



TRINITY  
EPISCOPAL CATHEDRAL

*A house of prayer for all people*

THE FIFTH SUNDAY OF EASTER

MAY 2, 2021

9:00 A.M. - HOLY EUCHARIST: RITE II

*Welcome!* We're glad you've joined us for worship today. Trinity Cathedral strives to be a place where all can meet God, mature in Christ, and learn to minister in the world. We'd love to get to know you, and in addition to greeting you this morning, we encourage you to connect with us in any of the following ways:

Online: [trinitysc.org](http://trinitysc.org)

Email: [info@trinitysc.org](mailto:info@trinitysc.org)

Facebook: Trinity Episcopal Cathedral

Phone: (803) 771-7300

We hope that through today's worship you may know and experience the good news of God's offer of forgiveness and life in Christ.

### TODAY'S SERVICE MINISTERS

CELEBRANT & PREACHER

LECTOR

ORGANIST

ASSOCIATE ORGANIST

CHOIR

HOSPITALITY MINISTERS

The Very Reverend Dane Boston

Joe Jennings

Jared Johnson

William Douglas

Members of the Cathedral Choir

Bibs & John Babson, Richard Breibart,

Norah Grimball, Caroline Matthews,

Llewellyn & Kirby Shealy, Beth Yon

*Directions in this bulletin to stand or kneel are only requests and are never compulsory. Members of the congregation who, because of physical limitations, find it difficult to stand or kneel are encouraged to conduct themselves in whatever manner they find appropriate.*

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The Right Reverend W. Andrew Waldo, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon M. Dorian Del Priore

The Reverend Canon Patricia C. Malanuk

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## Safety Protocols While At Worship

- *Masks must be worn at all times while on Trinity's campus, whether you are indoors or outdoors.*
  - *Maintain a social distance of 6 feet whenever you encounter other people on campus. No shaking hands, hugging, or approaching others.*
  - *Hand sanitizing stations will be available at each entry point within Trinity's buildings. Please use hand sanitizer directly after entering any of Trinity's buildings.*
  - *Diocesan guidelines presently restrict congregational singing at indoor services. Those gathered on the lawn are encouraged to join in the singing, while keeping their masks on.*
  - *Worship materials and other items should not be shared with others during a service. Please use only the materials that have been directly provided to you, and place them where you are instructed to upon leaving the service.*
  - *Please observe all signage and other instructions provided by ministers and volunteers.*
  - *No food or drink should be brought to campus or consumed while on campus.*
  - *If you find out that you have been exposed to someone with COVID-19 and you have already come to campus or a worship service (because you were not aware at the time), please alert a clergy person at Trinity immediately.*
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## THE WORD OF GOD

ORGAN VOLUNTARY: Praeludium in F Major, BuxWV 145

Dietrich Buxtehude (1637-1707)

HYMN

Hymnal 379

God is Love, let heaven adore him;  
God is Love, let earth rejoice;  
let creation sing before him  
and exalt him with one voice.  
God who laid the earth's foundation,  
God who spread the heaven above,  
God who breathes through all creation:  
God is Love, eternal Love.  
God is Love; and Love enfolds us,  
all the world in one embrace:  
with unfailing grasp God holds us,  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then we find that selfsame aching  
deep within the heart of God.  
God is Love; and though with blindness  
sin afflicts all human life,  
God's eternal loving-kindness  
guides us through our earthly strife.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is Love, so Love for ever  
o'er the universe must reign.

Words: Timothy Rees (1874-1939)

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

## ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
***Amen.***

*The Choir sings the Gloria in excelsis*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Setting: Robert Powell (b.1932)

BCP 225

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

## THE LESSONS

First Lesson: Acts 8.26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch

asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector*           The Word of the Lord.

*People*           *Thanks be to God.*

Psalm 22.24-30 (*sung by the Choir*)

*Deus, Deus meus*

My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, \*

and all the families of the nations shall bow before him.

For kingship belongs to the LORD; \*

he rules over the nations.

To him alone all who sleep in the earth bow down in worship; \*

all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; \*

they shall be known as the LORD's for ever.

They shall come and make known to a people yet unborn \*

the saving deeds that he has done.

Anglican chant: Henry Smart (1813-1879)

Second Lesson: 1 John 4.7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector*           The Word of the Lord.

*People*           *Thanks be to God.*

For the fruit of all creation,  
 thanks be to God;  
 for the gifts to every nation,  
 thanks be to God;  
 for the ploughing, sowing, reaping,  
 silent growth while we are sleeping,  
 future needs in earth's safe-keeping,  
 thanks be to God.

In the just reward of labor,  
 God's will be done;  
 in the help we give our neighbor,  
 God's will be done;  
 in our world-wide task of caring  
 for the hungry and despairing,  
 in the harvests we are sharing,  
 God's will be done.

For the harvests of the Spirit,  
 thanks be to God;  
 for the good we all inherit,  
 thanks be to God;  
 for the wonders that astound us,  
 for the truths that still confound us,  
 most of all that love has found us,  
 thanks be to God.

Words: F. Pratt Green (1903-2000)

Music: *East Acklam*, Francis Jackson (b. 1917)

Gospel: John 15.1-8

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Gospeler* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

THE SERMON

The Very Reverend Dane Boston

THE NICENE CREED

BCP 358

***We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.***

*We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
 he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.*

*We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE: Form VI

BCP 392

*Intercessor* In peace, we pray to you, Lord God.  
*Silence*

*Intercessor* For all people in their daily life and work;  
*People* *For our families, friends, and neighbors, and for those who are alone.*

*Intercessor* For this community, the nation, and the world;  
*People* *For all who work for justice, freedom, and peace.*

*Intercessor* For the just and proper use of your creation;  
*People* *For the victims of hunger, fear, injustice, and oppression.*

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*People* *For those who minister to the sick, the friendless, and the needy.*

*Intercessor* For the peace and unity of the Church of God;  
*People* *For all who proclaim the Gospel, and all who seek the Truth.*

*Intercessor* For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;  
*People* *For all who serve God in his Church.*

*Intercessor* For the special needs and concerns of this congregation.  
*Please add your own petitions, either silently or aloud*

*Intercessor* Hear us, Lord;  
*People* ***For your mercy is great.***

*Intercessor* We thank you, Lord, for all the blessings of this life.  
*Please add your own petitions, either silently or aloud*

*Intercessor* We will exalt you, O God our King;  
*People* ***And praise your Name for ever and ever.***

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.  
*Please add your own petitions, either silently or aloud*

*Intercessor* Lord, let your loving-kindness be upon them;  
*People* ***Who put their trust in you.***

*The Celebrant adds a concluding collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* ***And also with you.***

*If you are watching the service in Facebook Live, please use the comment section to greet one another in the Name of the Lord. The Celebrant continues with an offertory sentence.*

## OFFERTORY

*You can submit your tithes and offerings in the following ways (additional information is available on our website at [www.trinitysc.org/give/ways-to-give](http://www.trinitysc.org/give/ways-to-give)):*

- *through our secure “Text to Give” program, by texting “trinitysc” and the amount of your donation (e.g., “trinitysc 100”) to 73256;*
- *through our secure online portal, available via [www.trinitysc.org/give/ways-to-give](http://www.trinitysc.org/give/ways-to-give);*
- *through the mail.*

## HYMN

Hymnal 178

*Refrain: Alleluia, alleluia! Give thanks to the risen Lord.  
 Alleluia, alleluia! Give Praise to his Name.*

Jesus is Lord of all the earth.  
 He is the King of creation. *Refrain*

Spread the good news o’er all the earth:  
 Jesus has died and has risen. *Refrain*

We have been crucified with Christ.  
 Now we shall live for ever. *Refrain*

Come, let us praise the living God,  
 joyfully sing to our Savior *Refrain*

Words: Donald Fishel (b. 1950)  
 Music: *Alleluia No. 1*, Donald Fishel (b. 1950)

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: Eucharistic Prayer D

BCP 372

*Celebrant* The Lord be with you.  
*People* ***And also with you.***

*Celebrant* Lift up your hearts.  
*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*The Choir sings the Sanctus*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Setting: Robert Powell (b.1932)

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and people*

*We praise you, we bless you.*

*We give thanks to you,*

*and we pray to you, Lord our God.*

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*All*        *Our Father, who art in heaven,  
              hallowed be thy Name,  
              thy kingdom come,  
              thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
              as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
              but deliver us from evil.  
For thine is the kingdom,  
              and the power, and the glory,  
              for ever and ever. Amen.*

*The Celebrant breaks the consecrated bread and says*

Alleluia. Christ our Passover is sacrificed for us.

*People*        *Therefore let us keep the feast. Alleluia.*

*The Choir sings the Fraction Anthem*

*Antiphon: The disciples knew the Lord Jesus in the breaking of the bread.*

The bread which we break, alleluia, is the communion of the body of Christ.

One body are we, alleluia, for though many we share one bread.

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

*Celebrant*    The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The following prayer is adapted from A Prayer Book for the Armed Services (2008), and is appropriate for use by those who are not able to receive Communion but desire the grace of Communion.*

In union, O Lord, with the faithful at every altar of your church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot now receive you

sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me: may I live and die in your love. Amen.

HYMN

Hymnal 460

Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of peaceful Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.  
Alleluia! not as orphans are we left in sorrow now;  
Alleluia! he is near us, faith believes, nor questions how:  
though the cloud from sight received him, when the forty days were o'er,  
shall our hearts forget his promise, "I am with you evermore"?  
Alleluia! bread of Heaven, Thou on earth our food, our stay!  
Alleluia! here the sinful flee to thee from day to day:  
Intercessor, friend of sinners, earth's Redeemer, plead for me,  
where the songs of all the sinless sweep across the crystal sea.  
Alleluia! King eternal, thee the Lord of lords we own:  
Alleluia! born of Mary, earth thy footstool, heaven thy throne:  
thou within the veil hast entered, robed in flesh, our great High Priest:  
thou on earth both Priest and Victim in the eucharistic feast.  
Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of holy Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.

Words: William Chatterton Dix (1837-1898)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

POSTCOMMUNION PRAYER

BCP 365

*Celebrant* Let us pray.

*All* *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

*Refrain: Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred Name.*

Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine. *Refrain*

Each new-born servant of the Crucified  
bears on the brow the seal of him who died. *Refrain*

O Lord, once lifted on the glorious tree,  
as thou hast promised, draw the world to thee. *Refrain*

So shall our song of triumph ever be:  
praise to the Crucified for victory. *Refrain*

Words: George William Kitchin (1827-1912)

& Michael Robert Newbolt (1874-1956)

Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947);  
descant, Richard Proulx (b. 1937)

*The Celebrant dismisses the People, to which the People respond,  
People        Thanks be to God. Alleluia. Alleluia.*

ORGAN VOLUNTARY: Fugue in D Major

Johann Pachelbel  
(1653-1706)

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For bulletin announcements, contact Nancy Gibbons at [ngibbons@trinitysc.org](mailto:ngibbons@trinitysc.org). For more information about activities at Trinity Cathedral, read the weekly *Tidings* and the bi-monthly *Cathedral Connections*. If you are not receiving these publications and would like to be added to the distribution lists, contact Jessica Umbach, Director of Communications, [jumbach@trinitysc.org](mailto:jumbach@trinitysc.org).

## PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. Worshippers are encouraged to offer their own such prayers during the appropriate parts of the Prayers of the People. As we pray, please remember:

### THOSE IN NEED:

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Betty Allison	Betty S. Dedmon	+Mary Kinard	+Tony Rodriguez
Holly Anderson	Catherine H. Dempster	Meg Kinnard	+Lee Ruef
+Padge Arrington	+Susan Dewey	+David Knight	+Mary Ruef
+Leighton Barton	+Tish Dukes	+Joan Kuhn	Jake Satchell
+Penny Baskin	+James Egglezos	+Susan Lake	Janet Schroeder
Jackie Boylston	+Elaine Folline	+Lillian Lawrence	Marty Schroeder
+Warren Brabham	Eleanor Simons Flowers	+Tom Legare, Jr.	+Carter Sears
Pat Bright	+Elizabeth Walker	+Bill Linder	Sharyn Shaw
James "Butch" C. Budd	Graham	+Wanda Loftin	+Arthur Simons II
+Lise Budd	+James Green	+Dan Love	+Liz Simmons
Brent Burry	+Ann Gressette	+Bob MacNaughton	+Paul Sloan
+Gracie Chapman	+Carolina Gribble	+Deas Manning	+Tony Smith
+Trina Thorne Carter	+Wilma E. Halford	+Edgar Maxwell	+Bill Snyder
+George Chassey	Mary Hamson	+Beverly Meng	+Dave Sojourner
+Mary Chassey	+Janie Heggie	+Carol Morriss	+Doug Steimle
Joanne Chrisman	+Bill Hensel	+Carolyn Moye	+Betty Stockman
+Heyward Clarkson	Askin Hope	Ann Pilat	Janie Stump
+James Douglas	Patricia Hope	+Daniel Pipes	+Sarah Terrill
Clarkson	+Betty Humphreys	Bill Pope	+Tom Terrill
+John Conde	+Bob Humphreys	Margaret Privett	+Beth Walker
+Jane Cooper	+Joe Husbands	+Lewis Reed	+Bill Ward
+John Courson	Kenny Inman	+Logan Reed	+Carol Whittaker
+Allison Cox	Thomas Jennings	+Margaret Rembert	+Jackie Williams
Elizabeth Daetwyler	+Jeanne Kean	+Amy Rodriguez	

BIRTHS: —

DEATHS: —

THOSE SERVING IN THE MILITARY: Rickey Ayers, Alan Burnette, +Edward Cloyd, Fred Corbin, Casey Cotnoir, +Chandler Couch, +William Couch, Jr., Clay Cupit, Dwight deLoach, Sarah Burnes Early, Carl Ellsworth, Jr., Taylor England, +Samantha Glosh, William Heyward Grimball, +Grayson W.M. Hart, Richard W.B. Hutton, +Denise Kapp, William Lott, Michael Martin, Dray McDonald, Lee Meares, Andrew Mills, David Mills, Trey Murphy, +Chris Painter, +Robert Painter, Carter Parham, +Grace & Bayne Parsons, +Thomas Smith, Jac O. Ullman III, Bowen Woodruff, Jonathan Zorn

FLOWERS AT THE ALTAR are given to the greater glory of God and in honor of Shannon Smith Stuckey, Moreland G. Smith, Sr., Marjorie L. Smith, Moreland G. Smith, Jr., Catherine Smith Garigan

## ANNOUNCEMENTS

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### TODAY

- In-Person Worship: We offer safe, socially-distanced seating in the Cathedral with a first come, first served basis, with overflow seating available in Satterlee Hall. See more at [trinitysc.org/sundaymorningworship](http://trinitysc.org/sundaymorningworship). Bulletins can be found at [trinitysc.org/bulletins](http://trinitysc.org/bulletins).
- Online worship is available daily and each Sunday on Trinity's website ([trinitysc.org/live](http://trinitysc.org/live)) and Facebook page ([facebook.com/trinitycathedralsc](https://facebook.com/trinitycathedralsc)).
- Family Sunday School: 10 am in Cart Courtyard, outside of Keenan Chapel. Bring a chair or blanket and join us for this special formation time. For more info: [trinitysc.org/familysundayschool](http://trinitysc.org/familysundayschool).
- Sunday Nursery: You may access the nursery through the South Porch doors, and no reservations are needed. Visit [trinitysc.org/nursery](http://trinitysc.org/nursery) for more information.
- United Thank Offering Spring Ingathering: UTO uses your generous thank offerings to fund projects that make a real difference in peoples' lives. We ask God's blessings on these offerings in our worship today. Offerings may also be mailed to Trinity, marked "DHC-UTO Ingathering," or you may give online at [trinitysc.org/give/ways-to-give](http://trinitysc.org/give/ways-to-give).
- Choral Evensong: 4 pm on the Cathedral Lawn (also live streamed via Facebook). Please bring a chair, and please wear your mask.
- Blessing of the Bikes, on the Cathedral Lawn following 4 pm Evensong. Dean Boston will give a special blessing followed by a ride on nearby bike paths. Scooters, skates and strollers are also welcome. Need more information? Contact Bibs Babson ([bbabson@trinitysc.org](mailto:bbabson@trinitysc.org)).

### IMPORTANT WORSHIP DATES FOR MAY AND NEW WORSHIP SCHEDULE

- Sun, May 9, 9 am: Senior Sunday. We recognize and celebrate our 2021 high school seniors.
- Thu, May 13, 6 pm: Feast of the Ascension, Holy Eucharist. Please bring a chair or blanket, and wear your mask.
- Sun, May 16, Bishop Waldo's Visitation to Trinity
- Sun, May 23: Day of Pentecost; also Pentecost Picnic following the 11am service on the Cathedral Lawn. Purchase a box lunch (deadline to purchase: May 19) or bring a picnic. Bring a blanket and please wear your mask when not eating. Find more information and order your box lunch at [trinitysc.org/pentecostpicnic](http://trinitysc.org/pentecostpicnic).
- New Worship Schedule: Beginning on Sun, May 30, our schedule will be 7:30 am, 9 am, and 11 am. All services will be held in the Cathedral

### THIS WEEK (see the schedule listed on the last page of this bulletin)

- Elsie Lamar Chapter Flower Arranging and Fellowship: Thu, May 6, 6:30 pm, at the home of Bibs Babson. Email Bibs ([bbabson@trinitysc.org](mailto:bbabson@trinitysc.org)) to reserve your space by Mon, May 3.

### GENERAL ANNOUNCEMENTS

- Lectors for Pentecost Worship: In keeping with Trinity tradition, we will have a multilingual reading of Acts 2.1-21 on the Day of Pentecost, Sun, May 23. Readers are needed in all languages, including sign language! Contact Betty Hudgens ([hudgens3129@gmail.com](mailto:hudgens3129@gmail.com)) by May 12.
- Church Women United Health Care Kits: Due to the pandemic, we are collecting monetary donations for the annual hygiene kit drive. You can mail a check to Trinity, payable to Daughters of the Holy Cross, with the memo "DHC-CWU Kits"; or give online: [trinitysc.org/give/ways-to-give](http://trinitysc.org/give/ways-to-give) (choose Daughters from the drop-down menu and write "CWU Kits" in the memo).

### COMING SOON.

- Daughters of the Holy Cross General Meeting, Mon, May 10, 11 am, Averyt Hall. Dean Boston will speak, with lunch following - you may order a boxed lunch or bring your own picnic. Dial in attendance is also an option. Please register and order lunch by noon on Fri, May 7 at [trinitysc.org/dhcmay](http://trinitysc.org/dhcmay). For any questions, contact Lynne Evans ([lynneevans746@gmail.com](mailto:lynneevans746@gmail.com)).
- Red Cross Blood Drive: On Thu, May 13, 11am - 4 pm, the Bloodmobile will be on campus! Donating is quick, easy, and safe. For more info and to register: [trinitysc.org/redcross](http://trinitysc.org/redcross).
- Bridge Retreat: Sat, May 15, 11am - Sun, May 16, 11am. All 5th and 6th graders, plan to attend this fun overnight event at Camp Gravatt! You can find all the details in this week's Tidings.
- Bishop Temple & Bishop Finlay Picnic: Sat May 15, Noon, Cathedral Lawn. Enjoy a time of fellowship after the long "drought" of not meeting in person! Please bring a chair, a food item to share, and wear your mask. For more info, contact Lee Hutson ([lhutson@sc.rr.com](mailto:lhutson@sc.rr.com)) or Patti Trotter ([ptrotter@trinitysc.org](mailto:ptrotter@trinitysc.org)).

# THIS WEEK AT TRINITY

Livestreamed services will be available at [trinitysc.org/live](http://trinitysc.org/live)  
and at [facebook.com/trinitycathedralsc](https://facebook.com/trinitycathedralsc).

Once aired, services are available at [trinitysc.org/worship/sermons](http://trinitysc.org/worship/sermons).

<b>MONDAY</b>		<b>Athanasius of Alexandria, Bishop and Theologian, 373</b>	
	7:00 am	Morning Prayer	Facebook Streaming
	8:00 pm	Evening Prayer	Facebook Streaming
<b>TUESDAY</b>		<b>Monnica, Mother of Augustine of Hippo, 387</b>	
	7:00 am	Morning Prayer	Facebook Streaming
		Youth: Middle School Girls Bible Study	Panera
	12:00 pm	Men of Trinity Bible Study	via Zoom
	8:00 pm	Evening Prayer	Facebook Streaming
<b>WEDNESDAY</b>			
	7:00 am	Morning Prayer	Facebook Streaming
		Youth: H.S. Girls Bible Study	1507 Heatherwood Rd.
	7:00 pm	Youth: High School Boys Bible Study	Rotating
	8:00 pm	Evening Prayer	Facebook Streaming
<b>THURSDAY</b>			
	7:00 am	Morning Prayer	Facebook Streaming
	7:30 am	Youth: Middle School Boys Bible Study	Citadel Park
	8:00 pm.	Compline	Facebook Streaming
<b>FRIDAY</b>			
	7:00 am	Morning Prayer	Facebook Streaming
	8:00 pm	Evening Prayer	Facebook Streaming
<b>SATURDAY</b>		<b>Dame Julian of Norwich, c. 1417</b>	
<b>SUNDAY</b>		<b>Sixth Sunday of Easter</b>	
	9:00 am	Holy Eucharist: Rite II (Sign-in required)	Cathedral; also via Facebook Live Streaming
	10:00 am	Family Sunday School	Cart Courtyard
	10:15 am	Growing in Christ	via Zoom
	11:00 am	Holy Eucharist: Rite II (Sign-in required)	Cathedral Lawn
	4:00 pm	Choral Evensong	Cathedral Lawn; also via Facebook Live Streaming

Zoom credentials and additional resources are available by email request, as follows:

Children: [bbabson@trinitysc.org](mailto:bbabson@trinitysc.org)

Youth: [youth@trinitysc.org](mailto:youth@trinitysc.org)

Men of Trinity Bible Study: [dboston@trinitysc.org](mailto:dboston@trinitysc.org)

Growing in Christ: [rox.pollard@colliers.com](mailto:rox.pollard@colliers.com)

This calendar reflects Trinity's worship and formation offerings at time of print. For the most up-to-date offerings, see [trinitysc.org/worship](http://trinitysc.org/worship). For a more comprehensive list of programming, please visit [trinitysc.org/about/calendar](http://trinitysc.org/about/calendar).