



TRINITY
EPISCOPAL CATHEDRAL

A house of prayer for all people

THE FIRST SUNDAY AFTER THE EPIPHANY
JANUARY 10, 2021

9:00 A.M. - HOLY EUCHARIST: RITE II

Welcome! We're glad you've joined us for worship today. Trinity Cathedral strives to be a place where all can meet God, mature in Christ, and learn to minister in the world. We'd love to get to know you, and we encourage you to connect with us in any of the following ways:

Online: trinitysc.org

Email: info@trinitysc.org

Facebook: Trinity Episcopal Cathedral

Phone: (803) 771-7300

We hope that through today's worship you may know and experience the good news of God's offer of forgiveness and life in Christ.

TODAY'S SERVICE MINISTERS

CELEBRANT & PREACHER

The Reverend Andrew Grosso

LECTOR

Carol Dubose

ORGANIST

Jared Johnson

ASSOCIATE ORGANIST

William Douglas

SOLOIST

Katie Gatch

HOSPITALITY MINISTERS

Page & Gus Chapman, Norah Grimbball,
Richard Breibart, Susan & Phil Johnston, Linda & Jim Rogers

The Right Reverend W. Andrew Waldo, *Bishop*

The Very Reverend Dane Boston, *Dean*

The Reverend Canon Andrew T. Grosso

The Reverend Canon M. Dorian Del Priore

The Reverend Canon Patricia C. Malanuk

The Reverend Canon Robert G. Riegel

Safety Protocols While At Worship

- *Masks must be worn at all times while on Trinity's campus, whether you are indoors or outdoors.*
- *Maintain a social distance of 6 feet whenever you encounter other people on campus. No shaking hands, hugging, or approaching others.*
- *Hand sanitizing stations will be available at each entry point within Trinity's buildings. Please use hand sanitizer directly after entering any of Trinity's buildings.*
- *Worship materials and other items should not be shared with others during a service. Please use only the materials that have been directly provided to you, and place them where you are instructed to upon leaving the service.*
- *Please observe all signage and other instructions provided by ministers and volunteers.*
- *No food or drink should be brought to campus or consumed while on campus.*
- *If you find out that you have been exposed to someone with COVID-19 and you have already come to campus or a worship service (because you were not aware at the time), please alert a clergy person at Trinity immediately.*

THE WORD OF GOD

VOLUNTARY: "*Christ unser Herr zum Jordan kam,*" BWV 684

Johann Sebastian Bach
(1685-1750)

OPENING ACCLAMATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE

Surge, illuminare

BCP 87

*Arise, shine, for your light has come, **
and the glory of the Lord has dawned upon you.
*For behold, darkness covers the land; **
deep gloom enshrouds the peoples.
*But over you the Lord will rise, **
and his glory will appear upon you.
*Nations will stream to your light, **
and kings to the brightness of your dawning.
*Your gates will always be open; **
by day or night they will never be shut.
*They will call you, The City of the Lord, **
The Zion of the Holy One of Israel.
*Violence will no more be heard in your land, **
ruin or destruction within your borders.
*You will call your walls, Salvation, **
and all your portals, Praise.
*The sun will no more be your light by day; **
by night you will not need the brightness of the moon.
*The Lord will be your everlasting light, **
and your God will be your glory.
*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning, is now, and will be for ever. Amen.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE LESSONS

First Lesson: Genesis 1.1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector The Word of the Lord.

People *Thanks be to God.*

Psalm 29

Afferte Domino

BCP 620

The Psalm will be read responsively, dividing at the half verse

Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; *

worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; *

the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *

the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe *

and strips the forests bare.

And in the temple of the Lord *

all are crying, "Glory!"

The Lord sits enthroned above the flood; *

the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

Second Lesson: Acts 19.1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them,

the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Lector The Word of the Lord.

People *Thanks be to God.*

SEQUENCE ANTHEM

Deep river, my home is over Jordan.

Deep river, Lord, I want to cross over in to campground.

O don't you want to go to the gospel feast,
that promised land, where all is peace?

Words and Music: traditional spiritual

Gospel: Mark 1.4-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON

The Reverend Andrew Grosso

THE NICENE CREED

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: Form V (*standing or kneeling*)

BCP 389

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People *Lord, have mercy.*

Intercessor For Michael, our Presiding Bishop, for Andrew, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People *Lord, have mercy.*

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People *Lord, have mercy.*

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People *Lord, have mercy.*

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People *Lord, have mercy.*

Intercessor For those in positions of public trust [especially _____] and all who govern and hold authority in the nations of the world, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People *Lord, have mercy.*

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People *Lord, have mercy.*

Intercessor For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People *Lord, have mercy.*

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People *Lord, have mercy.*

Intercessor For all who have died in the communion of your Church, [especially _____] and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People *Lord, have mercy.*

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People *To you, O Lord our God.*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Please kneel as you are able; silence may be kept.

All *Most merciful God,*
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand as you are able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

If you are watching the service in Facebook Live, please use the comment section to greet one another in the Name of the Lord. The Celebrant continues with an offertory sentence.

OFFERTORY

You can submit your tithes and offerings in the following ways (additional information is available on our website at www.trinitysc.org/give/ways-to-give):

- *through our secure “Text to Give” program, by texting “trinitysc” and the amount of your donation (e.g., “trinitysc 100”) to 73256;*
- *through our secure online portal, available via www.trinitysc.org/give/ways-to-give;*
- *through the mail.*

ANTHEM

Tomorrow shall be my dancing day; I would my true love did so chance
To see the legend of my play, to call my true love to my dance;

Refrain: Sing O my love, O my love, my love, my love;
This have I done for my true love.

Then was I born of a virgin pure, of her I took fleshly substance;
Thus was I knit to man’s nature, to call my true love to my dance;

Refrain

Then afterwards baptized I was; the Holy Ghost on me did glance,
My Father's voice heard from above, to call my true love to my dance;

Refrain

Words and Music: Traditional carol

THE HOLY COMMUNION

THE GREAT THANKSGIVING - Eucharistic Prayer B

You are invited to stand or kneel throughout the Eucharistic Prayer.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All ***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in

his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

*The Celebrant breaks the consecrated bread and says
Alleluia. Christ our Passover is sacrificed for us.*

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

The following prayer is adapted from A Prayer Book for the Armed Services (2008), and is appropriate for use by those who are not able to receive Communion but desire the grace of Communion.

In union, O Lord, with the faithful at every altar of your church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me: may I live and die in your love. Amen.

COMMUNION ANTHEM

The sinless one to Jordan came,
and in the river shared our stain;
God's righteousness he thus fulfilled,
and chose the path his Father willed.

Uprising from the waters there,
the Father's voice did then declare
that Christ, the Son of God, had come
to lead his scattered people home.

Above him see the heavenly Dove,
the sign of God the Father's love,
now by the Holy Spirit shed
upon the Son's anointed head.

How blest that mission then begun
to heal and save a race undone!
Straight to the wilderness he goes
to wrestle with his people's foes.
O Christ, may we baptized from sin,
go forth with you a world to win:
grant us the Holy Spirit's power
to shield us in temptation's hour.
On you may all your people feed,
and know you are the Bread indeed,
who gives eternal life to those
that with you died, and with you rose.

Music: *Solemnis haec festivitas*, 1685
Words: George B. Timms (b. 1910)

POSTCOMMUNION PRAYER

BCP 366

Celebrant Let us pray.
All *Almighty and everliving God,*
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant offers a blessing, to which the people respond, "Amen."

The Minister dismisses the People, to which the People respond,
People *Thanks be to God.*

VOLUNTARY: Improvisation on "Morning Star"

The service text in this bulletin is reprinted from *The Book of Common Prayer* (BCP). Biblical texts from the New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission; all rights reserved.

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For bulletin announcements, contact Nancy Gibbons at ngibbons@trinitysc.org. For more information about activities at Trinity Cathedral, read the weekly *Tidings* and the bi-monthly *Cathedral Connections*. If you are not receiving these publications and would like to be added to the distribution lists, contact Jessica Umbach, Director of Communications, jumbach@trinitysc.org.

PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. Worshippers are encouraged to offer their own such prayers during the appropriate parts of the Prayers of the People. As we pray, please remember:

THOSE IN NEED:

+Betty Allison	Amber Fields	+Tom Legare, Jr.	Jake Satchell
Holly Anderson	+Elaine Folline	Kim Leighton	Janet Schroeder
+Padge Arrington	Jo Franklin	Mac Leppard	Marty Schroeder
Dinah Bailes	Karen Gaus	+Bill Linder	+Carter Sears
+Leighton Barton	Russell Graham	+Wanda Loftin	Sharyn Shaw
+Penny Baskin	+Walker Graham	Tammy Loftis	+Arthur Simons II
Jackie Boylston	Norah Grambell	+Bob MacNaughton	+Liz Simmons
+Warren Brabham	+James Green	+Deas Manning	+Paul Sloan
Richard Bray	+Ann Gressette	Jeff Marfurt	+Tony Smith
Pat Bright	+Carolina Gribble	Ramelle Mashburn	+Bill Snyder
James "Butch" C. Budd	Penny Haley	+Edgar Maxwell	+Dave Sojourner
+Lise Budd	+Wilma E. Halford	Wright McDaniel	Tyler Stanley
Stephen Catlett	Mary Hamson	Beth McMaster	+Doug Steimle
+Gracie Chapman	+Will Harbison	+Beverly Meng	+Betty Stockman
+George Chassey	+Janie Heggie	+Carol Morriss	Joanna Stuart
+Mary Chassey	+Bill Hensel	Marshall Morton	+Sarah Terrill
Joanne Chrisman	Patricia Hope	Stephanie Nye	+Tom Terrill
+Heyward Clarkson	Susan Hunt	Connie Parks	Jennifer Thuen
+James Douglas	+Joe Husbands	Cebie Perkins	Jay Wakefield
Clarkson	Kenny Inman	Bill Pope	+Beth Walker
Thorne Compton	Joan Sieminski Johnson	Marilyn Powers	+Bill Ward
+John Conde	+Robert P. Kapp, Jr.	Margaret Privett	Carolyn Warlick
+Jane Cooper	+Mary Kinard	+Lewis Reed	Teah Weiss
+John Courson	Dan Knight	Frances Rice	+Carol Whittaker
Elizabeth Daetwyler	+David Knight	+Bob Riegel	+Jackie Williams
Betty S. Dedmon	Margery Knight	+Amy Rodriguez	Diane Sams Wise
Catherine H. Dempster	Jennifer Kohn	+Tony Rodriguez	DeWitt Zemp
+Susan Dewey	+Joan Kuhn	+Lee Ruef	
+Tish Dukes	Gail LaCroix	+Mary Ruef	
+James Egglezos	+Susan Lake	Robin Rutledge	
Becky Epting	Rudolph Lawrence	Sophie Sagraera	

BIRTHS: Rose D'Amore Mason Beary, granddaughter of +Louisa & +Bill Campbell (12/17); Ann Chapman Bruton, daughter of +Sara & +John Bruton (9/14/2020)

DEATHS: —

THOSE SERVING IN THE MILITARY: Rickey Ayers, Alan Burnette, +Edward Cloyd, Fred Corbin, Casey Cotnoir, +Chandler Couch, +William Couch, Jr., Clay Cupit, Dwight deLoach, Sarah Burnes Early, Carl Ellsworth, Jr., Taylor England, +Samantha Glosh, William Heyward Grimball, +Grayson W.M. Hart, Richard W.B. Hutton, +Denise Kapp, William Lott, Michael Martin, Dray McDonald, Lee Meares, Andrew Mills, David Mills, Trey Murphy, +Chris Painter, +Robert Painter, Carter Parham, +Grace & Bayne Parsons, +Thomas Smith, Jac O. Ullman III, Bowen Woodruff, Jonathan Zorn

FLOWERS AT THE ALTAR are given to the greater glory of God and in honor of Mary Jane Patrick Cain & William Cain, Joan Moore Hancock & William Edwards Hancock, Jr., William Edwards Hancock III

ANNOUNCEMENTS

TODAY

- We continue to extend a hearty welcome to our new Dean, The Very Reverend Dane Boston, and his family! Please send a video, picture, or note of introduction to welcomebostons@trinitysc.org (please note, this is a no-reply account).
- Registration for Sunday worship is available online or by calling the cathedral offices (803.461.7311, or 803.461.7319).
- Online worship continues: find us online on Trinity's Facebook page and at trinitysc.org/live.
- 10:15 am: Growing in Christ. Contact Rox Pollard (rox.pollard@colliers.com).
- Sundays on the Lawn: Choral Evensong at 4 pm (also live-streamed via Facebook). Please visit trinitysc.org/sundaysonthelawn to register; bring a chair, and please wear your mask.

THIS WEEK (see the schedule listed on the last page of this bulletin)

- Weekday worship: Morning Prayer (7 am) and Evening Prayer (8 pm) are streamed every weekday on Facebook (facebook.com/trinitycathedralsc) and our website (trinitysc.org/live). Once aired, the services are available at trinitysc.org/worship/sermons.

GENERAL ANNOUNCEMENTS

- Annual Meeting: This year's annual parish meeting will be on Sun, Jan 31, and will be a virtual meeting. Information is available at trinitysc.org/2021AnnualMeeting. Please register by sending an email to Allison Fowler (receptionist@trinitysc.org). If you have questions, please contact Wade Stinnette (wadestinnette@wallickinvestments.com) or Canon Grosso (agrosso@trinitysc.org).
- Annual Report: The Annual Report will be made available online as of Jan 25. If you do not have electronic access, please call Allison Fowler (803.461.7311) to request a copy through the mail.
- Poinsettias: Thank you to all who made a donation for a poinsettia in honor or memorial of a family member, loved one, or friend. All listings may be found at trinitysc.org/poinsettias. If you have any questions, please contact Nan Sammataro (nansammataro@hotmail.com).
- Harvest Hope Donations: Please help those in our community during this difficult winter season! Collection sites and a link to make a financial donation can be found at trinitysc.org/harvesthope.
- Purchase a casserole and support our Kitchen Ministry! Many varieties are available; see this week's Tidings for details. Prices are \$8 (serves 2), \$12 (serves 4), and \$28 (serves 12). Pick-up or delivery can be arranged. Contact Andrella at brunson@trinitysc.org or 803.261.7471.
- Thanks to all who continue to support Trinity financially during this time. Visit trinitysc.org/give/ways-to-give for information about ways to submit your offerings. If you need assistance with your pledge, please contact Ryan Headley (803.461.7302).

COMING SOON

- Thu, Jan 28, 8 pm: Bach Vespers, sung by the Cathedral Singers along with the North Carolina Baroque Orchestra.

THIS WEEK AT TRINITY

Livestreamed services will be available at trinitysc.org/live
and at facebook.com/trinitycathedralsc.

Once aired, services are available at trinitysc.org/worship/sermons.

MONDAY

7:00 a.m.	Morning Prayer	Facebook Streaming
8:00 p.m.	Evening Prayer	Facebook Streaming

TUESDAY

Aelred of Rievaulx, Abbot and Theologian, 1167

7:00 a.m.	Morning Prayer	Facebook Streaming
8:00 a.m.	Men of Trinity Bible Study	via Zoom
8:00 p.m.	Evening Prayer	Facebook Streaming

WEDNESDAY

Hilary, Bishop of Poitiers, 367

7:00 a.m.	Morning Prayer	Facebook Streaming
	Youth: H.S. Girls Bible Study	1507 Heatherwood Rd.
7:00 p.m.	Youth: High School Boys Bible Study	Rotating
8:00 p.m.	Evening Prayer	Facebook Streaming

THURSDAY

Richard Meux Benson, Priest, 1915

Charles Gore, Bishop, 1932

7:00 a.m.	Morning Prayer	Facebook Streaming
7:30 a.m.	Youth: Middle School Boys Bible Study	Citadel Park
8:00 p.m.	Compline	Facebook Streaming

FRIDAY

7:00 a.m.	Morning Prayer	Facebook Streaming
8:00 p.m.	Evening Prayer	Facebook Streaming

SATURDAY

SUNDAY

The Second Sunday after the Epiphany

9:00 a.m.	Holy Eucharist: Rite II (registration required)	Cathedral; also via Facebook Live Streaming
10:15 a.m.	Growing in Christ	via Zoom
11:00 a.m.	Holy Eucharist: Rite II (registration required)	Cathedral Lawn
4:00 p.m.	Choral Evensong	Cathedral Lawn; also via Facebook Live Streaming

Zoom credentials and additional resources are available by email request,
as follows:

Children: bbabson@trinitysc.org

Youth: youth@trinitysc.org

Men of Trinity Bible Study: agrosso@trinitysc.org

Growing in Christ: rox.pollard@colliers.com

This calendar reflects Trinity's worship and formation offerings at time of print. For the most up-to-date offerings, see trinitysc.org/coronavirus. For a more comprehensive list of programming, please visit trinitysc.org/about/calendar.