



TRINITY  
EPISCOPAL CATHEDRAL

*A house of prayer for all people*

THE SUNDAY OF THE PASSION:  
PALM SUNDAY

MARCH 28, 2021

9:00 A.M. - HOLY EUCHARIST: RITE II

*Welcome!* We're glad you've joined us for worship today. Trinity Cathedral strives to be a place where all can meet God, mature in Christ, and learn to minister in the world. We'd love to get to know you, and in addition to greeting you this morning, we encourage you to connect with us in any of the following ways:

Online: [trinitysc.org](http://trinitysc.org)

Email: [info@trinitysc.org](mailto:info@trinitysc.org)

Facebook: Trinity Episcopal Cathedral

Phone: (803) 771-7300

We hope that through today's worship you may know and experience the good news of God's offer of forgiveness and life in Christ.

### TODAY'S SERVICE MINISTERS

CELEBRANT & PREACHER

LECTOR

CRUCIFER

VERGER

ORGANIST

ASSOCIATE ORGANIST

CHOIR

HOSPITALITY MINISTERS

The Very Reverend Dane Boston

Ward Briggs

Duncan Moorman

Wade Mullins

Jared Johnson

William Douglas

Members of the Cathedral Choir

Norah Grimball, Mary Ellen Haile,

Susan & Phil Johnston, Kenzie & Ryan Newton,

Llewellyn & Kirby Shealy

*Directions in this bulletin to stand or kneel are only requests and are never compulsory. Members of the congregation who, because of physical limitations, find it difficult to stand or kneel are encouraged to conduct themselves in whatever manner they find appropriate.*

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The Right Reverend W. Andrew Waldo, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon M. Dorian Del Priore

The Reverend Canon Patricia C. Malanuk

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## Safety Protocols While At Worship

- *Masks must be worn at all times while on Trinity's campus, whether you are indoors or outdoors.*
  - *Maintain a social distance of 6 feet whenever you encounter other people on campus. No shaking hands, hugging, or approaching others.*
  - *Hand sanitizing stations will be available at each entry point within Trinity's buildings. Please use hand sanitizer directly after entering any of Trinity's buildings.*
  - *Worship materials and other items should not be shared with others during a service. Please use only the materials that have been directly provided to you, and place them where you are instructed to upon leaving the service.*
  - *Please observe all signage and other instructions provided by ministers and volunteers.*
  - *No food or drink should be brought to campus or consumed while on campus.*
  - *If you find out that you have been exposed to someone with COVID-19 and you have already come to campus or a worship service (because you were not aware at the time), please alert a clergy person at Trinity immediately.*
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## THE LITURGY OF THE PALMS

VOLUNTARY: Fantasia on "Valet will ich dir geben," BWV 736

J.S. Bach  
(1685-1750)

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* ***Peace in heaven and glory in the highest.***

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

LESSON: Mark 11.1-11

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* ***Glory to you, Lord Christ.***

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Gospeler* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

BLESSING OF THE PALMS

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*The congregation holds aloft their palm branches and palm crosses throughout the following blessing.*

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* *Hosanna in the highest.*

*Minister* Let us go forth in peace.

*People* *In the name of Christ. Amen.*

HYMN IN PROCESSION (*sung by the choir*)

*Refrain: All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One. *Refrain*

The company of angels  
is praising thee on high;  
and we with all creation  
in chorus make reply. *Refrain*

The people of the Hebrews  
with palms before thee went;  
our praise and prayers and anthems  
before thee we present. *Refrain*

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. *Refrain*

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. *Refrain*

Words: Theodulph of Orleans (d. 821)

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635)

COLLECT IN PROCESSION

BCP 271

*Celebrant* Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

*The procession continues to the chancel*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## THE LESSONS

First Lesson: Isaiah 50.4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Lector* The Word of the Lord.

*People* ***Thanks be to God.***

Psalm 31.9-16 (*sung by the choir*)

Have mercy on me, O Lord, for I am in trouble; \*  
 my eye is consumed with sorrow, and also my throat and my belly.  
 For my life is wasted with grief, and my years with sighing; \*  
 my strength fails me because of affliction, and my bones are consumed.  
 I have become a reproach to all my enemies and even to my neighbors, a dismay to those  
 of my acquaintance; \*  
 when they see me in the street they avoid me.  
 I am forgotten like a dead man, out of mind; \*  
 I am as useless as a broken pot.  
 For I have heard the whispering of the crowd; fear is all around; \*  
 they put their heads together against me; they plot to take my life.  
 But as for me, I have trusted in you, O Lord. \*  
 I have said, "You are my God.  
 My times are in your hand; \*  
 rescue me from the hand of my enemies, and from those who persecute me.  
 Make your face to shine upon your servant, \*  
 and in your loving-kindness save me."

Second Lesson: Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector* The Word of the Lord.

*People* ***Thanks be to God.***

SEQUENCE HYMN (*sung by the choir*)

When Jesus left his Father's throne,  
he chose an humble birth;  
like us, unhonored and unknown,  
he came to dwell on earth.  
Like him may we be found below,  
in wisdom's path of peace;  
like him in grace and knowledge grow  
as years and strength increase.

Sweet were his words and kind his look,  
when mothers round him pressed;  
their infants in his arms he took,  
and on his bosom blessed.

Safe from the world's alluring harms,  
beneath his watchful eye,  
thus in the circle of his arms  
may we for ever lie.

When Jesus into Zion rode,  
the children sang around;  
for joy they plucked the palms and strowed  
their garments on the ground.

Hosanna our glad voices raise,  
hosanna to our King!

Should we forget our Savior's praise,  
the stones themselves would sing.

Words: James Montgomery (1771-1854)

Music: *Kingsfold*, adapted by Ralph Vaughan Williams (1872-1958)

THE PASSION GOSPEL: Mark 14.1-15.47

*The congregation joins in saying aloud the **bold italic** portions of the following passage at the appropriate time:*

So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "**Crucify him!**" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "**Crucify him!**"

*Following the reading of the Passion Gospel, silence will be maintained for reflection.*

THE SERMON

The Very Reverend Dane Boston

THE PRAYERS OF THE PEOPLE, Form II

BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Intercessor* I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering;  
and for all ministers and people.

Pray for the Church.

*Silence*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

*Intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

*Intercessor* I ask your prayers for the departed [especially \_\_\_\_\_].  
Pray for those who have died.

*Silence*

*Intercessor* Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

BCP 360

*Minister* Let us confess our sins against God and our neighbor.

*Please kneel as you are able; silence may be kept.*

*All*            *Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People*        *And also with you.*

*If you are watching the service in Facebook Live, please use the comment section to greet one another in the Name of the Lord. The Celebrant continues with an offertory sentence.*

## OFFERTORY

*You can submit your tithes and offerings in the following ways (additional information is available on our website at [www.trinitysc.org/give/ways-to-give](http://www.trinitysc.org/give/ways-to-give)):*

- *through our secure “Text to Give” program, by texting “trinitysc” and the amount of your donation (e.g., “trinitysc 100”) to 73256;*
- *through our secure online portal, available via [www.trinitysc.org/give/ways-to-give](http://www.trinitysc.org/give/ways-to-give);*
- *through the mail.*

## ANTHEM

It is a thing most wonderful,  
almost too wonderful to be,  
that God's own Son should come from heaven  
and die to save a child like me.

And yet I know that it is true:  
he chose a poor and humble lot,  
and wept and mourned and toiled and died  
for love of those who loved him not.

I sometimes think about the cross  
and shut my eyes and try to see  
the cruel nails and crown of thorns  
and Jesus crucified for me.

But even could I see him die,  
I could but see a little part  
of that great love which like a fire  
is always burning in his heart.

And yet I want to love thee, Lord;  
O light the flame within my heart,  
that I may love thee more and more  
until I see thee as thou art.

Words: W. Walsham How (1823-1897)

Music: Philip Moore (b. 1943)

## THE HOLY COMMUNION

THE GREAT THANKSGIVING - Eucharistic Prayer A

BCP 361

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The choir sings the Sanctus (in Latin)*

Holy, Holy, Holy Lord, God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a

perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            *Christ has died.*  
*Christ is risen.*  
*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*All*            *Our Father, who art in heaven,*  
*hallowed be thy Name,*  
*thy kingdom come,*  
*thy will be done,*  
*on earth as it is in heaven.*  
*Give us this day our daily bread.*  
*And forgive us our trespasses,*  
*as we forgive those*  
*who trespass against us.*  
*And lead us not into temptation,*  
*but deliver us from evil.*  
*For thine is the kingdom,*  
*and the power, and the glory,*  
*for ever and ever. Amen.*

*The Celebrant breaks the consecrated bread and says*  
Christ our Passover is sacrificed for us.

*People*        *Therefore let us keep the feast.*

*Celebrant*    The Gifts of God for the People of God.

*The choir sings the Benedictus (in Latin)*

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The following prayer is adapted from A Prayer Book for the Armed Services (2008), and is appropriate for use by those who are not able to receive Communion but desire the grace of Communion.*

In union, O Lord, with the faithful at every altar of your church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me: may I live and die in your love. Amen.

## COMMUNION ANTHEM

How doth the city sit solitary that was full of people: how is she become as a widow.  
She that was great among the nations and princess among the provinces:  
how is she become tributary.

She weepeth sore in the night and her tears are on her cheeks;  
among all her lovers she hath none to comfort her.

The ways of Zion do mourn: because none come to the solemn assembly.

All her gates are desolate: and she herself is in bitterness.

The Lord hath afflicted her for the multitude of her transgressions:

her children are gone into captivity before the enemy.

All they that go by clap their hands at her:

they hiss and wag their head at the daughter of Jerusalem saying:

“Is this the city that men called the perfection of beauty: the joy of the whole earth?”

*Jerusalem, Jerusalem, return unto the Lord thy God.*

For these things I weep: mine eye, mine eye runneth down with water.

From on high hath the Lord sent fire into my bones and it prevaieth against them:

he hath made me desolate and faint all the day.

My flesh and my skin hath he made old: he hath broken my bones.

He hath builded against me: and compassed me with gall the travail.

He hath made me to dwell in dark places: as those that have been long dead.

I am become a derision to all my people: and their song all the day.

Let him give his cheek to him that smiteth him: Let him be filled with reproach.

Is it nothing to you all ye that pass by: behold and see if there be any sorrow like unto my sorrow.

Remember mine affliction and my misery: the wormwood and the gall.

*Jerusalem, Jerusalem, return unto the Lord thy God.*

Remember O Lord what is come upon us: behold and see our reproach.

The joy of our hearts is ceased; our dance is turned into mourning.

The crown is fallen from our head: woe unto us for we have sinned.

For this our heart is faint: for these things our eyes are dim.

Let us search and try our ways: and turn again unto the Lord.

Turn thou us unto thee O Lord and we shall be turned: renew our days as of old.

It is of the Lord's mercies that we are not consumed: because his compassions fail not.

They are new every morning: great is thy faithfulness.

The Lord is my portion saith my soul: therefore will I hope in him.

O Lord thou hast pleaded the causes of my soul; thou hast redeemed my life.

*Jerusalem, Jerusalem, return unto the Lord thy God.*

Music: Edward C. Bairstow (1874-1946)

Text: selected from the *Lamentations of Jeremiah* by the Rev. E.M. Milner-White

*Celebrant* Let us pray.

*All* *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## THE SOLEMN PRAYER OVER THE PEOPLE

*Celebrant* Bow down before the Lord.

*Celebrant* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

*Celebrant* Let us bless the Lord.

*People* *Thanks be to God.*

*The Ministers and People depart in silence.*

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Music Copyright Information: **Organ Voluntary:** Valet will ich dir geben, BWV 736, JS Bach (1685-1750). **All glory, laud, and honor:** Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1866), alt.; harm. William Henry Monk (1823-1889). Words and Music are in the Public Domain. **Psalm 31:9-16:** Anglican chant by Joseph Barnby (1838-1896). **When Jesus left his Father's throne:** Words: James Montgomery (1771-1854). Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). Words and Music are in the Public Domain. It is a thing most wonderful: Words: W. Walsham How (1823-1897). Music: Philip Moore (b. 1943). Copyright © 1989, The Royal School of Church Music. Reprint and streaming license with OneLicense #A-730166. **Sanctus and Benedictus:** from *Missa Brevis*, G. P. da Palestrina (1525-1594). Edited by Henry Washington. Copyright © 1951, Chester Music Limited (Hal Leonard). Reprint and streaming license with OneLicense #A-730166. **The Lamentation:** Words: selected from the Lamentations of Jeremiah by Eric Milner-White. Music: Edward C. Bairstow (1874-1946). Edited by Lionel Dakers and John Scott. Copyright © The Estate of Sir Edward Bairstow, Oxford University Press. Reprint and streaming license with OneLicense #A-730166.

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## PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. Worshipers are encouraged to offer their own such prayers during the appropriate parts of the Prayers of the People. As we pray, please remember:

### THOSE IN NEED:

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|                         |                        |                   |                   |
|-------------------------|------------------------|-------------------|-------------------|
| +Betty Allison          | Catherine H. Dempster  | Meg Kinnard       | +Mary Ruef        |
| Holly Anderson          | +Susan Dewey           | +David Knight     | Jake Satchell     |
| +Padge Arrington        | +Tish Dukes            | +Joan Kuhn        | Janet Schroeder   |
| +Leighton Barton        | +James Egglezos        | +Susan Lake       | Marty Schroeder   |
| +Penny Baskin           | +Elaine Folline        | +Lillian Lawrence | +Carter Sears     |
| Barbara Boyd            | Eleanor Simons Flowers | +Tom Legare, Jr.  | Sharyn Shaw       |
| Jackie Boylston         | +Walker Graham         | +Bill Linder      | +Arthur Simons II |
| +Warren Brabham         | +James Green           | +Wanda Loftin     | +Liz Simmons      |
| Pat Bright              | +Ann Gressette         | +Bob MacNaughton  | +Paul Sloan       |
| Brent Burry             | +Carolina Gribble      | +Deas Manning     | +Tony Smith       |
| +Gracie Chapman         | +Wilma E. Halford      | +Edgar Maxwell    | +Bill Snyder      |
| +George Chassey         | Mary Hamson            | +Beverly Meng     | +Dave Sojourner   |
| +Mary Chassey           | +Janie Heggie          | +Ann Mikell       | +Doug Steimle     |
| Joanne Chrisman         | +Bill Hensel           | +Carol Morriss    | +Betty Stockman   |
| +Heyward Clarkson       | Askin Hope             | Ann Pilat         | +Sarah Terrill    |
| +James Douglas Clarkson | Patricia Hope          | +Daniel Pipes     | +Tom Terrill      |
| Thorne Compton          | +Betty Humphreys       | Bill Pope         | +Beth Walker      |
| +John Conde             | +Bob Humphreys         | Margaret Privett  | +Bill Ward        |
| +Jane Cooper            | +Joe Husbands          | +Lewis Reed       | +Carol Whittaker  |
| +John Courson           | Kenny Inman            | +Logan Reed       | +Jackie Williams  |
| +Allison Cox            | Joan Sieminski Johnson | +Amy Rodriguez    |                   |
| Elizabeth Daetwyler     | +Jeanne Kean           | +Tony Rodriguez   |                   |
| Betty S. Dedmon         | +Mary Kinard           | +Lee Ruef         |                   |

### BIRTHS: —

DEATHS: +Robert Parks Kapp, Jr. father of +Bo Kapp III, & +Copeland Kapp. Brother of +Michael Kapp & +Lloyd Kapp Sr. (3/21)

THOSE SERVING IN THE MILITARY: Rickey Ayers, Alan Burnette, +Edward Cloyd, Fred Corbin, Casey Cotnoir, +Chandler Couch, +William Couch, Jr., Clay Cupit, Dwight deLoach, Sarah Burnes Early, Carl Ellsworth, Jr., Taylor England, +Samantha Glosch, William Heyward Grimball, +Grayson W.M. Hart, Richard W.B. Hutton, +Denise Kapp, William Lott, Michael Martin, Dray McDonald, Lee Meares, Andrew Mills, David Mills, Trey Murphy, +Chris Painter, +Robert Painter, Carter Parham, +Grace & Bayne Parsons, Salim Rollog, Adam Thuen, Jac O. Ullman III, Bowen Woodruff, Jonathan Zorn

FLOWERS AT THE ALTAR are given to the greater glory of God and in honor of Walter McNair Wooten, Elizabeth Adams Wooten, Emily Wooten Kinard, Irvine Twitty Welling, Margaret Welling

THE PALMS are given to the greater glory of God and in honor of Charles H. Moorefield, Jr., Louise Crawford Moorefield, Geddings H. Crawford, Matt Kean, Lisa Kean

## ANNOUNCEMENTS

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### TODAY

- In-Person Worship: We offer safe, socially-distanced seating in the Cathedral with a first come, first served sign-in process, with overflow seating and audio of the service available in Satterlee Hall should the Cathedral fill up. See more, including a link to the electronic copy of each service bulletin, at [trinitysc.org/sundaymorningworship](http://trinitysc.org/sundaymorningworship).
- Online worship is available each Sunday and weekdays on Trinity's Facebook page and at [trinitysc.org/live](http://trinitysc.org/live).
- Family Sunday School: 10am in Cart Courtyard, outside of Keenan Chapel. Bring your chair or picnic blanket, wear your mask, and join us for this special formation time. Contact Bibs Babson ([bbabson@trinitysc.org](mailto:bbabson@trinitysc.org)) for info. Check-in will take place in the Marion/Senate parking lot.
- Sunday Nursery: Available for the 9am service and 10am family formation time, for infants through 3 years. Make a reservation by emailing Bibs Babson ([bbabson@trinitysc.org](mailto:bbabson@trinitysc.org)) by noon on Fridays. Please visit [trinitysc.org/nursery](http://trinitysc.org/nursery) for more information.
- 4pm Concert: A Meditation on the Passion, presented by the Cathedral Singers and the NC Baroque Orchestra. Live streamed only, via Facebook and [trinitysc.org/live](http://trinitysc.org/live).

THIS WEEK (see the schedule listed on the last page of this bulletin)

- Holy Week and Easter: As we enter this week of reflection on Christ's Passion and approach the coming celebration of his Resurrection, Trinity will offer a wealth of options for worship, formation, and family, both in-person and live-streamed. For the complete service schedule and additional information, please visit [trinitysc.org/holyweek2021](http://trinitysc.org/holyweek2021).
- Easter Sunday: worship opportunities abound as we celebrate Christ's eternal victory! Join us either in person or virtually. For specific instructions concerning in-person worship attendance, please visit [trinitysc.org/holyweek2021](http://trinitysc.org/holyweek2021).
- Weekday worship: Morning Prayer (7 am) and Evening Prayer (8 pm) are streamed every weekday on Facebook ([facebook.com/trinitycathedralsc](https://facebook.com/trinitycathedralsc)) and our website ([trinitysc.org/live](http://trinitysc.org/live)). Once aired, the services are available at [trinitysc.org/worship/sermons](http://trinitysc.org/worship/sermons).

### GENERAL ANNOUNCEMENTS

- Easter Lilies: Lilies are \$15 each and may be given as memorials or honoraria. Visit [trinitysc.org/easterlily](http://trinitysc.org/easterlily) to make your donation, or mail your payment to Trinity Cathedral, Attn: Julie Fulmer, with "Easter lilies" in the memo line. The last day to purchase a lily is Apr 4. After Easter, the list of donations will be published at [trinitysc.org/easterlily](http://trinitysc.org/easterlily). Please contact Nan Sammataro at [nansammataro@hotmail.com](mailto:nansammataro@hotmail.com) with any questions.
- Pictorial Directory Update: To pick up or purchase (\$4) a copy, you may come to the first floor of the Admin Building Mon - Fri, 9 am - 5 pm and see Pam Tessier. To enter, use the door located just to the left of Keenan Chapel.
- Purchase a casserole and support our Kitchen Ministry! Many varieties are available; see this week's Tidings for details. Prices are \$8 (serves 2), \$12 (serves 4), and \$28 (serves 12). Pick-up or delivery can be arranged. Contact Andrella at [brunson@trinitysc.org](mailto:brunson@trinitysc.org) or 803.261.7471.
- Thanks to all who continue to support Trinity financially during this time. For information about ways to submit your offering, visit [trinitysc.org/give/ways-to-give](http://trinitysc.org/give/ways-to-give). If you need assistance, please contact Ryan Headley (803.461.7302).

### COMING SOON

- EDUSC Middle School Connect Retreat: Middle school students, join DYLC Apr 10 from 4-6 pm on Zoom for fellowship, music, and exploring God's word together. Register by Mon, Mar 29 to receive materials in advance, otherwise, the deadline is Apr 10. To register, visit [edusc.org/middle-school-connect/](http://edusc.org/middle-school-connect/). For questions, email Bibs Babson ([bbabson@trinitysc.org](mailto:bbabson@trinitysc.org)).
- Red Cross Blood Drive: Thu May 13, 11am - 4pm, the Bloodmobile will be on campus! Donating is quick, easy, and safe. Pre-registration is needed and can be made through the link in this week's Tidings. Questions? Please contact Mary Ellen Haile ([maryellen6313@gmail.com](mailto:maryellen6313@gmail.com)).

# HOLY WEEK AT TRINITY

Livestreamed services will be available at [trinitysc.org/live](https://trinitysc.org/live)  
and at [facebook.com/trinitycathedralsc](https://facebook.com/trinitycathedralsc).

Once aired, services are available at [trinitysc.org/worship/sermons](https://trinitysc.org/worship/sermons).

|                            |   |                                  |
|----------------------------|---|----------------------------------|
| Monday                     | <b>John Keble, Priest, 1866</b>           |                                  |
| 7:00 a.m.                  | Morning Prayer                            | Facebook Streaming               |
| 8:00 p.m.                  | Evening Prayer                            | Facebook Streaming               |
| Tuesday                    |   |                                  |
| 7:00 a.m.                  | Morning Prayer                            | Facebook Streaming               |
| 12:00 p.m.                 | Men of Trinity Bible Study                | via Zoom                         |
| 8:00 p.m.                  | Evening Prayer                            | Facebook Streaming               |
| Wednesday                  | <b>John Donne, Priest, 1631</b>           |                                  |
| 7:00 a.m.                  | Morning Prayer                            | Facebook Streaming               |
|                            | Youth: H.S. Girls Bible Study             | 1507 Heatherwood Rd.             |
| 8:00 p.m.                  | Tenebrae                                  | Facebook Streaming               |
| 8:00 p.m.                  | Evening Prayer                            | Facebook Streaming               |
| Maundy Thursday            |   |                                  |
| 6:00 p.m.                  | Holy Eucharist and Stripping of the Altar | Cathedral                        |
|                            | also via Facebook Live Streaming          |                                  |
| Good Friday                |   |                                  |
| 12:00 p.m.                 | Stations of the Cross                     | Cathedral Lawn                   |
| 5:00 p.m.                  | Stations of the Cross (for Families)      | Cathedral Lawn                   |
| 6:00 p.m.                  | The Proper Liturgy for Good Friday        | Cathedral                        |
|                            | also via Facebook Live Streaming          |                                  |
| Holy Saturday              |   |                                  |
| 10:00 a.m.                 | The Proper Liturgy for Holy Saturday      | Cathedral                        |
| 6:00 p.m.                  | The Great Vigil of Easter                 | Cathedral                        |
|                            | also via Facebook Live Streaming          |                                  |
| Sunday of the Resurrection |   |                                  |
| 7:00 a.m.                  | Holy Eucharist: Rite I                    | Cathedral                        |
| 9:00 a.m.                  | Holy Eucharist: Rite II                   | Cathedral                        |
|                            |   | also via Facebook Live Streaming |
| 11:00 a.m.                 | Holy Eucharist: Rite II                   | Cathedral Lawn                   |

Zoom credentials and additional resources are available by email request, as follows:

Children: [bbabson@trinitysc.org](mailto:bbabson@trinitysc.org)

Youth: [youth@trinitysc.org](mailto:youth@trinitysc.org)

Men of Trinity Bible Study: [dboston@trinitysc.org](mailto:dboston@trinitysc.org)

This calendar reflects Trinity's worship and formation offerings at time of print. For the most up-to-date offerings, see [trinitysc.org/coronavirus](https://trinitysc.org/coronavirus). For a more comprehensive list of programming, please visit [trinitysc.org/about/calendar](https://trinitysc.org/about/calendar).