

TRINITY EPISCOPAL CATHEDRAL



THE TWENTY-THIRD SUNDAY AFTER PENTECOST

OCTOBER 27, 2024 - 11:00AM

CONFIRMATION & THE HOLY EUCHARIST: RITE ONE

When we use the word “sacrifice,” we usually focus on what we’ve lost. That’s appropriate, because a true sacrifice means taking something precious, hard-earned, dear to us...and giving it away. Let us make no mistake: in making a sacrifice, we do indeed lose something.

We sacrifice in our marriages, when we lose some of our self-determination to share a life with our spouses. We sacrifice in our careers, when we give up some of our precious time and original ideas for the common good of our companies. We sacrifice in parenthood, when we give up even more of our precious time, our full-nights’ sleep, our financial substance, our flexible schedules, our future plans—and maybe just a little bit of our sanity—for the sake of our children. We sacrifice significantly as our parents age, and roles reverse, and we exchange our expectations of receiving care for the sacred work of giving care to those who first loved us and gave us life. In all these sacrifices, and countless others, we do indeed lose something.

In the sacrifices of the Jerusalem Temple, God’s chosen people, the Jews, gave up a portion of their produce—the flora and fauna of their land—to the Lord who had given them the land itself and all that they possessed. Grain and wine, doves and pigeons, lambs, and rams, and heifers—all of these were lost to the people when they were placed on the altar of the Lord. In their many sacrifices, the people of Israel did indeed lose something.

Or what of the supreme sacrifice revealed in the New Testament: the sacrifice of Jesus on the Cross of Calvary? When we think of the shame and spitting, the nailing and the lifting high, the crowning with thorns and the cry of desolation and that last final moment when he bowed his head and gave up his spirit...how could we deny that in this greatest sacrifice something impossibly precious—namely, the mortal life of the Incarnate Son of God—was indeed lost? In a sacrifice, something is always lost.

But how much more is gained? As we journey through life’s twists and turns and changes and chances—and, yes, many sacrifices—do we not find that what we have received is worth all that we may have lost, and more? As the Israelites offered their sacrifices in solemn obedience to the Law of Moses, did they not gain the priceless knowledge that the steadfast love of the Lord never ceases, and that the sacrifice God truly desires is a broken and contrite heart? As our Lord Jesus Christ burst from the tomb early on the first day of the week, did he not reveal and bestow on us an immortality infinitely greater than the mortality he had yielded obediently in his death?

I am profoundly grateful that you have made the sacrifice to be here in church at Trinity today. We gain so much by your presence and participation in this holy place. Church is better when you are here! May you find that what you receive in your time with this wonderful, faithful community is much greater than the hour or so that you have offered. And in this stewardship season, please prayerfully consider how you might make a true and meaningful sacrifice—a costly offering through which you will nevertheless find a deep blessing—in the year ahead for the Lord’s work in this Cathedral Parish.

The Very Reverend Dane E. Boston, Dean of Trinity Cathedral

CONFIRMATION & THE HOLY EUCHARIST: RITE ONE

The service music is the *Missa Secunda* by Hassler (1564-1612)

VOLUNTARY:

THE WORD OF GOD

The Book of Common Prayer, p. 323

The hymns are sung from the blue Hymnal 1982.

Hymn 429 "I'll praise my maker while I have breath"

Old 113th

The people standing, the Bishop says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

The Bishop then continues

There is one Body and one Spirit;
People There is one hope in God's call to us;
Bishop One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY

BCP, p. 183

The Celebrant says to the people

The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

The First Lesson: Jeremiah 31.7-9

For thus says the LORD:
"Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,
‘The LORD has saved his people,
the remnant of Israel.’

Behold, I will bring them from the north country,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
the woman with child and her who is in travail, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will make them walk by brooks of water,
in a straight path in which they shall not stumble;
for I am a father to Israel,
and Ephraim is my first-born.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 126 (*sung by the choir*)

In convertendo

When the Lord turned again the captivity of Sion *
then were we like unto them that dream.

Then was our mouth filled with laughter *
and our tongue with joy.

Then said they among the heathen *
The Lord hath done great things for them.

Yea, the Lord hath done great things for us already *
whereof we rejoice.

Turn our captivity, O Lord *
as the rivers in the south.

They that sow in tears *
shall reap in joy.

He that now goeth on his way weeping, and beareth forth good seed *
shall doubtless come again with joy, and bring his sheaves with him.

Music: George Garrett (1834-1897)

The Second Lesson: Hebrews 7.23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 411 “O bless the Lord, my soul!”

St. Thomas (Williams)

THE GOSPEL ALLELUIA

First sung by a cantor, then by all



Cantor Praise the Lord, O Jerusalem:
 praise thy God, O Sion.

All repeat Alleluia.

The Gospel: Mark 10.46-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory be to thee, O Lord.

As Jesus was leaving Jericho with his disciples and a great multitude, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” And many rebuked him, telling him to be silent; but he cried out all the more, “Son of David, have mercy on me!” And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart; rise, he is calling you.” And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Master, let me receive my sight.” And Jesus said to him, “Go your way; your faith has made you well.” And immediately he received his sight and followed him on the way.

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

The Right Reverend Daniel P. Richards

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Bishop says

The Candidates will now be presented.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

The people standing, the Bishop addresses them, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Bishop then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, maker of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary.
suffered under Pontius Pilate,
was crucified, dead, and buried
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

Bishop Do you believe in God the Holy Ghost?

People I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,

the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of
God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your
neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect
the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to thy grace and truth.

People Lord, hear our prayer.

Leader Fill them with thy holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of thy holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to thy love.

People Lord, hear our prayer.

Leader Bring them to the fullness of thy peace and glory.

People Lord, hear our prayer.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

FOR CONFIRMATION

For those to be Confirmed, the Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. *Amen.*

or this

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. *Amen.*

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

THE PEACE

All stand, and the Celebrant says

 The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

For additional information on ways to give, please visit our website at www.trinitysc.org/give

THE ANTHEM

Thou wilt keep him in perfect peace,
whose mind is stayed on thee.

The darkness is no darkness with thee,
but the night is as clear as the day.

The darkness and the light to thee are both alike.

God is light, and in Him is no darkness at all.
O let my soul live, and it shall praise thee.

For thine is the kingdom,
the power, and the glory, for evermore.

Words: Isaiah 26.3; Psalm 39.12, 119.175,
139.12; 1 John 1.5; Matthew 6.13
Music: Samuel S. Wesley (1810-1876)

THE PRESENTATION

The people stand as representatives of the congregation bring the people's gifts and oblations to the Celebrant.

Hymn 380, Verse 3 "From all that dwell below the skies"

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

BCP, p. 333

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER I

The people remain standing. The Celebrant faces them and says

 The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said, then the Celebrant proceeds

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS (*sung by the choir*)

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Osanna in excelsis.

Benedictus qui venit in nomine Domini.

Osanna in excelsis.

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel, and the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is sung

AGNUS DEI (*sung by the choir*)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The people join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.

Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a verger, usher, or hospitality minister of your need.

If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.

THE COMMUNION ANTHEM

*Ave verum corpus,
natum ex Maria virgine,
vere passum, immolatum
in cruce pro homine.
Cujus latus perforatum
vero fluxit sanguine;*

Hail true body,
born of the Virgin Mary,
that truly suffered and sacrificed
on the cross for mankind.
You from whose pierced side
flowed blood;

*esto nobis praegustatum,
mortis in examine.
O clemens, o pie, O dulcis Jesu,
Fili Mariae.*

be it prepared for us
in the trial of death.
O gracious, O merciful, O sweet Jesus,
Son of Mary.

Words: Eucharistic chant
Music: Edward Elgar (1857-1934)

THE COMMUNION HYMNS (*sung by all*)

Hymn 466 “Eternal light, shine in my heart”

Jacob

Hymn 671 “Amazing grace! how sweet the sound”

New Britain

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing, to which the people respond

Amen.

A Minister dismisses the people, to which they respond

Thanks be to God.

Hymn 410 “Praise, my soul, the King of heaven”

Lauda anima

VOLUNTARY: Tuba Tune in D major, Op. 15

Craig Sellar Lang (1891-1971)

THOSE BEING CONFIRMED

HARRIS DALTON BRADLEY
MARY FOLGER BRIGHTWELL
WYATT HAZLEHURST CANTEY
LOUISE WYATT COGGIOLA
VIVIEN MANNING COOPER
SULLIVAN LAWRENCE EPPS
WILLIAM CARTER FRATE
ANDERSON CATE GARSIDE
SOFIA ELIANA GENOVESE
DAVIS WEST HAGSTETTE
GRANT HARVEY HILL
ADDYSON HOOD
MARGARET DONNELL MILLER
ANNE LESESNE MILLIKEN
JAMES IRWIN MILLIKEN
HARRISON STOKES MILLING
HAYES McADAMS MILLING
MAHALIE STUART MOORE
ANNA REID NAGY
EDWARD TURNER RICE
HENRI THOMAS RICHARDS
JAMES TERRY RICHARDSON
MORGAN McRAE ROBERTSON
JOHN PEYRE THOMAS SCURRY
LOUISE KING VIPPERMAN
WILLIAM RAY WESTON IV
RESTON McKOY WOOD

The flowers on the altar are given in honor of Victor Shaw Evans, Maxine Scarborough, Willis DeLoache Sheorn, and Mary Cureton Sheorn.

The service is sung by the Cathedral Choir of Boys & Young Men, and altos, tenors and basses of the the Cathedral Singers.

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The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Sub-Dean & Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*

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