedral Lawn; also via Facebook Live Streaming

Zoom credentials and additional resources are available by email request, as follows:

Children: bbabson@trinitysc.org

Youth: youth@trinitysc.org

Men of Trinity Bible Study: dboston@trinitysc.org

Growing in Christ: rox.pollard@colliers.com

This calendar reflects Trinity's worship and formation offerings at time of print. For the most up-to-date offerings, see trinitysc.org/coronavirus. For a more comprehensive list of programming, please visit trinitysc.org/about/calendar.