

TRINITY EPISCOPAL CATHEDRAL



THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 1, 2024 - 10:00AM

THE HOLY EUCHARIST: RITE TWO

A Note on our Program Year Liturgies

On September 8, Trinity will return to our full Sunday schedule. We often call this the “Program Year” schedule. This will mean the addition of two beautiful and inspiring worship services on Sundays, as well as Christian formation classes for all ages between the 9:00 and 11:00 Eucharists.

You might wonder why we make this shift in our schedule each fall. The first reason is straightforward and practical: there just isn’t room for everybody! As a large and growing congregation, Trinity’s active membership cannot all safely and comfortably fit into our beautiful and historic Cathedral for a single Sunday service, let alone welcome newcomers and visitors. This is a wonderful problem to have, of course, and it makes it necessary for us to offer additional services throughout our busiest seasons.

But there is also a much more important and meaningful motivation behind our annual schedule expansion. We Episcopalians are deeply blessed with a rich variety of liturgical and musical resources, all firmly rooted in the texts of The Book of Common Prayer and the traditions of the Anglican Communion. As the Cathedral of the Diocese of Upper South Carolina, it is our responsibility and our privilege to glorify God and edify his people through a range of worship styles, treasuring and sharing the precious gifts that are unique to our heritage. Our full schedule allows us to worship in ways that are all joyfully and distinctly Anglican, but that suit different schedules and different tastes.

Our 8:00 a.m. and 5:00 p.m. services in Keenan Chapel begin and end each Sunday with the Holy Eucharist offered in a quiet, contemplative manner, using the traditional language of Rite I in the morning and the more modern language of Rite II in the evening. Our joyful 9:00 a.m. service in the Cathedral varies with the seasons of the Church Year, utilizing all of the different versions of the Great Thanksgiving available to us in the Prayer Book, and inviting the congregation to sing the service music—the Gloria (or Kyrie, or Trisagion), the Sanctus, and the Agnus Dei.

Our 11:00 a.m. and 4:00 p.m. services offer prayers and praises to God through the glories of our Anglican choral heritage and the timeless words of the historic Prayer Book liturgies. At each of these services one of Trinity’s extraordinary choirs sings portions of the liturgy set to some of the most beautiful and meaningful music ever written. Whether at the choral celebration of the Holy Eucharist in the morning or at Choral Evensong on Sunday afternoons, these liturgies offered during the program year exalt our Lord in the full splendor of our rich tradition.

Whichever service you attend and whichever style of worship nourishes your soul, I invite you to be with us every week...and I hope you will invite someone to join you as we worship God together!

The Very Reverend Dane E. Boston, Dean of Trinity Cathedral

THE HOLY EUCHARIST: RITE TWO

Please maintain a reverent silence before the service

VOLUNTARY: Prelude on *East Aklam*

Francis Jackson (1917-2022)

THE WORD OF GOD

The Book of Common Prayer, p. 355

The hymns are sung from the blue Hymnal 1982.

Hymn 556 “Rejoice ye pure in heart”

Marion

The people standing, the Celebrant says

 Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

The Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

A Minister bids the Confession.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

GLORIA IN EXCELSIS

Hymnal, S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



THE COLLECT OF THE DAY

BCP, p. 233

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

The First Lesson: Deuteronomy 4.1-2, 6-9

“And now, O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the LORD, the God of your fathers, gives you. You shall not add to the word which I command you, nor take from it; that you may keep the commandments of the LORD your God which I command you.

“Keep them and do them; for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’ For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? And what great nation is there, that has statutes and ordinances so righteous as all this law which I set before you this day?

“Only take heed, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life; make them known to your children and your children’s children.”

Reader The Word of the Lord.

People Thanks be to God.

Lord, who shall dwell in thy tabernacle *
or who shall rest upon thy holy hill?
Even he that leadeth an uncorrupt life *
and doeth the thing which is right, and speaketh the truth from his heart.
He that hath used no deceit in his tongue, nor done evil to his neighbour *
and hath not slandered his neighbour.
He that setteth not by himself, but is lowly in his own eyes *
and maketh much of them that fear the Lord.
He that sweareth unto his neighbour, and disappointeth him not *
though it were to his own hindrance.
He that hath not given his money upon usury *
nor taken reward against the innocent.
Whoso doeth these things *
shall never fall.

Music: William Douglas (1994)

The Second Lesson: James 1.17-27

Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures.

Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger, for the anger of man does not work the righteousness of God. Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls.

But be doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing.

If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel: Mark 7.1-8, 14-15, 21-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Now when the Pharisees gathered together to him, with some of the scribes, who had come from Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed. (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) And the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?” And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

‘This people honors me with their lips,
but their heart is far from me;
in vain do they worship me,
teaching as doctrines the precepts of men.’

You leave the commandment of God, and hold fast the tradition of men.”

And he called the people to him again, and said to them, “Hear me, all of you, and understand: there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him.

For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Very Reverend Dane E. Boston

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV

The people kneel as the Intercessor says

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect to which the people respond
Amen.

THE PEACE

All stand. The Celebrant says to the people

 The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

For additional information on ways to give, please visit our website at
www.trinitysc.org/give

THE ANTHEM

Wash me throughly from my wickedness *
and forgive me all my sin.
For I acknowledge my faults *
and my sin is ever before me.

Words: Psalm 51.2, 3
Music: Samuel S. Wesley (1810-1876)

THE PRESENTATION

The people stand as representatives of the congregation bring the people's gifts to the Celebrant and sing

Hymn 380 "From all that dwell below the skies", Verse 3

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

BCP, p. 369

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

The people remain standing. The Celebrant faces them and says

 The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS

Hymnal, S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings (indicated by a '3' above a bracket) and a final double bar line with a repeat sign.

The people kneel, and the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

sins of the world: have mer-cy on us. Lamb of God, you

take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination. You may receive at the high altar, or one of the floor-level stations at the West door or Seibels Chapel.

Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a vergier, usher, or hospitality minister of your need.

If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.

THE COMMUNION ANTHEM

View me, Lord, a work of thine: shall I then lie drown'd in night?
Might thy grace in me but shine, I should seem made all of light.

Cleanse me, Lord, that I may kneel at thine altar, pure and white;
They that once thy mercies feel, gaze no more on earth's delight.

Worldly joys, like shadows, fade when the heav'nly light appears;
but the covenants thou hast made, endless, know nor days, nor years.

In thy word, Lord, is my trust, to thy mercies fast I fly;
though I am but clay and dust, yet thy grace can lift me high.

Words: Thomas Campion (1567-1620)
Music: Richard H. Lloyd (1933-2021)

THE COMMUNION HYMNS (*sung by all*)

Hymn 641 “Lord Jesus, think on me”
Hymn 656 “Blest are the pure in heart”

*Southwell
Franconia*

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

*The Celebrant gives a blessing, to which the people respond
Amen.*

A Minister dismisses the people, to which they respond

Thanks be to God.

Hymn 424 “For the fruit of all creation”

East Acklam

VOLUNTARY: Choral Song

Wesley

The altar flowers are given in honor of Donald Whittaker Sr., Thalia Ann Crecelius Whittaker, Edward Leroy Whittaker, Eva Belle Kline Whittaker, William Anton Crecelius, Mary Louise Connors Crecelius, Billy Crecelius, Shelly Ellen Whittaker Coe, Broadus Marion Smith, Jr., Ann Ready Smith, Barbara Lee Williams, and Milton Franklin Williams III.

The service is sung by the Cathedral Choir of Adults.

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The Right Reverend Daniel P. Richards, *Bishop*
The Very Reverend Dane E. Boston, *Dean*
The Reverend Canon James P. Hartley, *Sub-Dean & Canon Pastor*
The Reverend Canon Mia C. McDowell, *Canon Catechist*

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