

TRINITY EPISCOPAL CATHEDRAL



THE SECOND SUNDAY AFTER CHRISTMAS

JANUARY 5, 2025 - 11:00AM

THE HOLY EUCHARIST: RITE ONE

“Joy to the world! the Lord is come...”

That is our proclamation and prayer this Christmastide—this Christmas season—at Trinity Cathedral. The Lord has come unto his people, just as he promised long ago through his prophets. And this brings joy to the world. The Maker of heaven and earth deigned to be born a shivering baby, and lay down his sweet head in a manger—a feeding trough for cattle. And this brings joy to the world. The Hope of a weary planet and a fallen race came among us to dwell as one of us, not in pomp and pride, not in power and might, but rather in meekness, and gentleness, and lowliness of heart. And this brings joy to the world.

But not merely to “the world.” This Christmastide we also proclaim and pray that joy comes to each human heart and soul in this world through this holy child. Joy has come to everyone who knows and loves the Lord Jesus as he is revealed in Scripture, and the sacraments of the Church, and our service to the lowly and least among us. Joy has come to everyone who hears and heeds the announcement of the angels and archangels— “for unto you is born this day in the City of David a Savior, which is Christ the Lord.” Joy has come to all whose hope and trust abide in the Christ who lived a human life in its fullness, died a human death in its agony, and was raised triumphant from the grave in God’s glory. Joy to the world! Joy to you!

May the incarnate Christ come to you in the worship and fellowship of this Cathedral Parish. May you know the joy of Jesus—know it deep in your heart, deep in your soul, deep in every facet of your life.

Joy to the world...and joy to you and yours. Welcome to Trinity this Christmas!

The Very Reverend Dane E. Boston
Dean of Trinity Cathedral

THE HOLY EUCHARIST: RITE ONE

The service music is the *Missa Brevis* by Andrea Gabrieli (1532/1533-1585)

VOLUNTARY: Noël Étanger

Louis-Claude Daquin (1694-1772)

THE WORD OF GOD

The Book of Common Prayer, p. 323

The hymns are sung from the blue Hymnal 1982.

Hymn 102 “Once in royal David’s city”

Irby

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant continues

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS (*sung by the choir*)

*Gloria in excelsis deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens*

Glory be to God on high,
and on earth peace,
goodwill towards men.
we praise thee,
we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

<i>Domine Fili unigenite, Jesu Christe</i>	O Lord, the only begotten Son, Jesus Christ;
<i>Domine Deus, Agnus Dei,</i>	O Lord God, Lamb of God,
<i>Filius Patris</i>	Son of the Father,
<i>qui tollis peccata mundi,</i>	that takest away the sins of the world,
<i>miserere nobis.</i>	have mercy upon us.
<i>qui tollis peccata mundi,</i>	Thou that takest away the sins of the world,
<i>suscipe deprecationem nostram.</i>	receive our prayer.
<i>Qui sedes ad dexteram Patris,</i>	Thou that sittest at the right hand of God
	the Father,
<i>miserere nobis.</i>	have mercy upon us.
<i>Quoniam tu solus Sanctus,</i>	For thou only art holy;
<i>tu solus Dominus,</i>	thou only art the Lord;
<i>tu solus Altissimus,</i>	thou only art the Most High;
<i>Jesu Christe, cum Sancto Spiritu:</i>	Jesus Christ, with the Holy Ghost,
<i>in gloria Dei Patris. Amen.</i>	in the Glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP, p. 162

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect.

O God, who didst wonderfully create, and yet more wonderfully restore, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, thy Son Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

THE LESSONS

The people sit.

The First Lesson: Jeremiah 31.7-14

For thus says the LORD:
 “Sing aloud with gladness for Jacob,
 and raise shouts for the chief of the nations;
 proclaim, give praise, and say,
 ‘The LORD has saved his people,
 the remnant of Israel.’
 Behold, I will bring them from the north country,
 and gather them from the farthest parts of the earth,

among them the blind and the lame,
the woman with child and her who is in travail, together;
a great company, they shall return here.
With weeping they shall come,
and with consolations I will lead them back,
I will make them walk by brooks of water,
in a straight path in which they shall not stumble;
for I am a father to Israel,
and Ephraim is my first-born.

“Hear the word of the LORD, O nations,
and declare it in the coastlands afar off;
say, ‘He who scattered Israel will gather him,
and will keep him as a shepherd keeps his flock.’
For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.
They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall be like a watered garden,
and they shall languish no more.
Then shall the maidens rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.
I will feast the soul of the priests with abundance,
and my people shall be satisfied with my goodness,
says the LORD.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 84 (*sung by the choir*)

Quam dilecta!

O how amiable are thy dwellings *
thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord *
my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest where she may
lay her young *
even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house *
they will be always praising thee.
Blessed is the man whose strength is in thee *
in whose heart are thy ways.
Who going through the vale of misery use it for a well *
and the pools are filled with water.
They will go from strength to strength *
and unto the God of gods appeareth every one of them in Sion.
O Lord God of hosts, hear my prayer *
hearken, O God of Jacob.
Behold, O God our defender *
and look upon the face of thine Anointed.
For one day in thy courts *
is better than a thousand.
I had rather be a door-keeper in the house of my God *
than to dwell in the tents of ungodliness.
For the Lord God is a light and defence *
the Lord will give grace and worship, and no good thing shall he withhold
from them that live a godly life.
O Lord God of hosts *
blessed is the man that putteth his trust in thee.

Music: Charles Parry (1848-1918)

The Second Lesson: Ephesians 1.3-6, 15-19

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved.

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe, according to the working of his great might.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 84 “Love came down at Christmas”

Gartan

THE GOSPEL ALLELUIA

First sung by a cantor, then by all



Cantor Rejoice in the Lord, O ye righteous:
for it becometh well the just to be thankful.

All repeat Alleluia.

The Gospel: Matthew 2.13-15, 19-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.

Now when the wise men had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him.” And he rose and took the child and his mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, “Out of Egypt have I called my son.”

But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, “Rise, take the child and his mother, and go to the land of Israel, for those who sought the child’s life are dead.” And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, “He shall be called a Nazarene.”

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

The Reverend Canon Mia C. McDowell

The people stand

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people kneel as the Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our

prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PEACE

All stand, and the Celebrant says

 The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

For additional information on ways to give, please visit our website at www.trinitysc.org/give

THE ANTHEM

In the bleak midwinter, frosty wind made moan,
Earth stood hard as iron, water like a stone.
Snow had fallen snow on snow, snow on snow,
In the bleak midwinter long ago.

Our God, heaven cannot hold him, nor earth sustain.
Heaven and earth shall flee away when he comes to reign.
In the bleak midwinter, a stable place sufficed
The Lord God Almighty, Jesus Christ.

Enough for him, whom cherubin worship night and day,
A breast full of milk and a mangerful of hay.
Enough for him, whom angels fall down before,
The ox and ass and camel which adore.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb.
If I were a wiseman, I would do my part.
Yet what I can I give him, give my heart.

Words: Christina Rossetti (1830-1894)

Music: Harold Darke (1888-1976)

THE PRESENTATION

The people stand as representatives of the congregation bring the people's gifts and oblations to the Celebrant.

Hymn 82 "Of the Father's love begotten" Verse 4

Divinum mysterium

Christ, to thee, with God the Father, and, O Holy Ghost to thee,
hymn and chant and high thanksgiving, and unwearied praises be;
honor, glory and dominion, and eternal victory, evermore and evermore.

THE HOLY COMMUNION

BCP, p. 333

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER I

The people remain standing. The Celebrant faces them and says

 The Lord be with you.
People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said, then the Celebrant proceeds

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS (*sung by the choir*)

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Osanna in excelsis.

Benedictus qui venit in nomine Domini.

Osanna in excelsis.

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel, and the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is sung

AGNUS DEI (*sung by the choir*)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The people join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.

Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a verger, usher, or hospitality minister of your need.

If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.

THE COMMUNION ANTHEM

Here we bring new water from the well so clear,
For to worship God with this happy New Year.
*Sing levy dew, sing levy dew, the water and the wine;
The seven bright gold wires and the bugles that do shine.*

Sing reign of Fair Maid, with gold upon her toe,
Open you the West Door, and turn the Old Year go.

Sing reign of Fair Maid, with gold upon her chin,
Open you the East Door, and let the New Year in.

Words: Anonymous; from *Tom Tiddler's Ground*, Walter de la Mare
Music: Benjamin Britten (1913-1976)

THE COMMUNION HYMNS (*sung by all*)

Hymn 247 "Lully, lullay, thou little tiny child"

Coventry Carol

Hymn 277 "Sing of Mary, pure and lowly"

Raquel

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the blessing, to which the people respond

Amen.

A Minister dismisses the people, to which they respond

Thanks be to God.

Hymn 497 “How bright appears the morning star”

Wie schön leuchtet

VOLUNTARY: In dir ist Freude, BWV 608

J.S. Bach (1685-1750)

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The flowers on the altar are given in honor of Robert Beverly Herbert, Georgia Hull Herbert, Robert Beverly Herbert, Jr., George Childs Hart, Georgia Herbert Hart, Hugh McMaster Chapman, Anne Allston Morrison, Theodore Marion DuBose Sr., Frances Beverly Means DuBose, Theodore Marion DuBose, Jr., Sallie Hammond DuBose, Hugh Hammond DuBose, Katherine McCants DuBose, Frederick Louis Ruhle, and Emma Lillian Ruhle.

The service is sung by the Cathedral Singers.

The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Sub-Dean & Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*

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