

TRINITY EPISCOPAL CATHEDRAL



THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 11, 2024 - 11:00AM

THE HOLY EUCHARIST: RITE ONE

“And the glory of the Lord shall be revealed, and all flesh shall see it together...”

People talk about meeting God in all kinds of places. On the golf course, in a yoga class, baking cookies with their grandkids, hiking to the top of a mountain. People even say, sometimes, that they meet God in church.

This season of Epiphany—sometimes called “Epiphanytide”—is all about meeting God. But it’s not about our own private, personal, peculiar ways of seeking after the divine. Rather, this season reminds us that the God we seek first came to seek us.

God comes to seek us by manifesting himself to Gentiles and foreigners and those who did not know him, drawing them to his light. He comes to renew us by revealing his humility as he steps down into the waters of Baptism, and by revealing his glory as he turns water into wine at a wedding in Cana of Galilee. He comes to comfort us in our sufferings by healing the sick in body and mind. He even comes to meet us in our mortality, as he stands at the edge of the grave and reveals his power over death itself.

May the Lord our God manifest himself in your heart, your home, and your life this Epiphanytide. May you reveal God’s grace in every word and deed, shining his light into the dark places of our world. May you seek the God who comes to seek you here in the worship and fellowship, the formation and outreach, of Trinity Cathedral Parish—now in this holy season, and always.

Faithfully,

The Very Reverend Dane E. Boston
Dean of Trinity Episcopal Cathedral

THE HOLY EUCHARIST: RITE ONE

The service music is the *Missa Brevis* by Jonathan Dove (b. 1959)

VOLUNTARY: Deuxieme Fantasie

Jehan Alain (1911-1940)

THE WORD OF GOD

The Book of Common Prayer, p. 323

The hymns are sung from the blue Hymnal 1982.

Hymn 129 “Christ upon the mountain peak”

Mowsley

The people standing, the Celebrant says

 Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant continues

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS (*sung by the choir*)

<i>Gloria in excelsis deo,</i>	Glory be to God on high,
<i>et in terra pax</i>	and on earth peace,
<i>hominibus bonæ voluntatis.</i>	goodwill towards men.
<i>Laudamus te,</i>	we praise thee,
<i>benedicimus te,</i>	we bless thee,
<i>adoramus te,</i>	we worship thee,
<i>glorificamus te,</i>	we glorify thee,
<i>gratias agimus tibi</i>	we give thanks to thee
<i>propter magnam gloriam tuam,</i>	for thy great glory,
<i>Domine Deus, Rex cælestis,</i>	O Lord God, heavenly King,
<i>Deus Pater omnipotens</i>	God the Father Almighty.

<i>Domine Fili unigenite, Jesu Christe</i>	O Lord, the only begotten Son, Jesus Christ;
<i>Domine Deus, Agnus Dei,</i>	O Lord God, Lamb of God,
<i>Filius Patris</i>	Son of the Father,
<i>qui tollis peccata mundi,</i>	that takest away the sins of the world,
<i>miserere nobis.</i>	have mercy upon us.
<i>qui tollis peccata mundi,</i>	Thou that takest away the sins of the world,
<i>suscipe deprecationem nostram.</i>	receive our prayer.
<i>Qui sedes ad dexteram Patris,</i>	Thou that sittest at the right hand of God
	the Father,
<i>miserere nobis.</i>	have mercy upon us.
<i>Quoniam tu solus Sanctus,</i>	For thou only art holy;
<i>tu solus Dominus,</i>	thou only art the Lord;
<i>tu solus Altissimus,</i>	thou only art the Most High;
<i>Jesu Christe, cum Sancto Spiritu:</i>	Jesus Christ, with the Holy Ghost,
<i>in gloria Dei Patris. Amen.</i>	in the Glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP, p. 165

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

The First Lesson: 2 Kings 2.1-12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. And Elijah said to Elisha, "Tarry here, I pray you; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. And the sons of the prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; hold your peace."

Elijah said to him, “Elisha, tarry here, I pray you; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The sons of the prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take away your master from over you?” And he answered, “Yes, I know it; hold your peace.”

Then Elijah said to him, “Tarry here, I pray you; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the sons of the prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle, and rolled it up, and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “I pray you, let me inherit a double share of your spirit.” And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you; but if you do not see me, it shall not be so.” And as they still went on and talked, behold, a chariot of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. And Elisha saw it and he cried, “My father, my father! the chariots of Israel and its horsemen!” And he saw him no more.

Then he took hold of his own clothes and rent them in two pieces.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 50.1-6 (*sung by the choir*)

Deus deorum

The Lord, even the most mighty God, hath spoken *
and called the world, from the rising up of the sun,
unto the going down thereof.

Out of Sion hath God appeared *
in perfect beauty.

Our God shall come, and shall not keep silence *
there shall go before him a consuming fire, and a mighty tempest shall be
stirred up round about him.

He shall call the heaven from above *
and the earth, that he may judge his people.

Gather my saints together unto me *
those that have made a covenant with me with sacrifice.

And the heaven shall declare his righteousness *
for God is Judge himself.

Music: George Thalben-Ball (1896-1987)

The Second Lesson: 2 Corinthians 4.3-6

And even if our gospel is veiled, it is veiled only to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God. For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 137 "O wondrous type"

Wareham

THE GOSPEL ALLELUIA

First sung by a cantor, then by all



Cantor A hallowed day hath dawned upon the earth; come, ye nations, and worship the Lord:
for on this day a great light hath descended upon the earth.

All repeat Alleluia.

The Gospel: Mark 9.2-9

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

After six days Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them, and his garments became glistening, intensely white, as no fuller on earth could bleach them. And there appeared to them Elijah with Moses; and they were talking to Jesus. And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were exceedingly afraid. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

And suddenly looking around they no longer saw any one with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Very Reverend Dane E. Boston

The people stand

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people remain standing as the Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN

A Minister bids the Confession, and the people kneel.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant may say one or more sentences of Scripture, first saying

Hear the Word of God to all who truly turn to him.

THE PEACE

All stand, and the Celebrant says

 The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

For additional information on ways to give, please visit our website at www.trinitysc.org/give/ways-to-give

THE ANTHEM

<i>O ardens mons,</i>	<i>O burning mountain,</i>
<i>O electe sol,</i>	<i>O chosen sun,</i>
<i>O perfecta luna,</i>	<i>O perfect moon,</i>
<i>O inestimabilis fons,</i>	<i>O fathomless well,</i>
<i>O claritas immodica,</i>	<i>O clearness beyond all measure,</i>
<i>O sapientia aeterna,</i>	<i>O wisdom without end,</i>
<i>O misericordia infinita,</i>	<i>O mercy without all limit,</i>
<i>O virtus ultra resistantiam,</i>	<i>O strength beyond resistance,</i>
<i>O excelsum ineffabilis,</i>	<i>O inexpressible height,</i>
<i>O lux inaccessabilis,</i>	<i>O unattainable light,</i>
<i>O corona omnis majestatis.</i>	<i>O crown of all majesty.</i>

All creation humbly sings your praise:
Bright stars, high mountains,
depths of the seas, rushing waters,
All these break into song
at heaven's proclamation:
This is my Son, my beloved,
My chosen One.
Alleluia!

Words: Mechtild of Magdeburg (1207-1294)
Music: Jessica French (b. 1984)

THE PRESENTATION

The people stand as representatives of the congregation bring the people's gifts and oblations to the Celebrant.

Hymn 380, Verse 3 "From all that dwell below the skies"

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING - *EUCCHARISTIC PRAYER I*

The people remain standing. The Celebrant faces them and says

The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said, then the Celebrant proceeds

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS (*sung by the choir*)

*Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
 Pleni sunt caeli et terra gloria tua.
 Osanna in excelsis.
 Benedictus qui venit in nomine Domini.
 Osanna in excelsis.*

Holy, holy, holy, Lord God of Host:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.

The people remain standing, and the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is sung

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The people join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination. You may receive at the high altar, or at the floor-level Seibels Chapel altar.

Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.

If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.

THE COMMUNION ANTHEM

Eternal Light, shine into our hearts,
Eternal Goodness, deliver us from evil,
Eternal Power, be our support,
Eternal Wisdom, scatter the darkness of our ignorance,
Eternal Pity, have mercy upon us,
through Jesus Christ our Lord. Amen.

Words: Alcuin (735-804)

Music: Leo Sowerby (1895-1968)

THE COMMUNION HYMNS *(sung by all)*

Hymn 134 “O Light of Light”

Jesu dulcis memoriae

Hymn 657 “Christ whose glory fill the skies”

Ratisbon

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives a blessing, to which the people respond

Amen.

A Minister dismisses the people, to which they respond

Thanks be to God.

Hymn 135 “Songs of thankfulness and praise”

Salzburg

VOLUNTARY: Fête

Jean Langlais (1907-1991)

The altar flowers are given in honor of John Hodge Bollin, Mary Bruton Bollin, Albert Drane Oliphant, Jr., Joan Bollin Oliphant, John LeRoy Hensel, Samuel Eugene Lawrence, Jr., Lillian Bollin Lawrence, and Lillian Bollin.

The service is sung by the Cathedral Choir of Girls, and altos, tenors and basses of the Cathedral Singers.

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The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Sub-Dean & Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*

1100 SUMTER STREET • COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE: 803 771-7300 • WEBSITE: WWW.TRINITYSC.ORG