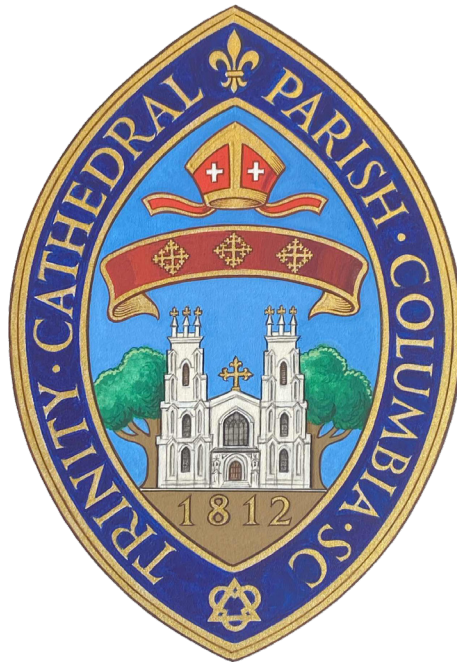


TRINITY EPISCOPAL CATHEDRAL



THE TENTH SUNDAY AFTER PENTECOST

JULY 28, 2024 - 10:00AM

THE HOLY EUCHARIST: RITE TWO

Welcome to Trinity Cathedral in this season after Pentecost!

In the Church, we call this long season through the summer and early fall “Ordinary Time.” That might seem like a suitably dull name for a traditionally sleepy time of year. Summer is a time for rest and relaxation, visiting with family and friends and, whenever possible, escaping the heat in famously hot Columbia! As we set aside the normal rhythms of school and work we might feel inclined to take a little vacation from Church as well. After all, it’s only Ordinary Time, right?

But the truth of the matter is that no Sunday at Trinity is ever merely “ordinary.” Every week, we gather to sing God’s praises, to be nourished by the Sacraments, and to go forth to love and serve the Lord in the world. Every week we hear the great Good News of what God in Christ Jesus has done for us declared again in Holy Scripture. Every week we are challenged and consoled in sermons, we lift the needs of our community in prayer, and we enjoy Christian fellowship with one another. Every week, even in Ordinary Time, the extraordinary life and power of the Holy Spirit of God breathes through this sacred community.

Thank you for worshiping with us this Sunday at Trinity. We pray that you will be blessed in this service and empowered to live your faith in the days ahead. You are always welcome, in this and every season, to experience the extraordinary grace of God manifest in this place.

The Very Reverend Dane E. Boston, Dean of Trinity Cathedral

A Note on Our Summer Liturgies

Through The Book of Common Prayer and our Anglican tradition, we are blessed with an extraordinary array of liturgies that lift our voices, hearts, minds, and souls to the praise and glory of God. Our simplified summer schedule gives us the opportunity utilize the full range of resources that make worship at Trinity so meaningful, beautiful, and dignified. Most weeks at the 10:00 service we will utilize a musical setting of the service sung by the congregation, and the poignant modern language of Rite II. Occasionally our choir will inspire us with a choral setting of the liturgy and the rich, historic language of Rite I. All of this is intended to reflect the diversity of our community, recognizing that we have many wonderful ways to gather together in worship of the one Lord who is Father, Son, and Holy Spirit.

THE HOLY EUCHARIST: RITE TWO

Please maintain a reverent silence before the service

VOLUNTARY: Prologue from Suite for Organ

Hugh Blair (1864-1932)

THE WORD OF GOD

The Book of Common Prayer, p. 355

The hymns are sung from the blue Hymnal 1982.

Hymn 404 "We will extol you, ever-blessed Lord"

Old 124th

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Hymnal, S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP, p. 231

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

The First Lesson: 2 Kings 4.42-44

A man came from Baal-shalishah, bringing the man of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." But his servant said, "How am I to

set this before a hundred men?” So he repeated, “Give them to the men, that they may eat, for thus says the LORD, “They shall eat and have some left.” So he set it before them. And they ate, and had some left, according to the word of the LORD.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 145.10-18 (*sung by the choir*)

Exaltabo te, Deus

All thy works praise thee, O Lord *
and thy saints give thanks unto thee.
They shew the glory of thy kingdom *
and talk of thy power;
That thy power, thy glory, and mightiness of thy kingdom *
might be known unto men.
Thy kingdom is an everlasting kingdom *
and thy dominion endureth throughout all ages.
The Lord upholdeth all such as fall *
and lifteth up all those that are down.
The eyes of all wait upon thee, O Lord *
and thou givest them their meat in due season.
Thou openest thine hand *
and fillest all things living with plenteousness.
The Lord is righteous in all his ways *
and holy in all his works.
The Lord is nigh unto all them that call upon him *
yea, all such as call upon him faithfully.

Music: James Turle (1802-1882)

The Second Lesson: Ephesians 3.14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man, and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may have power to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge, that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 559 “Lead us, heavenly Father”

Dulce carmen

The Gospel: John 6.1-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up on the mountain, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, “How are we to buy bread, so that these people may eat?” This he said to test him, for he himself knew what he would do. Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a lad here who has five barley loaves and two fish; but what are they among so many?” Jesus said, “Make the people sit down.” Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, “Gather up the fragments left over, that nothing may be lost.” So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, “This is indeed the prophet who is to come into the world!”

Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea rose because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened, but he said to them, “It is I; do not be afraid.” Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Very Reverend Dane E. Boston

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM III

The people kneel as the Intercessor says

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

A Minister bids the Confession.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

*For additional information on ways to give, please visit our website at
www.trinitysc.org/give/ways-to-give*

THE ANTHEM

*Do not be afraid, for I have redeemed you.
I have called you by your name;
you are mine.*

When you walk through the waters, I'll be with you;
you will never sink beneath the waves.

When the fire is burning all around you,
you will never be consumed by the flames.

When the fear of loneliness is looming,
then remember I am at your side.

When you dwell in the exile of a stranger,
remember you are precious in my eyes.

You are mine, O my child, I am your Father,
and I love you with a perfect love.

Words: Gerard Markland (b. 1953)
Music: Philip Stopford (b. 1977)

THE PRESENTATION

The people stand as representatives of the congregation bring the people's gifts to the Celebrant and sing

Hymn 380 "From all that dwell below the skies", Verse 3

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

BCP, p. 369

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

The people remain standing. The Celebrant faces them and says

 The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to

you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS

Hymnal, S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

The people kneel, and the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant then says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

Hymnal, S 163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

*The Celebrant gives a blessing, to which the people respond
Amen.*

*A Minister dismisses the people, to which they respond
Thanks be to God.*

Hymn 390 "Praise to the Lord"

Lobe den Herren

VOLUNTARY: Improvisation on *Lobe den Herren*

The altar flowers are given in honor of Artemus Elliott Legare, Isabel Robertson Legare, Thomas Couturier Robertson Legare, Isabel Legare McNeill, Elise Legare Cox, John Girvin McGriffin, and Douglas Kosta Kotti.

The service is sung by the Cathedral Choir of Adults.

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The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Sub-Dean & Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*

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