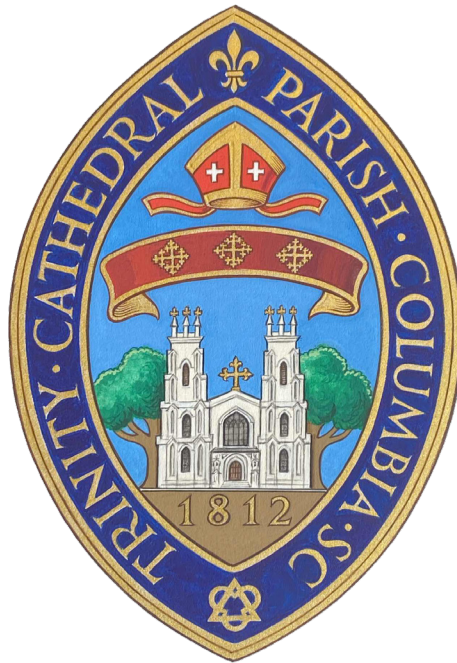


# TRINITY EPISCOPAL CATHEDRAL



## THE FEAST OF THE PRESENTATION OF OUR LORD JESUS CHRIST: CANDLEMAS

FEBRUARY 2, 2025 - 11:00AM

THE HOLY EUCHARIST: RITE ONE

“And the glory of the Lord shall be revealed, and all flesh shall see it together...”

People talk about meeting God in all kinds of places. On the golf course, in a yoga class, baking cookies with their grandkids, hiking to the top of a mountain. People even say, sometimes, that they meet God in church.

This season of Epiphany—sometimes called “Epiphanytide”—is all about meeting God. But it’s not about our own private, personal, peculiar ways of seeking after the divine. Rather, this season reminds us that the God we seek first came to seek us.

God comes to seek us by manifesting himself to Gentiles and foreigners and those who did not know him, drawing them to his light. He comes to renew us by revealing his humility as he steps down into the waters of Baptism, and by revealing his glory as he turns water into wine at a wedding in Cana of Galilee. He comes to comfort us in our sufferings by healing the sick in body and mind. He even comes to meet us in our mortality, as he stands at the edge of the grave and reveals his power over death itself.

May the Lord our God manifest himself in your heart, your home, and your life this Epiphanytide. May you reveal God’s grace in every word and deed, shining his light into the dark places of our world. May you seek the God who comes to seek you here in the worship and fellowship, the formation and outreach, of Trinity Cathedral Parish—now in this holy season, and always.

Faithfully,

The Very Reverend Dane E. Boston  
Dean of Trinity Episcopal Cathedral

# THE HOLY EUCHARIST: RITE ONE

The service music is from the *Mass for Five Voices* by William Byrd (c.1540-1623)

**VOLUNTARY:** *Mit Fried und Freud ich fahr dahin*, BWV 616 J.S. Bach (1685-1750)

## CANDLEMAS PROCESSION

*The people stand, and the Celebrant says*

Light and peace, in Jesus Christ our Lord.

*People* Thanks be to God.

*The Celebrant says*

Dear people of God, forty days ago we celebrated the joyful feast of the Incarnation of Jesus. Today we recall the day on which he was presented in the temple, fulfilling the law of Moses. Led by the Spirit, Simeon and Anna came to the temple, recognized the child as the Christ, and proclaimed him with joy. United by the same Spirit, we now enter the house of God, where we shall recognize Christ in the breaking of bread.

Let us pray.

O eternal God, who hast created all things; on this day thou didst fulfill the petitions of the just Simeon: We humbly ask thee to bless and sanctify these candles for our use. Graciously hear our prayers and be merciful to us, whom thou hast redeemed by thy Son, who is the light of the world, and who liveth and reigneth with thee and the Holy Ghost, one God; world without end. *Amen.*

*The choir sings the Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;

For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Music: from the *Truro Service*, Gabriel Jackson

*The Celebrant then says*

Let us pray.

O God, source of all light, on this day thou didst reveal to the aged Simeon thy light which lightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, through Jesus Christ the Light of the World. *Amen.*

## THE PROCESSION

*Minister* Let us go forth in peace.  
*People* In the name of Christ. Amen.

Hymn “In his temple now behold him”

*Regent Square*



1. In his temp - le now be - hold him; see the long - ex - pect - ed Lord!  
2. In the arms of her who bore him, Vir - gin pure, be - hold him lie,  
3. Je - sus, by thy Pre - sen - ta - tion, thou, who didst for us en - dure,  
4. Prince and au - thor of sal - va - tion, be thy bound - less love our theme!



An - cient proph - ets had fore - told him; God hath now ful - filled his word.  
while his ag - èd saints a - dore him, ere in per - fect faith they die:  
make us see thy great sal - va - tion, seal us with thy prom - ise sure;  
Je - sus, praise to thee be giv - en by the world thou didst re - deem,



Now to praise him, his re - deem - ed shall break forth in one ac - cord.  
Al - le - lu - ia! Al - le - lu - ia! Lo, th'in - carn - ate God most high!  
and pre - sent us in thy glo - ry to thy Fa - ther cleansed and pure.  
with the Fa - ther and the Spi - rit, Lord of maj - es - ty su - preme!

*At the crossing, the Celebrant says*

O God, thou hast made this day holy by the presentation of thy Son in the Temple, and by the purification of the Blessed Virgin Mary: Mercifully grant that we, who delight in her humble readiness to be the birth-giver of the Only-begotten, may rejoice for ever in our adoption as his sisters and brothers; through Jesus Christ our Lord. *Amen.*

*The Celebrant approaches the Altar, as the choir sings*

We wait for thy loving kindness, O God, in the midst of thy temple. Alleluia.  
O God, according to thy name, so is thy praise unto the world's end.  
Thy right hand is full of righteousness. Alleluia.  
O Lord send us now prosperity. Amen.

Words: selected scripture by The Revd. C. M. Armitage  
Music: William McKie (1901-1984)

*The Celebrant says to the people*

The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty and everliving God, we humbly beseech thee that, as thy only-begotten Son was this day presented in the temple, so we may be presented unto thee with pure and clean hearts by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

### THE LESSONS

*The people sit.*

The First Lesson: Malachi 3.1-4

Behold, I send my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple; the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, till they present right offerings to the Lord. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

Psalm 24.7-10 (*sung by the choir*)

*Domini est terra*

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors \*  
 and the King of glory shall come in.

Who is the King of glory \*

it is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors \*  
 and the King of glory shall come in.

Who is the King of glory \*

even the Lord of hosts, he is the King of glory.

Music: Joseph Barnby (1838-1896)

## The Second Lesson: Hebrews 2.14-18

Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. For surely it is not with angels that he is concerned but with the descendants of Abraham. Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. For because he himself has suffered and been tempted, he is able to help those who are tempted.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Hymn 257 “O Zion, open wide thy gates”

*Edmonton*

## THE GOSPEL ALLELUIA

*First sung by a cantor, then by all*



*Cantor* The old man carried the Child:  
but the Child governed the old man.

*All repeat Alleluia.*

The Gospel: Luke 2.22-40

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every male that opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the law of the Lord, “a pair of turtledoves, or two young pigeons.” Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord’s Christ. And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said,

“Lord, now lettest thou thy servant depart in peace,  
according to thy word;  
for mine eyes have seen thy salvation  
which thou hast prepared in the presence of all peoples,  
a light for revelation to the Gentiles,  
and for glory to thy people Israel.”

And his father and his mother marveled at what was said about him; and Simeon blessed them and said to Mary his mother,

“Behold, this child is set for the fall and rising of many in Israel,  
and for a sign that is spoken against  
(and a sword will pierce through your own soul also),  
that thoughts out of many hearts may be revealed.”

And there was a prophetess, Anna, the daughter of Phanu-el, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.

And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Gospeler* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

THE SERMON

The Reverend Canon Mia C. McDowell

*The people stand*

THE NICENE CREED

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;

by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The people kneel as the Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and



right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## CONFESSION OF SIN

*A Minister bids the Confession.*

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may say one or more sentences of Scripture, first saying*

Hear the Word of God to all who truly turn to him.

## THE PEACE

*All stand, and the Celebrant says*

                    The peace of the Lord be always with you.  
*People*          And with thy spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## GREETING AND ANNOUNCEMENTS

*The Celebrant may begin the Offertory with a sentence of Scripture.*

## THE OFFERTORY

*For additional information on ways to give, please visit our website at  
[www.trinitysc.org/give](http://www.trinitysc.org/give)*

## THE ANTHEM

When to the Temple Mary went,  
and brought the Holy Child,  
him did the aged Simeon see,  
as it had been revealed.  
He took up Jesus in his arms  
and, blessing God, he said:  
In peace I now depart, my Saviour having seen.  
The Hope of Israel, the Light of men.  
Help now Thy servants, gracious Lord,  
that we may ever be.  
As once the faithful Simeon was,  
rejoicing but in Thee:  
and when we must from Earth departure take,  
may gently fall asleep, and with Thee wake.

Words and music: Johannes Eccard (1533-1611)  
Translated by John Troutbeck (1832-1899)

## THE PRESENTATION

*The people stand as representatives of the congregation bring the people's gifts and oblations to the Celebrant.*

Hymn "O worship the Lord"

*Was lebet*

O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him: the Lord is his Name!

## THE HOLY COMMUNION

BCP, p. 333

### THE GREAT THANKSGIVING - EUCHARISTIC PRAYER I

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said, then the Celebrant proceeds*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS & BENEDICTUS (*sung by the choir*)

*Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Osanna in excelsis.*

*Benedictus qui venit in nomine Domini.*

*Osanna in excelsis.*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel, and the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is sung*

**AGNUS DEI** (*sung by the choir*)

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The people join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord

whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.*

*Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a verger, usher, or hospitality minister of your need.*

*If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.*

## THE COMMUNION ANTHEM

*Videte miraculum, matris Domini, concepit virgo virilis ignara consortii.  
Stans onerata nobili onere Maria;  
et matrem se laetam cognoscit, quae se nescit uxorem.*

*℣ Haec speciosum forma Prae filiis hominum castis concepit visceribus:  
et benedicta in aeternum Deum nobis protulit et hominem.*

*℞ Stans onerata*

*℣ Gloria Patri et Filio: Et Spiritui Sancto.*

*℞ et matrem*

Behold the miracle of the mother of the Lord: a virgin has conceived, not knowing a man.

Standing burdened with her noble charge is Mary,  
and she rejoices to find herself a mother, not knowing that she was a spouse.

*℣* In her chaste womb she has conceived one beautiful beyond the children of men and, for ever blessed, has brought forth for us God and man.

*℞* Standing burdened

*℣* Glory be to the Father, and to the Son: and to the Holy Ghost.

*℞* and she rejoices

Words: Liturgical response  
Music: Thomas Tallis (c. 1505-1585)

THE COMMUNION HYMNS (*sung by all*)

Hymn 258 “Virgin-born, we hove before thee”

*Psalm 86*

Hymn 324 “Let all mortal flesh keep silence”

*Picardy*

THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant gives the blessing, to which the people respond*

Amen.

*A Minister dismisses the people, to which they respond*

Thanks be to God.

Hymn 259 “Hail to the Lord who comes”

*Old 120th*

VOLUNTARY: Finale from *Symphonie II*

Charles-Marie Widor (1844-1937)

The flowers on the altar are given in honor of Julian Bonham Shand, Lucy Pride McDonald Shand, William Clarence Edmunds, and Esther Ashe Edmunds.

The service is sung by the Cathedral Choir of Adults.

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The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Sub-Dean & Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*

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