



# TRINITY EPISCOPAL CATHEDRAL

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 17, 2021 - 9:00 A.M.

*A house of prayer for all people*

## THE HOLY EUCHARIST: RITE TWO

The service music is from the *Mass in E* by Jeffery Smith (b. 1960)

ORGAN VOLUNTARY: Air

Gerre Hancock (1934-2012)

THE WORD OF GOD

The Book of Common Prayer p. 355

Hymn 483 “The head that once was crowned with thorns”

*St. Magnus*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS

(Organ) Glo - ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise— you for your glo - ry.  
Lord Je - sus Christ, on - ly Son— of the Fa - ther, Lord God,

Lamb of God, you take away the sin of the world: have mercy  
on us; you are seated at the right hand of the Father: receive our  
prayer. *(Organ)* For you alone are the Holy one, you alone are the  
Lord, you alone are the Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

BCP p. 235

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

*The people sit.*

The First Lesson: Isaiah 53.4-12

Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

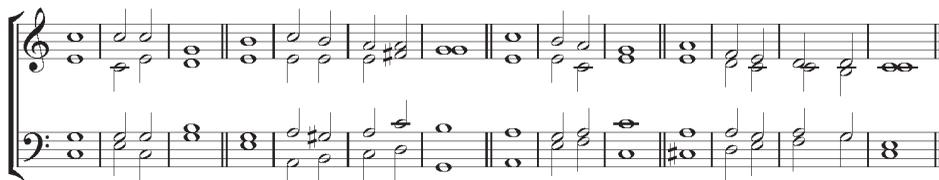
*During the psalm, children ages 4 through second grade are invited to take part in Liturgy Preparation, a weekly offering of prayers and age-appropriate Bible teaching. All children must wear a mask to participate. Children depart through the St. John Portal (the south transept door), and return at the Presentation.*

*If your child is new to Liturgy Preparation, please accompany them to the classroom and share any pertinent information with the teacher, including where you can be found in the Cathedral.*

*The people stand.*

Psalm 91.9-16 (*sung by all*)

*Qui habitat*



Because you have made the | LORD your | refuge, \*  
and the Most | High your | habitation,

There shall no evil | happen · to | you, \*  
neither shall any | plague come | near your | dwelling.

For he shall give his angels | charge | over you, \*  
to | keep you · in | all your | ways.

They shall bear you | in their | hands, \*  
lest you dash your | foot against a | stone.

You shall tread upon the | lion and | adder; \*  
you shall trample the young lion and the | serpent | under · your | feet.

Because he is bound to me in love therefore will | I delliver him; \*  
I will protect him belcause he | knows my | Name.

He shall call upon me and | I will | answer him; \*  
I am with him in trouble ✓ I will rescue him and | bring | him to | honor.

With long life | will I | satisfy him, \*  
and | show him | my sallvation.

Music: Martin Luther (1483-1546)

*The people sit.*

The Second Lesson: Hebrews 5.1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed

by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,  
“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### THE GOSPEL ACCLAMATION

*The people stand.*

*Sung first by the choir, then by all*



*Cantor* Praise the Lord, O my soul, while I live I will praise the Lord:  
yea, as long as I have any being, I will sing praises unto my God.  
*All repeat Alleluia.*

The Gospel: Mark 10.35-45

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Gospeler*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Patricia C. Malanuk

*The people stand*

THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE: FORM IV

*The Intercessor says*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy,  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy,  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy,  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy,  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy,  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy,  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*A Minister bids the Confession.*

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand. The Celebrant says to the people*

                  The peace of the Lord be always with you.  
*People*          And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## GREETING AND ANNOUNCEMENTS

*The Celebrant may begin the Offertory with a sentence of Scripture.*

## THE OFFERTORY

*For additional information on ways to give, please visit our website at [www.trinitysc.org/give/ways-to-give](http://www.trinitysc.org/give/ways-to-give)*

## THE ANTHEM

For the Son of man came also not to be served but to serve,  
and to give his life for a ransom for many.  
Thanks be to God.

Words: The Gospel of Mark 10.43-45  
Music: Gerre Hancock (1934-2012)

## THE PRESENTATION

*Representatives of the congregation bring the people's gifts to the Celebrant as the people stand and sing*

Hymn 380 "From all that dwell below the skies" Verse 3

*Old 100th*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly hosts:  
praise Father, Son, and Holy Ghost.

## THE HOLY COMMUNION

BCP p. 367

## THE GREAT THANKSGIVING - EUCHARIST PRAYER B

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said. The Celebrant then continues*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

(Organ) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full\_ of your glo-ry. Ho - san - na in the high-est.  
Bless - ed is he who comes in the name\_ of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Celebrant then says*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.*

*Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.*

*If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.*

*A member of the Order of St. Luke is available at the prie-dieu in Seibels Chapel if you desire intercessory prayer.*

*We ask that all worshippers maintain a safe social distance of at least three feet from members of other households during the distribution of Communion.*

## AGNUS DEI

(Organ) Lamb of God, you take a-way the sins of the  
world: have mer - cy on us. Lamb of God, you take a-way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a-way the sins of the world: grant us peace.

## THE COMMUNION HYMN

Hymn 455 "O love of God, how strong and true"

*Dunedin*

## THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The Celebrant gives the blessing to which the people respond*

Amen.

Hymn 478 “Jesus, our mighty Lord”

*Monk’s Gate*

*The Celebrant dismisses the people, to which they respond*

Thanks be to God.

**ORGAN VOLUNTARY:** Pageant, Op. 19, No. 1

Raymond Weidner (b. 1949)



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Welcome! We are delighted that you are taking part in today's service. Worship lies at the very heart of our life together here at Trinity Cathedral. Our liturgies glorify God, nourish us with Christ's Word and Sacraments, and send us forth empowered by the Holy Spirit to serve one another and the world.

Would you like to learn more about Trinity's ministries, or receive information about becoming a member of the Cathedral? Our clergy and volunteers would be very glad to speak with you following this service.

Once again, welcome to Trinity. May the Lord bless you and keep you, this day and always!

Flowers at the altar are given to the greater glory of God and in honor of The Reverend Sanders Richardson Guignard, Emilie Hill Guignard, Sanders Richardson Guignard, Jr, Blanding Smith Guignard, Barbara Guignard, Judge John Grimbball, Caroline Belser Grimbball, Margaret Mahone Witten, and Charles Henry Witten.

The service is sung by The Cathedral Choir of Girls.

The Right Reverend W. Andrew Waldo, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon M. Dorian Del Priore, *Canon Catechist & Missioner*

The Reverend Canon James P. Hartley, *Canon Pastor*

The Reverend Canon Patricia C. Malanuk, *Canon*

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