



TRINITY
EPISCOPAL CATHEDRAL

A house of prayer for all people

THE FIFTH SUNDAY IN LENT

MARCH 21, 2021

9:00 A.M. - HOLY EUCHARIST: RITE I

Welcome! We're glad you've joined us for worship today. Trinity Cathedral strives to be a place where all can meet God, mature in Christ, and learn to minister in the world. We'd love to get to know you, and we encourage you to connect with us in any of the following ways:

Online: trinitysc.org

Email: info@trinitysc.org

Facebook: Trinity Episcopal Cathedral

Phone: (803) 771-7300

We hope that through today's worship you may know and experience the good news of God's offer of forgiveness and life in Christ.

TODAY'S SERVICE MINISTERS

CELEBRANT & PREACHER

LECTOR

ORGANIST

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The Reverend Canon Patsy Malanuk

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Katie Gatch, Elizabeth Barrett,

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Ward Briggs, Richard Breibart,

Page & Gus Chapman, Norah Grimbball,

Rusty Miller, Wade Mullins

The Right Reverend W. Andrew Waldo, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon M. Dorian Del Priore

The Reverend Canon Patricia C. Malanuk

Safety Protocols While At Worship

- *Masks must be worn at all times while on Trinity's campus, whether you are indoors or outdoors.*
 - *Maintain a social distance of 6 feet whenever you encounter other people on campus. No shaking hands, hugging, or approaching others.*
 - *Hand sanitizing stations will be available at each entry point within Trinity's buildings. Please use hand sanitizer directly after entering any of Trinity's buildings.*
 - *Worship materials and other items should not be shared with others during a service. Please use only the materials that have been directly provided to you, and place them where you are instructed to upon leaving the service.*
 - *Please observe all signage and other instructions provided by ministers and volunteers.*
 - *No food or drink should be brought to campus or consumed while on campus.*
 - *If you find out that you have been exposed to someone with COVID-19 and you have already come to campus or a worship service (because you were not aware at the time), please alert a clergy person at Trinity immediately.*
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A PENITENTIAL ORDER

VOLUNTARY: Prelude on "Rockingham"

Kenneth Leighton
(1929-1988)

Celebrant Bless the Lord who forgiveth all our sins.

People *His mercy endureth for ever.*

The Celebrant and People kneel.

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Remember that thou keep holy the Sabbath day.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Honor thy father and thy mother.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt do no murder.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not commit adultery.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not steal.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not bear false witness against thy neighbor.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Celebrant Thou shalt not covet.

People *Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

Minister Let us humbly confess our sins unto Almighty God.

All *Almighty and most merciful father, we have erred and strayed from thy ways like lost*

sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Kyrie (sung by the choir)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

COLLECT OF THE DAY

BCP 167

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

First Lesson: Jeremiah 31.31-34

Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

Lector The Word of the Lord.

People *Thanks be to God.*

Psalm 119

In quo corrigit?

BCP 764

The Psalm will be read responsively, dividing at the whole verse

Wherewithal shall a young man cleanse his way? *
even by ruling himself after thy word.

*With my whole heart have I sought thee; **

O let me not go wrong out of thy commandments.

Thy word have I hid within my heart, *
that I should not sin against thee.

*Blessed art thou, O LORD; **

O teach me thy statutes.

With my lips have I been telling *

of all the judgments of thy mouth.

*I have had as great delight in the way of thy testimonies, *
as in all manner of riches.*

I will talk of thy commandments, *
and have respect unto thy ways.

*My delight shall be in thy statutes, *
and I will not forget thy word.*

Second Lesson: Hebrews 5.5-10

So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him; Called of God an high priest after the order of Melchisedec.

Lector The Word of the Lord.

People *Thanks be to God.*

SEQUENCE ANTHEM

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing,
to God and to the Lamb, I will sing.

To God and to the Lamb who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.

And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835

Gospel: John 12.20-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory be to thee, O Lord.*

And there were certain Greeks among them that came up to worship at the feast: The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. Jesus answered and said,

This voice came not because of me, but for your sakes. Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Reverend Canon Patsy Malanuk

THE NICENE CREED

BCP 327

All I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP 328

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

If you are watching the service in Facebook Live, please use the comment section to greet one another in the Name of the Lord. The Celebrant continues with an offertory sentence.

OFFERTORY

You can submit your tithes and offerings in the following ways (additional information is available on our website at www.trinitysc.org/give/ways-to-give):

- through our secure “Text to Give” program, by texting “trinitysc” and the amount of your donation (e.g., “trinitysc 100”) to 73256;
- through our secure online portal, available via www.trinitysc.org/give/ways-to-give;
- through the mail.

ANTHEM

When Christ was lifted from the earth,
his arms stretched out above
through every culture, every birth,
to draw an answering love.

Still east and west his love extends
and always, near or far,
he calls and claims us as his friends
and loves us as we are.

Where generation, class, or race
divide us to our shame,
he sees not labels but a face,
a person, and a name.

Thus freely loved, though fully known,
may I in Christ be free
to welcome and accept his own
as Christ accepted me.

Words: Brian A. Wren (b. 1936)

Music: *St. Botolph*, Gordon Slater (1896-1979)

THE HOLY COMMUNION

THE GREAT THANKSGIVING - Prayer I

BCP 333

You are invited to stand or kneel throughout the Eucharistic Prayer.

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The choir sings the Sanctus

Holy, Holy, Holy Lord, God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

*The Celebrant breaks the consecrated bread and says
Christ our Passover is sacrificed for us.*

People Therefore let us keep the feast.

The choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

BCP 337

All We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

The following prayer is adapted from A Prayer Book for the Armed Services (2008), and is appropriate for use by those who are not able to receive Communion but desire the grace of Communion.

In union, O Lord, with the faithful at every altar of your church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me: may I live and die in your love. Amen.

COMMUNION ANTHEM

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee,
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

Look Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo! between our sins and their reward,
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast!
O do thine utmost for their soul's true weal!
From tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

And so we come; O draw us to thy feet,
most patient Savior, who canst love us still!
And by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us nevermore to part from thee.

Words: William Bright (1824-1901)

Music: *Unde et memores*, William Henry Monk (1823-1889)

POSTCOMMUNION PRAYER

BCP 339

Celebrant Let us pray.

All *Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

THE SOLEMN PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.

Celebrant Look with compassion, O Lord, upon this thy people; that, rightly observing this holy season, they may learn to know thee more fully, and to serve thee with a more perfect will; through Christ our Lord. *Amen.*

POST COMMUNION HYMN (*sung by the choir*)

When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780

The Celebrant dismisses the People, to which the People respond,

People Thanks be to God.

VOLUNTARY

A Note on our Liturgies in Lent

We Episcopalians are blessed with an embarrassment of riches when it comes to our worship life. That statement isn't just denominational chauvinism! Our Anglican heritage includes some of the most beautiful, meaningful, and well-loved poetry in the English language—and it's all available to us right there in The Book of Common Prayer, the Coverdale Psalter, and the Authorized Version (commonly called the King James Version) of the Bible.

Careful listeners to our liturgy will notice some changes this Lent. Of course we will omit the ancient praise shout "Alleluia," an old custom that brings a somewhat more somber tone to this penitential season. But you may also notice the proliferation of words like "thee" and "thou" in our services. In the weeks ahead, we are utilizing Rite I in the Prayer Book, which preserves for our use some of the oldest forms of worship used by Anglican Christians since the time of the English Reformation. Indeed the Great Litany, with which we begin our liturgy on the First Sunday in Lent, is the oldest authorized liturgy ever produced in English. Our spiritual foremothers and fathers have been praying with these words since 1547. And in this holy season, as the Church around the world prepares to celebrate the Paschal mystery at the very heart of our faith, we lift our voices in union with Episcopalians through the centuries who have found meaning, inspiration, and comfort in these old words.

Of course, the traditional language used in this season will delight some and annoy others. We are too big and diverse a community to please everyone all the time! But please keep in mind that these changes are temporary—or, to be more accurate, seasonal. The Book of Common Prayer 1979 presents us with such a rich array of options in our worship, and Trinity Cathedral seeks to utilize all of them in the course of the Church Year. We step into something unfamiliar and strange at one moment, and then go back into something well-worn and well-loved the next. I pray that you and your family will receive these changes as opportunities to listen more attentively and to live more fully into our deep heritage, remembering that other changes will come in Holy Week and Eastertide.

May we all, in these coming days of prayer and penance, find ourselves drawn nearer to God who binds his Church together in every time and place—in every tongue and people and nation—to the praise and glory of his holy Name. "We beseech thee to hear us, Good Lord!"

The service text in this bulletin is reprinted from *The Book of Common Prayer* (BCP). Biblical texts are from the King James Version Bible, which is in the Public Domain

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PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. Worshippers are encouraged to offer their own such prayers during the appropriate parts of the Prayers of the People. As we pray, please remember:

THOSE IN NEED:

+Betty Allison	+Susan Dewey	+Mary Kinard	+Mary Ruef
Holly Anderson	+Tish Dukes	Meg Kinnard	Jake Satchell
+Padge Arrington	+James Egglezos	+David Knight	Janet Schroeder
+Leighton Barton	+Elaine Folline	+Joan Kuhn	Marty Schroeder
+Penny Baskin	Eleanor Simons Flowers	+Susan Lake	+Carter Sears
Jackie Boylston	+Walker Graham	+Lillian Lawrence	+Arthur Simons II
+Warren Brabham	Skip Gantt	+Tom Legare, Jr.	+Liz Simmons
Pat Bright	+James Green	+Bill Linder	+Paul Sloan
Brent Burry	+Ann Gressette	+Wanda Loftin	+Tony Smith
+Gracie Chapman	+Carolina Gribble	+Bob MacNaughton	+Bill Snyder
+George Chassey	+Wilma E. Halford	+Deas Manning	+Dave Sojourner
+Mary Chassey	Mary Hamson	+Edgar Maxwell	+Doug Steimle
Joanne Chrisman	+Janie Heggie	+Beverly Meng	+Betty Stockman
+Heyward Clarkson	+Bill Hensel	+Carol Morriss	+Sarah Terrill
+James Douglas Clarkson	Askin Hope	Ann Pilat	+Tom Terrill
Thorne Compton	Patricia Hope	+Daniel Pipes	+Beth Walker
+John Conde	+Betty Humphreys	Bill Pope	+Bill Ward
+Jane Cooper	+Bob Humphreys	Margaret Privett	+Carol Whittaker
+John Courson	+Joe Husbands	+Lewis Reed	+Jackie Williams
+Allison Cox	Kenny Inman	+Logan Reed	
Elizabeth Daetwyler	Joan Sieminski Johnson	+Amy Rodriguez	
Betty S. Dedmon	+Robert P. Kapp, Jr.	+Tony Rodriguez	
Catherine H. Dempster	+Jeanne Kean	+Lee Ruef	

BIRTHS: Elizabeth Deans Grantz, daughter of +Margaret Deans & Derrick Grantz (3/11)

DEATHS: —

THOSE SERVING IN THE MILITARY: Rickey Ayers, Alan Burnette, +Edward Cloyd, Fred Corbin, Casey Cotnoir, +Chandler Couch, +William Couch, Jr., Clay Cupit, Dwight deLoach, Sarah Burnes Early, Carl Ellsworth, Jr., Taylor England, +Samantha Glosch, William Heyward Grimball, +Grayson W.M. Hart, Richard W.B. Hutton, +Denise Kapp, William Lott, Michael Martin, Dray McDonald, Lee Meares, Andrew Mills, David Mills, Trey Murphy, +Chris Painter, +Robert Painter, Carter Parham, +Grace & Bayne Parsons, +Thomas Smith, Jac O. Ullman III, Bowen Woodruff, Jonathan Zorn

FLOWERS AT THE ALTAR are given to the greater glory of God and in honor of Walter McNair Wooten, Elizabeth Adams Wooten, Emily Wooten Kinard, Irvine Twitty Welling, Margaret Welling

ANNOUNCEMENTS

TODAY

- In-Person Worship: We offer safe, socially-distanced seating with a first come, first served sign-in process. See more, including a link to the electronic copy of each service bulletin, at trinitysc.org/sundaymorningworship.
- Online worship is available each Sunday and weekdays on Trinity's Facebook page and at trinitysc.org/live.
- Family Sunday School: 10am in Cart Courtyard, outside of Keenan Chapel. Bring your chair or picnic blanket, wear your mask, and join us for this special formation time. Contact Bibs Babson (bbabson@trinitysc.org) for info. Check-in will take place in the Marion/Senate parking lot.
- Sunday Nursery: Available for the 9am service and 10am family formation time, for infants through 3 years. Make a reservation by emailing Bibs Babson (bbabson@trinitysc.org) by noon on Fridays. Please visit trinitysc.org/nursery for more information.
- Sundays on the Lawn: Choral Evensong at 4 pm (also live-streamed via Facebook). Please bring a chair, and please wear your mask.

THIS WEEK (see the schedule listed on the last page of this bulletin)

- Mon, Mar 22, 7:30pm: Join the Elsie Lamar Chapter as we discover ways to "Deepen our Prayer Life" this Lent. The group will meet at the home of Bibs Babson; there will be a Zoom option as well. To register, please email Bibs at (bbabson@trinitysc.org).
- Thu, Mar 25, 8pm: Bach Vespers, sung by the Cathedral Singers along with the North Carolina Baroque Orchestra (Live streamed).
- Lenten Resources: Special opportunities for prayer and study continue, including daily meditations (*Rooted in Love*); Be the Bridge 101 (a class which explores racial relations and being white in America); music opportunities such as Lenten Evensong and Compline; and a Lenten Bible Study led by Dean Boston. for additional information on all offerings, please visit trinitysc.org/2021lent.
- Weekday worship: Morning Prayer (7 am) and Evening Prayer (8 pm) are streamed every weekday on Facebook (facebook.com/trinitycathedralsc) and our website (trinitysc.org/live). Once aired, the services are available at trinitysc.org/worship/sermons.

GENERAL ANNOUNCEMENTS

- Holy Week and Easter: There are many opportunities for worship, formation, and family, both in-person and live-streamed. For the complete service schedule and additional information, please visit trinitysc.org/holyweek2021.
- Palm Cross Workshops: Thu, Mar 25; 9-11am or 4-6 pm, Satterlee Hall; please wear your mask. Please register at trinitysc.org/palmcross by Tue, Mar 23. If the form has reached capacity, please contact Lannie Stinnette (lmccs@bellsouth.net) for assistance.
- Easter Lilies: Lilies are \$15 each and may be given as memorials or honoraria. Visit trinitysc.org/easterlily to make your donation, or mail your payment to Trinity Cathedral, Attn: Julie Fulmer, with "Easter lilies" in the memo line. The last day to purchase a lily is Apr 4. After Easter, the list of donations will be published at trinitysc.org/easterlily. Please contact Nan Sammataro at nansammataro@hotmail.com with any questions.
- Pictorial Directory Update: To pick up or purchase (\$4) a copy, you may come to the first floor of the Admin Building Mon - Fri, 9 am - 5 pm and see Pam Tessier. To enter, use the door located just to the left of Keenan Chapel.
- Financial Peace University (meets virtually): leave money-related stress behind! Class starts Tue, Mar 23, at 6:30 pm. Sign up at fpu.com/1133038. Contact Doug Steimle (803.351.3878; dsteimle85@gmail.com) or David Danforth (803.917.5556; drd1949@hotmail.com).

COMING SOON

- EDUSC Middle School Connect Retreat: Middle school students, join DYLC Apr 10 from 4-6 pm on Zoom for fellowship, music, and exploring God's word together. Register by Mon, Mar 29 to receive materials in advance, otherwise, the deadline is Apr 10. To register, visit edusc.org/middle-school-connect/. For questions, email Bibs Babson (bbabson@trinitysc.org).
- Red Cross Blood Drive: Thu May 13, 11am - 4pm, the Bloodmobile will be on campus! Donating is quick, easy, and safe. Pre-registration is needed and can be made through the link in this week's Tidings. Questions? Please contact Mary Ellen Haile (maryellen6313@gmail.com).

THIS WEEK AT TRINITY

Livestreamed services will be available at trinitysc.org/live
and at facebook.com/trinitycathedralsc.

Once aired, services are available at trinitysc.org/worship/sermons.

MONDAY		James De Koven, Priest, 1879	
	7:00 a.m.	Morning Prayer	Facebook Streaming
	8:00 p.m.	Evening Prayer	Facebook Streaming
TUESDAY		Gregory the Illuminator, Bishop, c. 332	
	7:00 a.m.	Morning Prayer	Facebook Streaming
	12:00 p.m.	Men of Trinity Bible Study	via Zoom
	7:30 p.m.	Choral Evensong	Facebook Streaming
	8:00 p.m.	Evening Prayer	Facebook Streaming
WEDNESDAY		Oscar Romero, Archbishop and Martyr, 1980	
	7:00 a.m.	Morning Prayer	Facebook Streaming
		Youth: H.S. Girls Bible Study	1507 Heatherwood Rd.
	6:00 p.m.	Choral Evensong	Facebook Streaming
	7:00 p.m.	Youth: High School Boys Bible Study	Rotating
	8:00 p.m.	Evening Prayer	Facebook Streaming
THURSDAY		The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary	
	7:00 a.m.	Morning Prayer	Facebook Streaming
	7:30 a.m.	Youth: Middle School Boys Bible Study	Citadel Park
	8:00 p.m.	Compline	Facebook Streaming
FRIDAY		Harriet Monsell, Monastic, 1883	
	7:00 a.m.	Morning Prayer	Facebook Streaming
	8:00 p.m.	Evening Prayer	Facebook Streaming
SATURDAY		Charles Henry Brent, Bishop, 1929	
SUNDAY		The Sunday of the Passion: Palm Sunday	
	9:00 a.m.	Holy Eucharist: Rite II (Sign-in required)	Cathedral; also via Facebook Live Streaming
	10:00 a.m.	Family Sunday School	Cart Courtyard
	10:15 a.m.	Growing in Christ	via Zoom
	11:00 a.m.	Holy Eucharist: Rite II (Sign-in required)	Cathedral Lawn
	4:00 p.m.	Choral Meditation on the Passion	Cathedral Lawn; also via Facebook Live Streaming

Zoom credentials and additional resources are available by email request, as follows:

Children: bbabson@trinitysc.org

Youth: youth@trinitysc.org

Men of Trinity Bible Study: dboston@trinitysc.org

Growing in Christ: rox.pollard@colliers.com

This calendar reflects Trinity's worship and formation offerings at time of print. For the most up-to-date offerings, see trinitysc.org/coronavirus. For a more comprehensive list of programming, please visit trinitysc.org/about/calendar.