

TRINITY EPISCOPAL CATHEDRAL



THE THIRD SUNDAY OF EASTER

MAY 4, 2025 - 11:00AM

THE HOLY EUCHARIST: RITE ONE

The Resurrection of our Lord Jesus Christ

Alleluia! Christ is Risen!

So what? What difference does it make? Who cares?

Who cares if a first-century carpenter in some backwater province of the ancient Roman Empire ran afoul of the ruling authorities and got himself killed on a cross? What difference does it make that some Jewish preacher told a bunch of semi-literate fishermen and crooked tax collectors and blind, lame, maimed beggars and women of highly-suspect reputations that his death would unfold in precise fulfillment of a divine plan established from before the foundations of the world were laid? And if, as the great last act of his plan, this humble hero, this weak warrior, this meek Messiah told his gullible followers that he would rise again from the dead...so what is that to me and to you?

Let me be clear: if Jesus Christ did not rise from the dead then there is no more meaning to this day than a sugar rush from a basketful of jelly beans and a once-a-year consumption of mint jelly (which is, surely, more than enough for anybody). If Christ is not raised, we who gather in this Cathedral are fools—and worse. We are lost. We are separated from God our Creator and our Father. We are cut off from the everlasting promises given to Abraham. We are bereft of the sustaining and sanctifying power of the Holy Ghost. We are dead in our sins. As another first-century Jew—a man called Saul of Tarsus, better known as Saint Paul the Apostle—says, if Christ is not raised, “we are of all men most miserable.”

“But,” Paul continues in his First Letter to the Corinthian Church, “now is Christ risen from the dead, and become the firstfruits of them that slept.” The firstfruits—of an abundant harvest! For if Death is the tyrant ruling over all humankind, if Sin is the sickness infecting every human heart, then Christ Jesus’ victory over those oppressors is great Good News for every human who has ever or will ever live.

If Jesus of Nazareth was who he said he was—is who he says he is—then nothing else in our universe, nothing else in our world, nothing else in our lives, nothing else in our hearts can ever be the same. If Jesus of Nazareth did what the Scriptures say he did—is doing what the Scriptures say he is doing—then this day is the turning point of all time and space. If Jesus of Nazareth was raised from the dead—is even now risen from the dead—then this day is the hinge on which all human history bends. This day is the starting point of a new Creation that will not at last go down to dust and decay and Death, but will instead be united with God in eternity.

Perhaps you are sitting in the pew right now listening to the Easter acclamation and wondering “So what? Who cares? What difference does it make?” I pray that by the power of the Holy Spirit you might see and know and believe and trust that Jesus Christ is risen from the dead—and that the life you live hereafter and the death you will one day die might be transformed by this truth. I pray that you will continue to grow in the knowledge and love of the Lord here at Trinity Cathedral, where all that we are and all that we do flows from the announcement that the tomb was found empty that first Easter morning. I pray that you will find the grace to say, with all your heart:

The Lord is risen indeed! Alleluia!

The Very Reverend Dane E. Boston, Dean of Trinity Cathedral

THE HOLY EUCHARIST: RITE ONE

The service music is from the *Service in F* by Herbert Sumsion (1899-1995)

VOLUNTARY: Variations on *Noël nouvelle*

Philip Moore (b. 1943)

The hymns are sung from the blue Hymnal 1982.

Hymn 208 “Alleluia! The strife is o’er, the battle done”

Victory

The people standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant continues

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS (*sung by the choir*)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP, p. 173

The Celebrant says to the people

 The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

The Celebrant says the Collect.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

The First Lesson: Acts 9.1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he journeyed he approached Damascus, and suddenly a light from heaven flashed about him. And he fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting; but rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul arose from the ground; and when his eyes were opened, he could see nothing; so they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and inquire in the house of Judas for

a man of Tarsus named Saul; for behold, he is praying, and he has seen a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem; and here he has authority from the chief priests to bind all who call upon thy name.” But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel; for I will show him how much he must suffer for the sake of my name.” So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes and he regained his sight. Then he rose and was baptized, and took food and was strengthened.

For several days he was with the disciples at Damascus. And in the synagogues immediately he proclaimed Jesus, saying, “He is the Son of God.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 30 (*sung by the choir*)

Laudate Dominum

I will magnify thee, O Lord, for thou hast set me up *
and not made my foes to triumph over me.

O Lord my God, I cried unto thee *
and thou hast healed me.

Thou, Lord, hast brought my soul out of hell *
thou hast kept my life from them that go down to the pit.

Sing praises unto the Lord, O ye saints of his *
and give thanks unto him for a remembrance of his holiness.

For his wrath endureth but the twinkling of an eye, and in his pleasure is life *
heaviness may endure for a night, but joy cometh in the morning.

And in my prosperity I said, I shall never be removed *
thou, Lord, of thy goodness hast made my hill so strong.

Thou didst turn thy face from me *
and I was troubled.

Then cried I unto thee, O Lord *
and gat me to my Lord right humbly.

What profit is there in my blood *
when I go down to the pit?

Shall the dust give thanks unto thee *
or shall it declare thy truth?

Hear, O Lord, and have mercy upon me *

Lord, be thou my helper.

Thou hast turned my heaviness into joy *

thou hast put off my sackcloth, and girded me with gladness.

Therefore shall every good man sing of thy praise without ceasing *

O my God, I will give thanks unto thee for ever.

Music: Charles Lloyd (1849-1919)

John Scott (1956-2015)

The Second Lesson: Revelation 5.11-14

I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, “To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 204 “Now the green blade riseth”

Noël nouvelet

THE GOSPEL ALLELUIA

First sung by a cantor, then by all



Cantor The Lord hath sent redemption:
unto his people.

The Gospel: John 21.1-19

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat; but that night they caught nothing.

Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, have you any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” A second time he said to him, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go.” (This he said to show by what death he was to glorify God.) And after this he said to him, “Follow me.”

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

The Very Reverend Dane E. Boston

The people stand

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,

and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people remain standing as the Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PEACE

All stand, and the Celebrant says

 The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

A LITANY FOR THE ANNIVERSARY OF STILL HOPES

The Officiant says, with the people responding in italics

Heavenly Father, giver of life and health, we give you thanks for the fifty years of ministry Still Hopes to the people who reside within its walls. We are grateful for all who have found here a place of comfort, purpose, and peace.
Thanks be to God.

For the vision of those who first longed for a community where older adults could live with dignity, companionship, and joy;
We give you thanks, O Lord.

For the generosity of those who gave of their means, their time, and their labor to bring Still Hopes into being;
We give you thanks, O Lord.

For the residents, past and present, who have shared their wisdom, their stories, and their presence;
We give you thanks, O Lord.

For the administration, staff and caregivers, whose daily work reflects compassion, patience, and love;
Bless them, O Lord, and strengthen them in their calling.

For the gift of community instilled at Still Hopes: for moments of laughter, friendship, and quiet beauty within these walls;
We praise your holy Name.

For times of transition, loss, and change, through which your grace has sustained us;
Lord, have mercy.

For those who have died in this place, and whose memory we cherish;
Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

That Still Hopes may continue to be a beacon of hope, a dwelling of peace, and a sanctuary of love;
Lord, hear our prayer.

That Still Hope may continue in its mission to the world in gratitude of those that make it home: that they may serve in faithfulness, and walk in love,
All the days of our life.

THE INSTALLATION OF THE CHAPLAIN AS CANON OF TRINITY CATHEDRAL

The Officiant says

Beloved in Christ, we gather this day not only to give thanks for the life and witness of Still Hopes but also to recognize and commission the ministry of its Chaplain, The Reverend Doug Gray, who is to be installed as a Canon of Trinity Episcopal Cathedral.

Doug, you have served faithfully among the people of Still Hopes, bearing witness to Christ's love in word and sacrament, in companionship and care. As a Canon of this Cathedral, you are to become a sign of common ministry with Still Hopes and Trinity Cathedral.

Officiant Will you commit yourself to deepen the bonds this common ministry between Still Hopes and Trinity Cathedral, and to serve with purpose, imagination, and joy?

Chaplain I will with God's help.

Officiant May God who has given you the will to do these things give you the grace and power to perform them.

People Amen.

The Officiant presents the tippet with the Trinity badge and says

Doug, I install you as Canon of Trinity Episcopal Cathedral, in recognition of your pastoral ministry, your witness to the Gospel, and your service among the people of Still Hopes and its fifty years of meaningful partnership in ministry with Trinity Cathedral and the wider community. May your voice continue to be heard with wisdom in the councils of the Church, and may your life be a continuing sign of Christ's presence.

Thanks be to God.

The Officiant says

Let us pray.

O God of all compassion, who calls forth servants to minister in diverse places: Strengthen and bless your servant Doug as Chaplain of Still Hopes and Canon of this Cathedral Church. Grant that in all things, their life may reflect your grace, and their words speak your peace. Through Jesus Christ our Lord. *Amen.*

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

For additional information on ways to give, please visit our website at www.trinitysc.org/give

THE ANTHEM

Set me as a seal upon your heart,
as a seal upon your arm;
for love is strong as death.
Many waters cannot quench love,
neither can floods drown it.

If you keep my commandments, you will abide in my love.
Love one another as I have loved you.
Then shall your joy be complete.

Words: Song of Solomon 8.6, 7; John 15.10-12
Music: Eleanor Daley (b. 1955)

THE PRESENTATION

The people stand as representatives of the congregation bring the people's gifts and oblations to the Celebrant.

Hymn 417 "This is the feast of victory for our God"

Festival Canticle

This is the feast of victory for our God.

Alleluia, alleluia, alleluia!

Worthy is Christ the Lamb who was slain,
whose blood set up free to be people of God. *Refrain*

THE HOLY COMMUNION

BCP, p. 333

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER I

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said, then the Celebrant proceeds

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS *(sung by the choir)*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people remain standing, and the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once

offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is sung

AGNUS DEI (*sung by the choir*)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The people join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.

Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a verger, usher, or hospitality minister of your need.

If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.

THE COMMUNION ANTHEM

*O salutaris Hostia,
Quæ cæli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.*

*Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.*

O saving Victim,
Who expanded the door of heaven,
Hostile armies press,
Give strength; bring aid.

To the one great triune Lord,
Be everlasting glory;
Who life without end
Gives us in the homeland. Amen.

Words: St. Thomas Aquinas (1225-1274)

Music: Ēriks Ešēvalds (b. 1977)

THE COMMUNION HYMNS (*sung by all*)

Hymn 306 “Come, risen Lord, and deign to be our guest”

Sursum Corda

Hymn 343 “Shepherd of souls, refresh and bless”

St. Agnes

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the following blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, Father, Son, and Holy Ghost, be among you, and remain with you for ever. *Amen.*

A Minister dismisses the people, to which they respond

Thanks be to God. Alleluia, alleluia!

Hymn 199 “Come, ye faithful, raise the strain”

St. Kevin

VOLUNTARY: Toccata in F, BWV 540/i

J.S. Bach (1685-1750)

The service text in this bulletin is reprinted from The Book of Common Prayer (BCP). Biblical texts from the Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Music Copyright: The Strife is o'er, the battle done: Words: Latin, 1695; tr. Francis Pott (1882-1909), alt.* Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).* Communion Service in F: Music: Herbert Sumsion (1899-1995). Copyright © 1955 by Novello & Company Limited. Copyright © renewed 1983. Psalm 30: Anglican chant by Charles Lloyd (1849-1919) and John Scott (1956-2015). Now the green blade riseth: Words: John Macleod Campbell Crum (1872-1958), alt. All rights reserved.* Music: Noël nouvelet, medieval French carol. Text: © 1964, Oxford University Press.* Upon Your Heart: Words: Song of Solomon 8:6, 7; John 15:9-12. Music: Eleanor Daley (b. 1955). © Oxford University Press 2002. This is the feast of victory for our God: Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980). Music: Festival Canticle, Richard Hillert (1923-2010). Hymn permission used by Rite Song, a one-time use reprint license for congregational use. O salutaris Hostia: Words: by St. Thomas Aquinas, sung in Latin. Music: Eriks Ešenvalds (b.1977). Music © Musica Baltica, 2009. Permission to use (in perpetuity) granted through licensure with CF Peters 2020. Come, risen Lord, and deign to be our guest: Words: George Wallace Briggs (1875-1959), alt. Music: Sursum Corda, Alfred Morton Smith (1879-1971). Hymn permission used by Rite Song, a one-time use reprint license for congregational use. Shepherd of souls, refresh and bless: Words: James Montgomery (1771-1854), alt.* Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (1937-2010).* Come, ye faithful, raise the strain: Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.* Music: St. Kevin, Arthur Seymour Sullivan (1842-1900).*

*Words and/or music are in the public domain.

The adornments of the altar are given in honor of Shannon Smith Stuckey, Moreland G. Smith Sr., Marjorie L. Smith, Moreland G. Smith, Jr., Catherine Smith Garigan, Francis William LaMotte, Jr., Francis William LaMotte Sr., Dorothy Hagood Cantey LaMotte, Charles Norman Speight Sr., Pauline Rivers Brewer Speight, Lottie Greene Faison, and Thomas Mason Faison.

The service is sung by the Cathedral Singers.

The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Sub-Dean & Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*

1100 SUMTER STREET • COLUMBIA, SOUTH CAROLINA 29201

TELEPHONE: 803 771-7300 • WEBSITE: WWW.TRINITYSC.ORG