

TRINITY
EPISCOPAL CATHEDRAL

A house of prayer for all people

THE SUNDAY OF THE PASSION:
PALM SUNDAY

MARCH 28, 2021

11:00 A.M. - HOLY EUCHARIST: RITE II

Welcome! We're glad you've joined us for worship today. Trinity Cathedral strives to be a place where all can meet God, mature in Christ, and learn to minister in the world. We'd love to get to know you, and in addition to greeting you this morning, we encourage you to connect with us in any of the following ways:

Online: trinitysc.org

Email: info@trinitysc.org

Facebook: Trinity Episcopal Cathedral

Phone: (803) 771-7300

We hope that through today's worship you may know and experience the good news of God's offer of forgiveness and life in Christ.

TODAY'S SERVICE MINISTERS

CELEBRANT & PREACHER

LECTOR

CRUCIFER

VERGER

ORGANIST

ASSOCIATE ORGANIST

CHOIR

HOSPITALITY MINISTERS

The Very Reverend Dane Boston

Doug Steimle

Hugh Willcox

Walker McKay

Jared Johnson

William Douglas

Members of the Cathedral Choir

Chris Burkett, Janie & Jack Godbold,

Susan Heath & Rush Smith, Tucker Jackson,

Liz & West Summers

Directions in this bulletin to stand or kneel are only requests and are never compulsory. Members of the congregation who, because of physical limitations, find it difficult to stand or kneel are encouraged to conduct themselves in whatever manner they find appropriate.

The Right Reverend W. Andrew Waldo, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon M. Dorian Del Priore

The Reverend Canon Patricia C. Malanuk

Safety Protocols While At Worship

- *Masks must be worn at all times while on Trinity's campus, whether you are indoors or outdoors.*
 - *Maintain a social distance of 6 feet whenever you encounter other people on campus. No shaking hands, hugging, or approaching others.*
 - *Hand sanitizing stations will be available at each entry point within Trinity's buildings. Please use hand sanitizer directly after entering any of Trinity's buildings.*
 - *Worship materials and other items should not be shared with others during a service. Please use only the materials that have been directly provided to you, and place them where you are instructed to upon leaving the service.*
 - *Please observe all signage and other instructions provided by ministers and volunteers.*
 - *No food or drink should be brought to campus or consumed while on campus.*
 - *If you find out that you have been exposed to someone with COVID-19 and you have already come to campus or a worship service (because you were not aware at the time), please alert a clergyperson at Trinity immediately.*
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THE LITURGY OF THE PALMS

VOLUNTARY: Fantasia on "Valet will ich dir geben," BWV 736

J.S. Bach
(1685-1750)

Please keep your mask on for the duration of the service, including while speaking

Please stand as you are able

Celebrant Blessed is the King who comes in the name of the Lord.

People ***Peace in heaven and glory in the highest.***

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

LESSON: Mark 11.1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

BLESSING OF THE PALMS

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The congregation holds aloft their palm branches and palm crosses throughout the following blessing.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Celebrant Blessed is he who comes in the name of the Lord.

People ***Hosanna in the highest.***

Minister Let us go forth in peace.

People ***In the name of Christ. Amen.***

“All glory, laud, and honor”

Valet will ich dir geben

Hymnal 154
(please see p.10)

COLLECT IN PROCESSION

BCP 271

Celebrant Let us pray.
Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. ***Amen.***

The procession continues

COLLECT OF THE DAY

BCP 272

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated for the Lessons

THE LESSONS

First Lesson: Isaiah 50.4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People ***Thanks be to God.***

The Psalm will be read responsively, dividing at the whole verse

Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

*For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.*

I have become a reproach to all my enemies and even to my neighbors, a dismay to those
of my acquaintance; *
when they see me in the street they avoid me.

*I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.*

For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

*But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.*

My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

*Make your face to shine upon your servant, *
and in your loving-kindness save me."*

Second Lesson: Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector *The Word of the Lord.*

People *Thanks be to God.*

Please stand as you are able

“When Jesus left his Father’s throne”

Kingsfold

Hymnal 480

(please see page 11)

THE PASSION GOSPEL: Mark 14.1-15.47

The congregation is seated for the first part of the Passion, joining in saying aloud the bold italic portions of the following passage at the appropriate time:

So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “**Crucify him!**” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “**Crucify him!**”

At the words “Then they brought Jesus to the place called Golgotha (which means the place of a skull).”
all stand.

Following the reading of the Passion Gospel, silence will be maintained for reflection.

THE SERMON *(please be seated)*

The Very Reverend Dane Boston

Please stand or kneel as you are able

THE PRAYERS OF THE PEOPLE, Form II

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed [especially _____]. Pray for those who have died.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

BCP 360

Minister Let us confess our sins against God and our neighbor.

Please kneel as you are able; silence may be kept.

All *Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and People greet one another in the name of the Lord, after which the people may be seated. The Celebrant continues with an offertory sentence.

OFFERTORY

You can submit your tithes and offerings in the following ways (additional information is available on our website at www.trinitysc.org/give/ways-to-give):

- *through our secure “Text to Give” program, by texting “trinitysc” and the amount of your donation (e.g., “trinitysc 100”) to 73256;*
- *through our secure online portal, available via www.trinitysc.org/give/ways-to-give;*
- *through the mail.*

“O sacred head, sore wounded”

Herzlich tut mich verlangen

Hymnal 168
(please see page 12)

THE HOLY COMMUNION

THE GREAT THANKSGIVING - Eucharistic Prayer A

BCP 361

You are invited to stand or kneel throughout the Eucharistic Prayer.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

“Holy, holy, holy, Lord”

Sanctus

Hymnal S130
(please see page 13)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All *Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All *Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated bread and says
Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast.*

Fraction Anthem

Agnus Dei

Hymnal S164
(please see page 15)

Celebrant The Gifts of God for the People of God.

All are welcome to come forward at the time of Holy Communion. The Celebrant will stand at the Crossing. The main aisle of the Cathedral should only be used for coming forward toward the Crossing, and the side aisles for returning. Those seated in the North Transept and balcony will come forward first, followed by those seated in the Nave on the Lectern side, then those seated on the Pulpit side, and finally those seated in the South Transept and balcony.

We ask that all worshippers maintain a safe social distance of at least six feet from members of other households while coming to and returning from Communion.

Should you require Communion to be brought to you at your seat, please indicate that desire to a Verger, Usher, or Hospitality Minister.

Baptized Christians, regardless of denomination, are invited to receive the Sacrament, currently offered contact-free in one kind (bread) only. If you are not baptized or do not wish to receive Communion,

please indicate your desire for a blessing by crossing your arms over your chest. If you or a member of your family would like to be baptized, please contact the Dean's Executive Assistant.

POSTCOMMUNION PRAYER

BCP 366

Please stand as you are able

Celebrant Let us pray.

All *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

THE SOLEMN PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.

The people kneel as they are able

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Celebrant Let us bless the Lord.

People *Thanks be to God.*

The Ministers and People depart in silence.

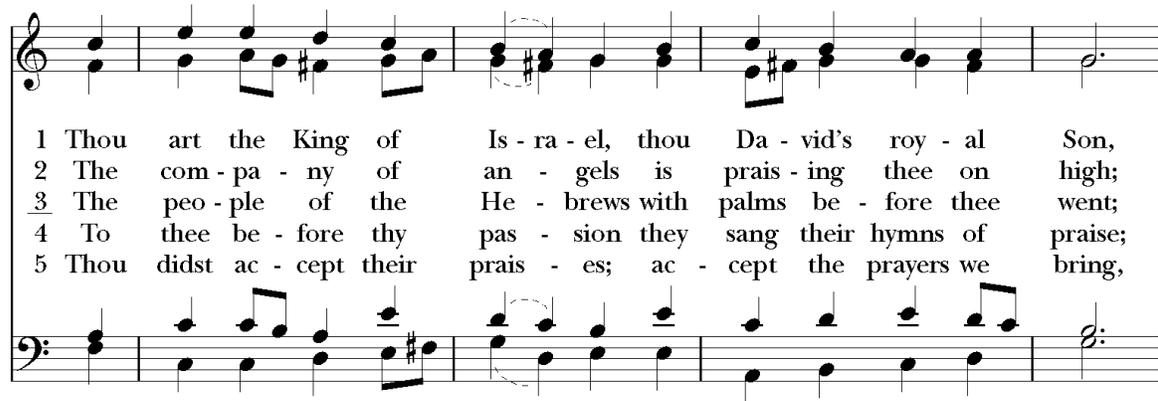
Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

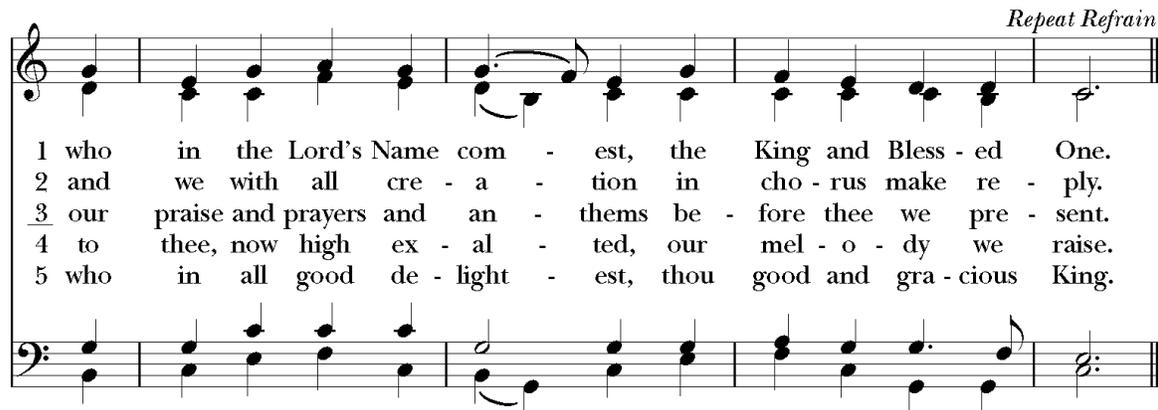


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
 2 Sweet were his words and kind his look, when mo - thers round him pressed;
 3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
 their in - fants in his arms he took, and on his bos - om blessed.
 for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
 Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
 Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
 thus in the cir - cle of his arms may we for ev - er lie.
 Should we for - get our Sa - vior's praise, the stones them - selves would sing.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

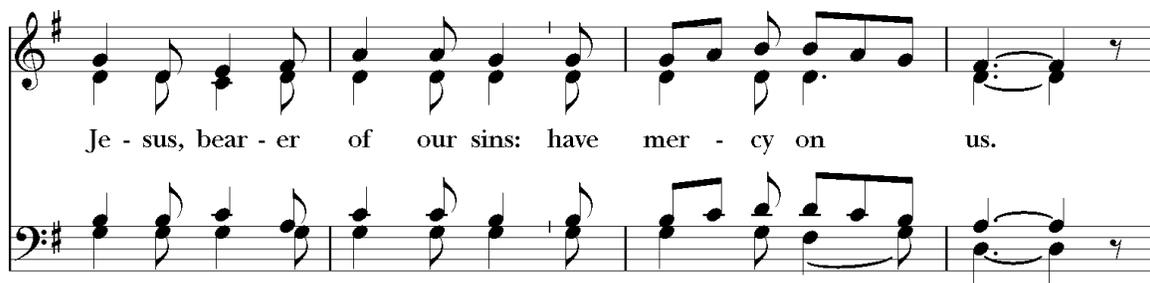
The first system of music features a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The vocal line begins with a whole rest, followed by the lyrics "in the name of the Lord." and "Ho - san - na". The piano accompaniment consists of chords and single notes, with a prominent bass line.

in the high - est. Ho - san - na in the high - est.

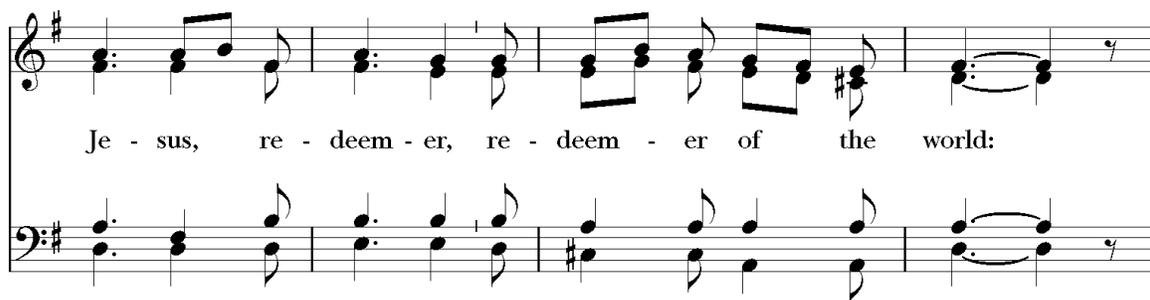
The second system of music continues the vocal line and piano accompaniment. The vocal line has the lyrics "in the high - est. Ho - san - na in the high - est." The piano accompaniment provides harmonic support with chords and moving lines in both hands.



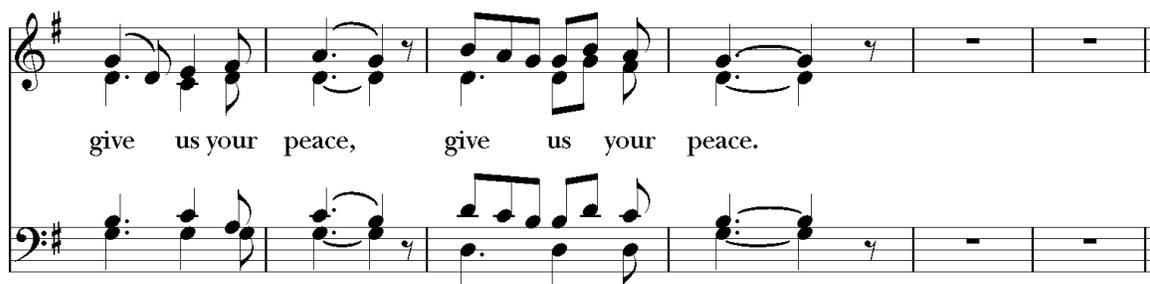
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

The service text in this bulletin is reprinted from *The Book of Common Prayer* (BCP). Biblical texts from the New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission; all rights reserved.

Music Copyright Information: **Organ Voluntary:** Valet will ich der geben, BWV 736, JS Bach (1685-1750). **All glory, laud, and honor:** Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1866), alt.; harm. William Henry Monk (1823-1889). Words and Music are in the Public Domain. **When Jesus left his Father's throne:** Words: James Montgomery (1771-1854). Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). Words and Music are in the Public Domain. **O sacred head, sore wounded:** Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen* (Passion Chorale), Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750). Words and Music are in the Public Domain. **Sanctus and Fraction Anthem: Jesus, Lamb of God:** Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828), arr. Richard Proulx (b. 1937). Reprinted under OneLicense #A-730166.

For bulletin announcements, contact Nancy Gibbons at ngibbons@trinitysc.org. For more information about activities at Trinity Cathedral, read the weekly *Tidings* and the bi-monthly *Cathedral Connections*. If you are not receiving these publications and would like to be added to the distribution lists, contact Jessica Umbach, Director of Communications, jumbach@trinitysc.org.

PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. Worshippers are encouraged to offer their own such prayers during the appropriate parts of the Prayers of the People. As we pray, please remember:

THOSE IN NEED:

| | | | |
|-------------------------|------------------------|-------------------|-------------------|
| +Betty Allison | Catherine H. Dempster | Meg Kinnard | +Mary Ruef |
| Holly Anderson | +Susan Dewey | +David Knight | Jake Satchell |
| +Padge Arrington | +Tish Dukes | +Joan Kuhn | Janet Schroeder |
| +Leighton Barton | +James Egglezos | +Susan Lake | Marty Schroeder |
| +Penny Baskin | +Elaine Folline | +Lillian Lawrence | +Carter Sears |
| Barbara Boyd | Eleanor Simons Flowers | +Tom Legare, Jr. | Sharyn Shaw |
| Jackie Boylston | +Walker Graham | +Bill Linder | +Arthur Simons II |
| +Warren Brabham | +James Green | +Wanda Loftin | +Liz Simmons |
| Pat Bright | +Ann Gressette | +Bob MacNaughton | +Paul Sloan |
| Brent Burry | +Carolina Gribble | +Deas Manning | +Tony Smith |
| +Gracie Chapman | +Wilma E. Halford | +Edgar Maxwell | +Bill Snyder |
| +George Chassey | Mary Hamson | +Beverly Meng | +Dave Sojourner |
| +Mary Chassey | +Janie Heggie | +Ann Mikell | +Doug Steimle |
| Joanne Chrisman | +Bill Hensel | +Carol Morriss | +Betty Stockman |
| +Heyward Clarkson | Askin Hope | Ann Pilat | +Sarah Terrill |
| +James Douglas Clarkson | Patricia Hope | +Daniel Pipes | +Tom Terrill |
| Thorne Compton | +Betty Humphreys | Bill Pope | +Beth Walker |
| +John Conde | +Bob Humphreys | Margaret Privett | +Bill Ward |
| +Jane Cooper | +Joe Husbands | +Lewis Reed | +Carol Whittaker |
| +John Courson | Kenny Inman | +Logan Reed | +Jackie Williams |
| +Allison Cox | Joan Sieminski Johnson | +Amy Rodriguez | |
| Elizabeth Daetwyler | +Jeanne Kean | +Tony Rodriguez | |
| Betty S. Dedmon | +Mary Kinard | +Lee Ruef | |

BIRTHS: —

DEATHS: +Robert Parks Kapp, Jr. father of +Bo Kapp III, & +Copeland Kapp. Brother of +Michael Kapp & +Lloyd Kapp Sr. (3/21)

THOSE SERVING IN THE MILITARY: Rickey Ayers, Alan Burnette, +Edward Cloyd, Fred Corbin, Casey Cotnoir, +Chandler Couch, +William Couch, Jr., Clay Cupit, Dwight deLoach, Sarah Burnes Early, Carl Ellsworth, Jr., Taylor England, +Samantha Glosch, William Heyward Grimball, +Grayson W.M. Hart, Richard W.B. Hutton, +Denise Kapp, William Lott, Michael Martin, Dray McDonald, Lee Meares, Andrew Mills, David Mills, Trey Murphy, +Chris Painter, +Robert Painter, Carter Parham, +Grace & Bayne Parsons, Salim Rollog, Adam Thuen, Jac O. Ullman III, Bowen Woodruff, Jonathan Zorn

FLOWERS AT THE ALTAR are given to the greater glory of God and in honor of Walter McNair Wooten, Elizabeth Adams Wooten, Emily Wooten Kinard, Irvine Twitty Welling, Margaret Welling

THE PALMS are given to the greater glory of God and in honor of Charles H. Moorefield, Jr., Louise Crawford Moorefield, Geddings H. Crawford, Matt Kean, Lisa Kean

ANNOUNCEMENTS

TODAY

- In-Person Worship: We offer safe, socially-distanced seating in the Cathedral with a first come, first served sign-in process, with overflow seating and audio of the service available in Satterlee Hall should the Cathedral fill up. See more, including a link to the electronic copy of each service bulletin, at trinitysc.org/sundaymorningworship.
- Online worship is available each Sunday and weekdays on Trinity's Facebook page and at trinitysc.org/live.
- Family Sunday School: 10am in Cart Courtyard, outside of Keenan Chapel. Bring your chair or picnic blanket, wear your mask, and join us for this special formation time. Contact Bibs Babson (bbabson@trinitysc.org) for info. Check-in will take place in the Marion/Senate parking lot.
- Sunday Nursery: Available for the 9am service and 10am family formation time, for infants through 3 years. Make a reservation by emailing Bibs Babson (bbabson@trinitysc.org) by noon on Fridays. Please visit trinitysc.org/nursery for more information.
- 4pm Concert: A Meditation on the Passion, presented by the Cathedral Singers and the NC Baroque Orchestra. Live streamed only, via Facebook and trinitysc.org/live.

THIS WEEK (see the schedule listed on the last page of this bulletin)

- Holy Week and Easter: As we enter this week of reflection on Christ's Passion and approach the coming celebration of his Resurrection, Trinity will offer a wealth of options for worship, formation, and family, both in-person and live-streamed. For the complete service schedule and additional information, please visit trinitysc.org/holyweek2021.
- Easter Sunday: worship opportunities abound as we celebrate Christ's eternal victory! Join us either in person or virtually. For specific instructions concerning in-person worship attendance, please visit trinitysc.org/holyweek2021.
- Weekday worship: Morning Prayer (7 am) and Evening Prayer (8 pm) are streamed every weekday on Facebook (facebook.com/trinitycathedralsc) and our website (trinitysc.org/live). Once aired, the services are available at trinitysc.org/worship/sermons.

GENERAL ANNOUNCEMENTS

- Easter Lilies: Lilies are \$15 each and may be given as memorials or honoraria. Visit trinitysc.org/easterlily to make your donation, or mail your payment to Trinity Cathedral, Attn: Julie Fulmer, with "Easter lilies" in the memo line. The last day to purchase a lily is Apr 4. After Easter, the list of donations will be published at trinitysc.org/easterlily. Please contact Nan Sammataro at nansammataro@hotmail.com with any questions.
- Pictorial Directory Update: To pick up or purchase (\$4) a copy, you may come to the first floor of the Admin Building Mon - Fri, 9 am - 5 pm and see Pam Tessier. To enter, use the door located just to the left of Keenan Chapel.
- Purchase a casserole and support our Kitchen Ministry! Many varieties are available; see this week's Tidings for details. Prices are \$8 (serves 2), \$12 (serves 4), and \$28 (serves 12). Pick-up or delivery can be arranged. Contact Andrella at brunson@trinitysc.org or 803.261.7471.
- Thanks to all who continue to support Trinity financially during this time. For information about ways to submit your offering, visit trinitysc.org/give/ways-to-give. If you need assistance, please contact Ryan Headley (803.461.7302).

COMING SOON

- EDUSC Middle School Connect Retreat: Middle school students, join DYLC Apr 10 from 4-6 pm on Zoom for fellowship, music, and exploring God's word together. Register by Mon, Mar 29 to receive materials in advance, otherwise, the deadline is Apr 10. To register, visit edusc.org/middle-school-connect/. For questions, email Bibs Babson (bbabson@trinitysc.org).
- Red Cross Blood Drive: Thu May 13, 11am - 4pm, the Bloodmobile will be on campus! Donating is quick, easy, and safe. Pre-registration is needed and can be made through the link in this week's Tidings. Questions? Please contact Mary Ellen Haile (maryellen6313@gmail.com).

HOLY WEEK AT TRINITY

Livestreamed services will be available at trinitysc.org/live
and at facebook.com/trinitycathedralsc.

Once aired, services are available at trinitysc.org/worship/sermons.

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|----------------------------|---|----------------------------------|
| Monday | John Keble, Priest, 1866 | |
| 7:00 a.m. | Morning Prayer | Facebook Streaming |
| 8:00 p.m. | Evening Prayer | Facebook Streaming |
| Tuesday | | |
| 7:00 a.m. | Morning Prayer | Facebook Streaming |
| 12:00 p.m. | Men of Trinity Bible Study | via Zoom |
| 8:00 p.m. | Evening Prayer | Facebook Streaming |
| Wednesday | John Donne, Priest, 1631 | |
| 7:00 a.m. | Morning Prayer | Facebook Streaming |
| | Youth: H.S. Girls Bible Study | 1507 Heatherwood Rd. |
| 8:00 p.m. | Tenebrae | Facebook Streaming |
| 8:00 p.m. | Evening Prayer | Facebook Streaming |
| Maundy Thursday | | |
| 6:00 p.m. | Holy Eucharist and Stripping of the Altar | Cathedral |
| | also via Facebook Live Streaming | |
| Good Friday | | |
| 12:00 p.m. | Stations of the Cross | Cathedral Lawn |
| 5:00 p.m. | Stations of the Cross (for Families) | Cathedral Lawn |
| 6:00 p.m. | The Proper Liturgy for Good Friday | Cathedral |
| | also via Facebook Live Streaming | |
| Holy Saturday | | |
| 10:00 a.m. | The Proper Liturgy for Holy Saturday | Cathedral |
| 6:00 p.m. | The Great Vigil of Easter | Cathedral |
| | also via Facebook Live Streaming | |
| Sunday of the Resurrection | | |
| 7:00 a.m. | Holy Eucharist: Rite I | Cathedral |
| 9:00 a.m. | Holy Eucharist: Rite II | Cathedral |
| | | also via Facebook Live Streaming |
| 11:00 a.m. | Holy Eucharist: Rite II | Cathedral Lawn |

Zoom credentials and additional resources are available by email request, as follows:

Children: bbabson@trinitysc.org

Youth: youth@trinitysc.org

Men of Trinity Bible Study: dboston@trinitysc.org

This calendar reflects Trinity's worship and formation offerings at time of print. For the most up-to-date offerings, see trinitysc.org/coronavirus. For a more comprehensive list of programming, please visit trinitysc.org/about/calendar.