



TRINITY  
EPISCOPAL CATHEDRAL

*A house of prayer for all people*

THE FOURTH SUNDAY IN LENT

MARCH 14, 2021

9:00 A.M. - HOLY EUCHARIST: RITE I

*Welcome!* We're glad you've joined us for worship today. Trinity Cathedral strives to be a place where all can meet God, mature in Christ, and learn to minister in the world. We'd love to get to know you, and we encourage you to connect with us in any of the following ways:

Online: [trinitysc.org](http://trinitysc.org)

Email: [info@trinitysc.org](mailto:info@trinitysc.org)

Facebook: Trinity Episcopal Cathedral

Phone: (803) 771-7300

We hope that through today's worship you may know and experience the good news of God's offer of forgiveness and life in Christ.

#### TODAY'S SERVICE MINISTERS

CELEBRANT & PREACHER

The Very Reverend Dane Boston

LECTOR

Bill Beckham

ORGANIST

Jared Johnson

ASSOCIATE ORGANIST

William Douglas

SOLOISTS

Katie Gatch, Ryan Headley

HOSPITALITY MINISTERS

Bibs & John Babson, Richard Breibart,  
Wade Mullins, Llewellyn & Kirby Shealy,

Lannie & Wade Stinnette

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The Right Reverend W. Andrew Waldo, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon M. Dorian Del Priore

The Reverend Canon Patricia C. Malanuk

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## Safety Protocols While At Worship

- *Masks must be worn at all times while on Trinity's campus, whether you are indoors or outdoors.*
  - *Maintain a social distance of 6 feet whenever you encounter other people on campus. No shaking hands, hugging, or approaching others.*
  - *Hand sanitizing stations will be available at each entry point within Trinity's buildings. Please use hand sanitizer directly after entering any of Trinity's buildings.*
  - *Worship materials and other items should not be shared with others during a service. Please use only the materials that have been directly provided to you, and place them where you are instructed to upon leaving the service.*
  - *Please observe all signage and other instructions provided by ministers and volunteers.*
  - *No food or drink should be brought to campus or consumed while on campus.*
  - *If you find out that you have been exposed to someone with COVID-19 and you have already come to campus or a worship service (because you were not aware at the time), please alert a clergyperson at Trinity immediately.*
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## A PENITENTIAL ORDER

VOLUNTARY: Praeludium in F-sharp minor

Dietrich Buxtehude  
(1637-1707)

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* *His mercy endureth for ever.*

*The Celebrant and People kneel.*

*Celebrant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* *Lord have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* *Lord have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* *Lord have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* *Lord have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* Honor thy father and thy mother.

*People* *Lord have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* Thou shalt do no murder.

*People* *Lord have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* Thou shalt not commit adultery.

*People* *Lord have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* Thou shalt not steal.

*People* *Lord have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* *Lord have mercy upon us, and incline our hearts to keep this law.*

*Celebrant* Thou shalt not covet.

*People* *Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

*Minister* Let us humbly confess our sins unto Almighty God.

*All* *Almighty and most merciful father, we have erred and strayed from thy ways like lost*

*sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.*

*Celebrant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

*Kyrie (sung by the soloist)*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

#### COLLECT OF THE DAY

BCP 167

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

#### THE LESSONS

First Lesson: Numbers 21.4-9

And they journeyed from Mount Hor by the way of the Red Sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? For there is no bread, neither is there any water; and our soul loatheth this light bread. And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people. And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

*Lector* The Word of the Lord.

*People* *Thanks be to God.*

Psalm 107

*Confitemini Domino*

BCP 746

*The Psalm will be read responsively, dividing at the half verse*

O give thanks unto the LORD, for he is gracious, \*  
*and his mercy endureth for ever.*

Let them give thanks whom the LORD hath redeemed, \*  
*and delivered from the hand of the enemy;*

And gathered them out of the lands, from the east, and from the west; \*  
*from the north, and from the south.*

Foolish men are plagued for their offence, \*  
*and because of their wickedness.*

Their soul abhorred all manner of meat, \*  
*and they were even hard at death's door.*

So when they cried unto the LORD in their trouble, \*  
*he delivered them out of their distress.*  
He sent his word, and healed them; \*  
*and they were saved from their destruction.*  
O that men would therefore praise the LORD for his goodness; \*  
*and declare the wonders that he doeth for the children of men!*  
That they would offer unto him the sacrifice of thanksgiving, \*  
*and tell out his works with gladness!*

Second Lesson: Ephesians 2.1-10

And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

*Lector*           The Word of the Lord.

*People*           *Thanks be to God.*

#### SEQUENCE ANTHEM

Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.  
Here I find my greatest treasure;  
hither, by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.  
Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

Words: Robert Robinson (1735-1790)

Music: *Nettleton*, melody from *A Repository of Sacred Music*, Part II, 1813

Gospel: John 3.14-21

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* *Glory be to thee, O Lord.*

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

*Gospeler* The Gospel of the Lord.

*People* *Praise be to thee, O Christ.*

THE SERMON

The Very Reverend Dane Boston

THE NICENE CREED

BCP 327

*All* *I believe in one God,*  
*the Father Almighty,*  
*maker of heaven and earth,*  
*and of all things visible and invisible;*  
*And in one Lord Jesus Christ,*  
*the only-begotten Son of God,*  
*begotten of his Father before all worlds,*  
*God of God, Light of Light,*  
*very God of very God,*  
*begotten, not made,*  
*being of one substance with the Father;*  
*by whom all things were made;*  
*who for us men and for our salvation*  
*came down from heaven,*  
*and was incarnate by the Holy Ghost of the Virgin Mary,*  
*and was made man;*  
*and was crucified also for us under Pontius Pilate;*  
*he suffered and was buried;*  
*and the third day he rose again according to the Scriptures,*  
*and ascended into heaven,*  
*and sitteth on the right hand of the Father;*  
*and he shall come again, with glory,*  
*to judge both the quick and the dead;*  
*whose kingdom shall have no end.*  
*And I believe in the Holy Ghost the Lord, and Giver of Life,*  
*who proceedeth from the Father and the Son;*  
*who with the Father and the Son together is worshiped*  
*and glorified;*  
*who spake by the Prophets.*  
*And I believe one holy Catholic and Apostolic Church;*  
*I acknowledge one Baptism for the remission of sins;*

*and I look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

BCP 328

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* ***And with thy spirit.***

*If you are watching the service in Facebook Live, please use the comment section to greet one another in the Name of the Lord. The Celebrant continues with an offertory sentence.*

### OFFERTORY

*You can submit your tithes and offerings in the following ways (additional information is available on our website at [www.trinitysc.org/give/ways-to-give](http://www.trinitysc.org/give/ways-to-give)):*

- *through our secure “Text to Give” program, by texting “trinitysc” and the amount of your donation (e.g., “trinitysc 100”) to 73256;*
- *through our secure online portal, available via [www.trinitysc.org/give/ways-to-give](http://www.trinitysc.org/give/ways-to-give);*
- *through the mail.*

### ANTHEM

Amazing grace! how sweet the sound,  
that saved a wretch like me!  
I once was lost but now am found,  
was blind but now I see.

'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!

The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.

Through many dangers, toils, and snares,  
I have already come;  
'tis grace that brought me safe thus far,  
and grace will lead me home.

When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we'd first begun.

Words: John Newton (1725-1807)

Music: *New Britain*, from *Virginia Harmony*, 1831

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING - Prayer I

BCP 333

*You are invited to stand or kneel throughout the Eucharistic Prayer.*

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* *It is meet and right so to do.*

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The soloist sings the Sanctus*

Holy, Holy, Holy Lord, God of Hosts,  
heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated bread and says  
Christ our Passover is sacrificed for us.*

*People Therefore let us keep the feast.*

*The soloist sings the Agnus Dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### PRAYER OF HUMBLE ACCESS

BCP 337

*All We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Celebrant The Gifts of God for the People of God.*

*The following prayer is adapted from A Prayer Book for the Armed Services (2008), and is appropriate for use by those who are not able to receive Communion but desire the grace of Communion.*

In union, O Lord, with the faithful at every altar of your church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me: may I live and die in your love. Amen.

#### COMMUNION ANTHEM

Sing, my soul, his wondrous love,  
who, from yon bright throne above,

ever watchful o'er our race,  
still to us extends his grace.

Heaven and earth by him were made;  
all is by his scepter swayed;  
what are we that he should show  
so much love to us below?

God, the merciful and good,  
bought us with the Savior's blood,  
and, to make salvation sure,  
guides us by his Spirit pure.

Sing, my soul, adore his Name!  
Let his glory be thy theme:  
praise him till he calls thee home;  
trust his love for all to come.

Words: Anonymous, 1800  
Music: *St. Bees*, John Bacchus Dykes (1823-1876)

#### POSTCOMMUNION PRAYER

BCP 339

*Celebrant* Let us pray.

*All* *Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

#### THE SOLEMN PRAYER OVER THE PEOPLE

*Celebrant* Bow down before the Lord.

*Celebrant* Look down in mercy, Lord, on your people who kneel before thee; and grant that those whom thou hast nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

#### POST COMMUNION ANTHEM

God is Love, let heaven adore him;  
God is Love, let earth rejoice;  
let creation sing before him  
and exalt him with one voice.  
God who laid the earth's foundation,  
God who spread the heaven above,  
God who breathes through all creation:  
God is Love, eternal Love.

God is Love; and Love enfolds us,  
all the world in one embrace:  
with unfailing grasp God holds us,  
every child of every race.  
And when human hearts are breaking

under sorrow's iron rod,  
then we find that selfsame aching  
deep within the heart of God.

God is Love; and though with blindness  
sin afflicts all human life,  
God's eternal loving-kindness  
guides us through our earthly strife.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is Love, so Love for ever  
o'er the universe must reign

Words: Timothy Rees (1874-1939)

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

*The Celebrant dismisses the People, to which the People respond,*

*People        Thanks be to God.*

VOLUNTARY

## A Note on our Liturgies in Lent

We Episcopalians are blessed with an embarrassment of riches when it comes to our worship life. That statement isn't just denominational chauvinism! Our Anglican heritage includes some of the most beautiful, meaningful, and well-loved poetry in the English language—and it's all available to us right there in The Book of Common Prayer, the Coverdale Psalter, and the Authorized Version (commonly called the King James Version) of the Bible.

Careful listeners to our liturgy will notice some changes this Lent. Of course we will omit the ancient praise shout "Alleluia," an old custom that brings a somewhat more somber tone to this penitential season. But you may also notice the proliferation of words like "thee" and "thou" in our services. In the weeks ahead, we are utilizing Rite I in the Prayer Book, which preserves for our use some of the oldest forms of worship used by Anglican Christians since the time of the English Reformation. Indeed the Great Litany, with which we begin our liturgy on the First Sunday in Lent, is the oldest authorized liturgy ever produced in English. Our spiritual foremothers and fathers have been praying with these words since 1547. And in this holy season, as the Church around the world prepares to celebrate the Paschal mystery at the very heart of our faith, we lift our voices in union with Episcopalians through the centuries who have found meaning, inspiration, and comfort in these old words.

Of course, the traditional language used in this season will delight some and annoy others. We are too big and diverse a community to please everyone all the time! But please keep in mind that these changes are temporary—or, to be more accurate, seasonal. The Book of Common Prayer 1979 presents us with such a rich array of options in our worship, and Trinity Cathedral seeks to utilize all of them in the course of the Church Year. We step into something unfamiliar and strange at one moment, and then go back into something well-worn and well-loved the next. I pray that you and your family will receive these changes as opportunities to listen more attentively and to live more fully into our deep heritage, remembering that other changes will come in Holy Week and Eastertide.

May we all, in these coming days of prayer and penance, find ourselves drawn nearer to God who binds his Church together in every time and place—in every tongue and people and nation—to the praise and glory of his holy Name. "We beseech thee to hear us, Good Lord!"

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The service text in this bulletin is reprinted from *The Book of Common Prayer* (BCP). Biblical texts are from the King James Version Bible, which is in the Public Domain

Music Copyright Information: **Voluntary:** Praeludium in F-sharp minor, Dieterich Buxtehude (1637-1707). Music is in the Public Domain [www.imslp.org](http://www.imslp.org). **Service music:** Setting from *Missa Marialis*. **Kyrie:** Plainsong, Mode 1; Mass 9, “Cum júbilo”; adapt. Charles Winfred Douglas (1867-1944). **Sanctus:** Plainsong, Mode 5; Mass 9; adapt. Charles Winfred Douglas and Bruce E Ford (b. 1947). **Agnus Dei:** Mode 5; Mass 9; adapt. Charles Winfred Douglas. Permission granted by Rite Song, a one-time use reprint license for congregational use. **Come, thou fount of every blessing:** Words: Robert Robinson (1735-1796), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813. Words and Music are in the Public Domain. **Amazing grace! how sweet the sound:** Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.). Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010). Permission granted by Rite Song, a one-time use reprint license for congregational use. **Sing, my soul, his wondrous love:** Words: Anon., 1800, alt. Music: *St. Bees*, John Bacchus Dykes (1823-1876). Words and Music are in the Public Domain. **God is Love, let heaven adore him:** Words: Timothy Rees (1874-1939), alt. Music: *Abbot’s Leigh*, Cyril Vincent Taylor (1907-1991). Music © 1942. Renewal 1970 by Hope Publishing Company. Reprint and streaming license with OneLicense #A-730166.

For bulletin announcements, contact Nancy Gibbons at [ngibbons@trinitysc.org](mailto:ngibbons@trinitysc.org). For more information about activities at Trinity Cathedral, read the weekly *Tidings* and the bi-monthly *Cathedral Connections*. If you are not receiving these publications and would like to be added to the distribution lists, contact Jessica Umbach, Director of Communications, [jumbach@trinitysc.org](mailto:jumbach@trinitysc.org).

## PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. Worshippers are encouraged to offer their own such prayers during the appropriate parts of the Prayers of the People. As we pray, please remember:

### THOSE IN NEED:

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+Betty Allison	Elizabeth Daetwyler	Joan Sieminski Johnson	+Lee Ruef
Holly Anderson	Betty S. Dedmon	+Robert P. Kapp, Jr.	+Mary Ruef
+Padge Arrington	Catherine H. Dempster	+Mary Kinard	Jake Satchell
+Leighton Barton	+Susan Dewey	+David Knight	Janet Schroeder
+Penny Baskin	+Tish Dukes	+Joan Kuhn	Marty Schroeder
Jackie Boylston	+James Egglezos	+Susan Lake	+Carter Sears
+Warren Brabham	+Elaine Folline	+Lillian Lawrence	+Arthur Simons II
Pat Bright	Eleanor Simons Flowers	+Tom Legare, Jr.	+Liz Simmons
James "Butch" C. Budd	+Walker Graham	+Bill Linder	+Paul Sloan
+Lise Budd	Skip Gantt	+Wanda Loftin	+Tony Smith
Brent Burry	+James Green	+Bob MacNaughton	+Bill Snyder
+Gracie Chapman	+Ann Gressette	+Deas Manning	+Dave Sojourner
+George Chassey	+Carolina Gribble	+Edgar Maxwell	+Doug Steimle
+Mary Chassey	+Wilma E. Halford	+Beverly Meng	+Betty Stockman
Joanne Chrisman	Mary Hamson	+Carol Morriss	+Sarah Terrill
+Heyward Clarkson	+Janie Heggie	Ann Pilat	+Tom Terrill
+James Douglas	+Bill Hensel	+Daniel Pipes	+Beth Walker
Clarkson	Askin Hope	Bill Pope	+Bill Ward
Thorne Compton	Patricia Hope	Margaret Privett	+Carol Whittaker
+John Conde	+Betty Humphreys	+Lewis Reed	+Jackie Williams
+Jane Cooper	+Bob Humphreys	+Logan Reed	
+John Courson	+Joe Husbands	+Amy Rodriguez	
+Allison Cox	Kenny Inman	+Tony Rodriguez	

### BIRTHS: —

DEATHS: E. Alan Harmon, brother-in-law of +Allison C. Fowler (3/4); Nancy Ann Agnew Morgan, mother of +Carole Rowden (3/7)

THOSE SERVING IN THE MILITARY: Rickey Ayers, Alan Burnette, +Edward Cloyd, Fred Corbin, Casey Cotnoir, +Chandler Couch, +William Couch, Jr., Clay Cupit, Dwight deLoach, Sarah Burnes Early, Carl Ellsworth, Jr., Taylor England, +Samantha Glosch, William Heyward Grimball, +Grayson W.M. Hart, Richard W.B. Hutton, +Denise Kapp, William Lott, Michael Martin, Dray McDonald, Lee Meares, Andrew Mills, David Mills, Trey Murphy, +Chris Painter, +Robert Painter, Carter Parham, +Grace & Bayne Parsons, +Thomas Smith, Jac O. Ullman III, Bowen Woodruff, Jonathan Zorn

FLOWERS AT THE ALTAR are given to the greater glory of God and in honor of James Harold Holland, Katherine Miller Holland, John Roddey Holland, Elizabeth Stuart Holland Jones, Sharon McGill

## ANNOUNCEMENTS

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### TODAY

- In-Person Worship: Pre-registration is no longer required for in-person worship services in the Cathedral and on the Lawn. We now offer safe, socially-distanced seating with a first come, first served sign-in process. See more, including a link to the electronic copy of each service bulletin, at [trinitysc.org/sundaymorningworship](http://trinitysc.org/sundaymorningworship).
- Online worship is available each Sunday and weekdays on Trinity's Facebook page and at [trinitysc.org/live](http://trinitysc.org/live).
- Family Sunday School: 10am in Cart Courtyard, outside of Keenan Chapel. Bring your chair or picnic blanket, wear your mask, and join us for this special formation time. Contact Bibs Babson ([bbabson@trinitysc.org](mailto:bbabson@trinitysc.org)) for info. Check-in will take place in the Marion/Senate parking lot.
- Sunday Nursery: Available for the 9am service and 10am family formation time, for infants through 3 years. Make a reservation by emailing Bibs Babson ([bbabson@trinitysc.org](mailto:bbabson@trinitysc.org)) by noon on Fridays. Please visit [trinitysc.org/nursery](http://trinitysc.org/nursery) for more information.
- Sundays on the Lawn: Choral Evensong at 4 pm (also live-streamed via Facebook). Please bring a chair, and please wear your mask.

### THIS WEEK (see the schedule listed on the last page of this bulletin)

- Lenten Resources: for additional information on all offerings, please visit [trinitysc.org/2021lent](http://trinitysc.org/2021lent).
  - Lenten Bible Study: Wed, 6:30pm (weekly). Dean Boston leads us in this study focusing on the Letter to the Ephesians. Please see [trinitysc.org/2021lent](http://trinitysc.org/2021lent) for Zoom credentials, and previous week's recordings.
  - Lenten Series: Trinity and the Diocesan staff offer a series of brief daily meditations reflecting on our relationship with Christ. The meditations are based on *Rooted in Love: Lent Reflections on Life in Christ*, and are posted at [trinitysc.org/rootedinlove](http://trinitysc.org/rootedinlove) each weekday.
  - Be the Bridge 101: This weekly study will help us to pursue the work of racial reconciliation and anti-racism as we explore what it means to be White in America. Sun, Mon, and Tue options are available. For Zoom credentials, contact Canon Del Priore ([dorian@trinitysc.org](mailto:dorian@trinitysc.org)).
  - Musical Offerings: Choral Evensong is offered Sun, Tue and Wed, and Choral Compline on Thu. All are live streamed; see the weekly calendar (next page) for details.
- Mon, Mar 15, 9:15am: DHC Board Meeting, Satterlee Hall or dial-in. To register, please visit [trinitysc.org/dhcmarch](http://trinitysc.org/dhcmarch). If you have any questions, contact Lynn Evans ([lynnevens746@gmail.com](mailto:lynnevens746@gmail.com)).
- Weekday worship: Morning Prayer (7 am) and Evening Prayer (8 pm) are streamed every weekday on Facebook ([facebook.com/trinitycathedralsc](https://facebook.com/trinitycathedralsc)) and our website ([trinitysc.org/live](http://trinitysc.org/live)). Once aired, the services are available at [trinitysc.org/worship/sermons](http://trinitysc.org/worship/sermons).

### GENERAL ANNOUNCEMENTS

- Holy Week and Easter: There are many opportunities for worship, formation, and family, both in-person and live-streamed. For the complete service schedule and additional information, please visit [trinitysc.org/holyweek2021](http://trinitysc.org/holyweek2021).
- Pictorial Directory Update: If you are pictured in the directory and haven't picked up a free copy yet, or to purchase a copy (\$4), you may come to the first floor of the Admin Building Mon - Fri, 9 am - 5 pm and see Pam Tessier. To enter, use the door located just to the left of Keenan Chapel.
- Financial Peace University (meets virtually): leave money-related stress behind! Class starts Tue, Mar 23, at 6:30 pm. Sign up at [fpu.com/1133038](http://fpu.com/1133038). Contact Doug Steimle (803.351.3878; [dsteimle85@gmail.com](mailto:dsteimle85@gmail.com)) or David Danforth (803.917.5556; [drd1949@hotmail.com](mailto:drd1949@hotmail.com)).
- Thanks to all who continue to support Trinity financially during this time. For information about ways to submit your offering, visit [trinitysc.org/give/ways-to-give](http://trinitysc.org/give/ways-to-give). If you need assistance, please contact Ryan Headley (803.461.7302).

### COMING SOON

- Thu, Mar.25, 8pm: Bach Vespers, sung by the Cathedral Singers along with the North Carolina Baroque Orchestra (Live streamed).

# THIS WEEK AT TRINITY

Livestreamed services will be available at [trinitysc.org/live](http://trinitysc.org/live)  
and at [facebook.com/trinitycathedralsc](https://facebook.com/trinitycathedralsc).

Once aired, services are available at [trinitysc.org/worship/sermons](http://trinitysc.org/worship/sermons).

## MONDAY

7:00 a.m.	Morning Prayer	Facebook Streaming
8:00 p.m.	Evening Prayer	Facebook Streaming

## TUESDAY

	<b>Vincent de Paul, Priest, 1660</b>	
7:00 a.m.	Morning Prayer	Facebook Streaming
12:00 p.m.	Men of Trinity Bible Study	via Zoom
7:30 p.m.	Choral Evensong	Facebook Streaming
8:00 p.m.	Evening Prayer	Facebook Streaming

## WEDNESDAY

	<b>Patrick, Bishop and Missionary of Ireland, 461</b>	
7:00 a.m.	Morning Prayer	Facebook Streaming
	Youth: H.S. Girls Bible Study	1507 Heatherwood Rd.
6:00 p.m.	Choral Evensong	Facebook Streaming
7:00 p.m.	Youth: High School Boys Bible Study	Rotating
8:00 p.m.	Evening Prayer	Facebook Streaming

## THURSDAY

	<b>Cyril, Bishop of Jerusalem, 386</b>	
7:00 a.m.	Morning Prayer	Facebook Streaming
7:30 a.m.	Youth: Middle School Boys Bible Study	Citadel Park
8:00 p.m.	Compline	Facebook Streaming

## FRIDAY

	<b>Saint Joseph</b>	
7:00 a.m.	Morning Prayer	Facebook Streaming
8:00 p.m.	Evening Prayer	Facebook Streaming

## SATURDAY

**Cuthbert, Bishop of Lindisfarne, 687**

## SUNDAY

	<b>The Fifth Sunday in Lent</b>	
9:00 a.m.	Holy Eucharist: Rite I (Sign-in required)	Cathedral; also via Facebook Live Streaming
10:00 a.m.	Family Sunday School	Cart Courtyard
10:15 a.m.	Growing in Christ	via Zoom
11:00 a.m.	Holy Eucharist: Rite I (Sign-in required)	Cathedral Lawn
4:00 p.m.	Choral Evensong	Cathedral Lawn; also via Facebook Live Streaming

Zoom credentials and additional resources are available by email request, as follows:

Children: [bbabson@trinitysc.org](mailto:bbabson@trinitysc.org)

Youth: [youth@trinitysc.org](mailto:youth@trinitysc.org)

Men of Trinity Bible Study: [dboston@trinitysc.org](mailto:dboston@trinitysc.org)

Growing in Christ: [rox.pollard@colliers.com](mailto:rox.pollard@colliers.com)

This calendar reflects Trinity's worship and formation offerings at time of print. For the most up-to-date offerings, see [trinitysc.org/coronavirus](http://trinitysc.org/coronavirus). For a more comprehensive list of programming, please visit [trinitysc.org/about/calendar](http://trinitysc.org/about/calendar).