



TRINITY EPISCOPAL CATHEDRAL

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 24, 2021 - 9:00 A.M.

A house of prayer for all people

THE HOLY EUCHARIST: RITE TWO

The service music is from the *Mass in E* by Jeffery Smith (b. 1960)

ORGAN VOLUNTARY: Prelude on *Azmon*

THE WORD OF GOD

The Book of Common Prayer p. 355

Hymn 493 “O for a thousand tongues to sing”

Azmon

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

(Organ) Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise— you for your glo - ry.
Lord Je - sus Christ, on - ly Son— of the Fa - ther, Lord God,

Lamb of God, you take away the sin of the world: have mercy
on us; you are seated at the right hand of the Father: receive our
prayer. *(Organ)* For you alone are the Holy one, you alone are the
Lord, you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP p. 235

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

The First Lesson: Jeremiah 31.7-9

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,

and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.
With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Reader The Word of the Lord.

People Thanks be to God.

During the psalm, children ages 4 through second grade are invited to take part in Liturgy Preparation, a weekly offering of prayers and age-appropriate Bible teaching. All children must wear a mask to participate. Children depart through the St. John Portal (the south transept door), and return at the Presentation.

If your child is new to Liturgy Preparation, please accompany them to the classroom and share any pertinent information with the teacher, including where you can be found in the Cathedral.

The people stand.

Psalm 126 (sung by all)

In convertendo

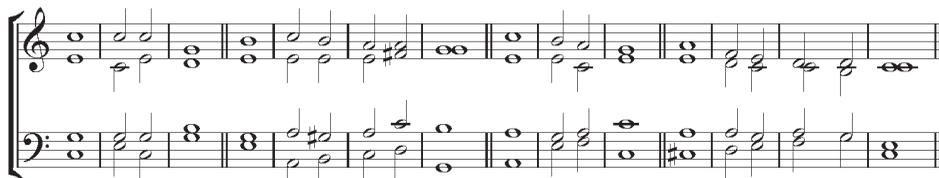


When the LORD restored the | fortunes · of | Zion, *
then were | we like | those who | dream.

Then was our mouth | filled with | laughter, *
and our | tongue with | shouts of | joy.

Then they said among the | nations, *
“The LORD has done | great | things for | them.”

The LORD has done | great | things for us, *
and | we are | glad indeed.



Restore our | fortunes O | LORD, *
like the | water-courses | of the | Negev.

Those who | sowed with | tears *
will | reap with | songs of | joy. [to 2nd half]

Those who go out weeping | carrying · the | seed, *
will come again with | joy | shouldering · their | sheaves.

Music: Martin Luther (1483-1546)

The people sit.

The Second Lesson: Hebrews 7.23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

The people stand.

Sung first by the choir, then by all



Cantor Praise the Lord, O Jerusalem:
Praise thy God, O Sion. *All repeat Alleluia.*

The Gospel: Mark 10.46-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Very Reverend Dane E. Boston

The people stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV

The Intercessor says

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy,
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy,
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy,
Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

A Minister bids the Confession.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

*For additional information on ways to give, please visit our website at
www.trinitysc.org/give/ways-to-give*

THE ANTHEM

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.
Be thou my wisdom, be thou my true word;
Be thou ever with me, and I with thee, Lord;
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.
Be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art;
Great heart of my heart, whatever befall,
Still be thou my vision, O Ruler of all.

Words: Early Irish; tr. Mary Byrne (1880-1931)
Versified Eleanor Hull (1860-1935) abr.
Music: Bob Chilcott (b. 1955)

THE PRESENTATION

Representatives of the congregation bring the people's gifts to the Celebrant as the people stand and sing

Hymn 380 "From all that dwell below the skies" Verse 3

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly hosts:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

The people remain standing. The Celebrant faces them and says

The Lord be with you.
 People And also with you.
 Celebrant Lift up your hearts.
 People We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
 People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said. The Celebrant then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

(Organ) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav'n and earth are full_ of your glo-ry. Ho - san - na in the high-est.
 Bless - ed is he who comes in the name_ of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from

evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant then says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.

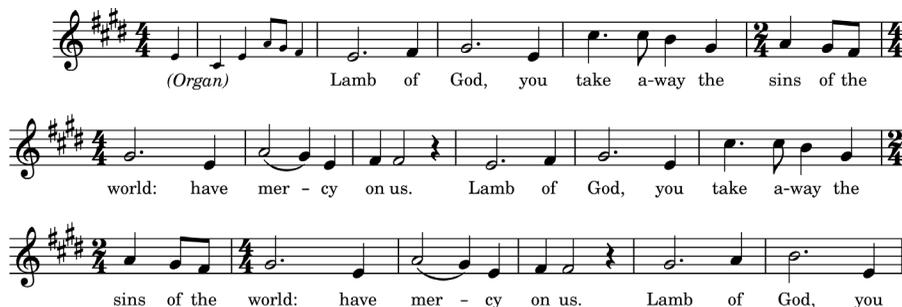
Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.

If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.

A member of the Order of St. Luke is available at the prie-dieu in Seibels Chapel if you desire intercessory prayer.

We ask that all worshippers maintain a safe social distance of at least three feet from members of other households during the distribution of Communion.

AGNUS DEI



(Organ) Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of God, you



THE COMMUNION HYMN

Hymn 671 “Amazing grace! how sweet the sound”

New Britain

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Celebrant gives the blessing to which the people respond

Amen.

Hymn 538 “God of mercy, God of grace”

Lucerna Laudoniae

The Celebrant dismisses the people, to which they respond

Thanks be to God.

ORGAN VOLUNTARY: Postlude on *Lucerna Laudoniae*

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Welcome! We are delighted that you are taking part in today's service. Worship lies at the very heart of our life together here at Trinity Cathedral. Our liturgies glorify God, nourish us with Christ's Word and Sacraments, and send us forth empowered by the Holy Spirit to serve one another and the world.

Would you like to learn more about Trinity's ministries, or receive information about becoming a member of the Cathedral? Our clergy and volunteers would be very glad to speak with you following this service.

Once again, welcome to Trinity. May the Lord bless you and keep you, this day and always!

Flowers at the altar are given to the greater glory of God and in honor of Victor Shaw Evans, Maxine Scarborough, Willis DeLoache Sheorn, Mary Cureton Sheorn, Dr. George Washington Brunson, Frances Earle Jones Brunson, William Barr Todd, Jr., Elizabeth Buchanan Todd Dehon, and Theodore Dehon.

The service is sung by The Cathedral Trinity Youth Chorus.

The Right Reverend W. Andrew Waldo, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon M. Dorian Del Priore, *Canon Catechist & Missioner*

The Reverend Canon James P. Hartley, *Canon Pastor*

The Reverend Canon Patricia C. Malanuk, *Canon*

1100 SUMTER STREET • COLUMBIA, SOUTH CAROLINA 29201

TELEPHONE: 803 771-7300 • WEBSITE: WWW.TRINITYSC.ORG

EMAIL: INFO@TRINITYSC.ORG • FACEBOOK: TRINITY EPISCOPAL CATHEDRAL