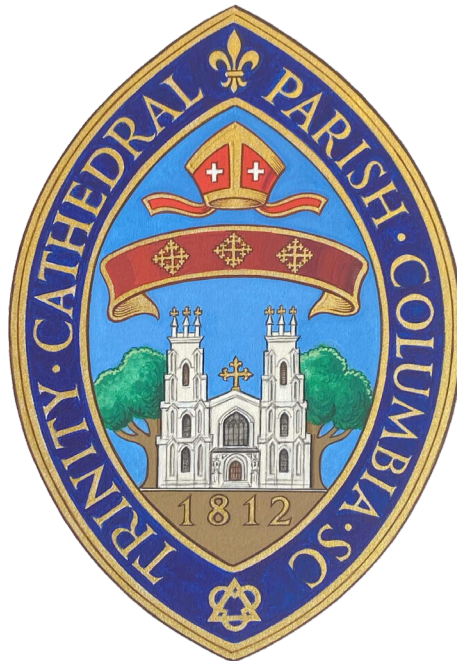


TRINITY EPISCOPAL CATHEDRAL



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

NOVEMBER 19, 2023 - 11:00AM

THE HOLY EUCHARIST: RITE ONE

“Our Community, Your Community.”

That’s the theme of our 2024 Stewardship Campaign. In this season, as we make our commitments of our time, our talents, and our money to support Trinity’s life and ministry in the year ahead, we give thanks and glory to God for this beloved community we share.

But what exactly is a “community”? What does it mean to describe this Cathedral Parish as a “community of faith”? What difference does it make for us to claim Trinity as “Our Community,” and to welcome others with the invitation, “Come and make this Your Community, too!”?

Perhaps the best way to answer those questions is to say first what a community is not. A community is not merely a club of like-minded people. A community is not a self-congratulation society basking in the aura of its own success. A community is not some uniform assembly of folks with the same backgrounds, educational achievements, family status, or financial resources.

True community is found when people are brought together—with, and through, and across, and because of, and in spite of their many differences—by the common conviction that God is doing something great in their midst. We won’t all look the same or think the same. We won’t all like the same hymns or volunteer for the same outreach projects. In the true community of the Church of God, what matters most is not what divides us, but what unites us: our faith that in the life and death and resurrection of Jesus Christ, God has brought good news of great joy to us and to all people.

Welcome to Trinity Cathedral. May “Our Community” truly be “Your Community,” and may the Holy Spirit draw us together in bonds of love as we seek to live the glad tidings at the heart of our faith.

The Very Reverend Dane E. Boston, Dean of Trinity Cathedral

THE HOLY EUCHARIST: RITE ONE

The service music is from the *Keble Missa Brevis* by Philip Stopford (b. 1977)

VOLUNTARY

THE WORD OF GOD

The Book of Common Prayer, p. 323

The hymns are sung from the blue Hymnal 1982.

Hymn 594 “God of grace and God of glory”

Cwm Rhondda

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant continues

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS *(sung by the choir)*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP, p. 184

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Celebrant says the Collect.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning:
Grant that we may in such wise hear them, read, mark, learn, and inwardly
digest them; that, by patience and comfort of thy holy Word, we may embrace
and ever hold fast the blessed hope of everlasting life, which thou hast given
us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy
Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

The First Lesson: Zephaniah 1.7, 12-18

Be silent before the Lord GOD!

For the day of the LORD is at hand;
the Lord has prepared a sacrifice
and consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the men
who are thickening upon their lees,
those who say in their hearts,
'The LORD will not do good,
nor will he do ill.'

Their goods shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.”

The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the mighty man cries aloud there.

A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

I will bring distress on men,
so that they shall walk like the blind,
because they have sinned against the LORD;
their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
shall be able to deliver them
on the day of the wrath of the Lord.

In the fire of his jealous wrath,
all the earth shall be consumed;
for a full, yea, sudden end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 90.1-12 (*sung by the choir*)

Domine, refugium

Lord, thou hast been our refuge *
from one generation to another.

Before the mountains were brought forth,
or ever the earth and the world were made *
thou art God from everlasting, and world without end.

Thou turnest man to destruction *
again thou sayest, Come again, ye children of men.
For a thousand years in thy sight are but as yesterday *
seeing that is past as a watch in the night.
As soon as thou scatterest them they are even as a sleep *
and fade away suddenly like the grass.
In the morning it is green, and groweth up *
but in the evening it is cut down, dried up, and withered.
For we consume away in thy displeasure *
and are afraid at thy wrathful indignation.
Thou hast set our misdeeds before thee *
and our secret sins in the light of thy countenance.
For when thou art angry all our days are gone *
we bring our years to an end, as it were a tale that is told.
The days of our age are threescore years and ten;
and though men be so strong that they come to fourscore years *
yet is their strength then but labour and sorrow;
so soon passeth it away, and we are gone.
But who regardeth the power of thy wrath *
for even thereafter as a man feareth, so is thy displeasure.
So teach us to number our days *
that we may apply our hearts unto wisdom.

Music: Thomas Walmisley (1814-1856)

The Second Lesson: 1 Thessalonians 5.1-11

But as to the times and the seasons, brethren, you have no need to have anything written to you. For you yourselves know well that the day of the Lord will come like a thief in the night. When people say, "There is peace and security," then sudden destruction will come upon them as travail comes upon a woman with child, and there will be no escape. But you are not in darkness, brethren, for that day to surprise you like a thief. For you are all sons of light and sons of the day; we are not of the night or of darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep sleep at night, and those who get drunk are drunk at night. But, since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we wake or sleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 551 “Rise up, ye saints of God.”

Festal Song

THE GOSPEL ALLELUIA

First sung by a cantor, then by all



Cantor Out of the deep have I called unto thee, O Lord:
 Lord, hear my voice.

All repeat Alleluia.

The Gospel: Matthew 25.14-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.

“For that day will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master’s money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have made five talents more.’ His master said to him, ‘Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.’ And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’ His master said to him, ‘Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.’ He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has

the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.’”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Reverend Canon James P. Hartley

The people stand

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people kneel as the Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN

A Minister bids the Confession.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant may say one or more sentences of Scripture, first saying

Hear the Word of God to all who truly turn to him.

THE PEACE

All stand, and the Celebrant says

 The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

GREETING AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with a sentence of Scripture.

THE OFFERTORY

For additional information on ways to give, please visit our website at www.trinitysc.org/give/ways-to-give

THE ANTHEM

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly minded, or with blessing in his hand,
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture in the Body and the Blood
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye,
veil their faces to the Presence, as with ceaseless voice they cry,
Alleluia, Lord Most High.

Words: from the Liturgy of St. James; tr. Gerald Moultrie (1829-1885)

Music: *Picardy*, French carol melody

Arranged by John Rutter (b. 1945)

THE PRESENTATION

The people stand as representatives of the congregation bring the people's gifts and oblations to the Celebrant.

THE HOLY COMMUNION

BCP, p. 333

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER I

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said, then the Celebrant proceeds

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS (*sung by the choir*)

Holy, holy, holy, Lord God of Host:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is sung

AGNUS DEI *(sung by the choir)*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The people join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive the Sacrament of Holy Communion, regardless of denomination.

Gluten-free Hosts are available for those who require it. Please inform the Minister of your need as you come forward. Should you require Communion to be brought to you at your seat, please inform a Verger, Usher, or Hospitality Minister of your need.

If you are not baptized or do not wish to receive Communion, please indicate your desire for a blessing by crossing your arms over your chest.

THE COMMUNION ANTHEM

Do not be afraid, for I have redeemed you.

I have called you by your name;

you are mine.

When you walk through the waters, I'll be with you;
you will never sink beneath the waves.

When the fire is burning all around you,
you will never be consumed by the flames.

When the fear of loneliness is looming,
then remember I am at your side.
When you dwell in the exile of a stranger,
remember you are precious in my eyes.
You are mine, O my child, I am your Father,
and I love you with a perfect love.

Words: Gerard Markland (b. 1953)
Music: Stopford

THE COMMUNION HYMNS (*sung by all*)

Hymn 488 “Be thou my vision”

Slane

Hymn 617 “Eternal Ruler of the ceaseless round”

Song 1

THE POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives a blessing, to which the people respond

Amen.

A Minister dismisses the people, to which they respond

Thanks be to God.

Hymn 680 “O God our help in ages past”

St. Anne

VOLUNTARY: Fantasy on *St. Anne*

Welcome! We are delighted that you are taking part in today's service. Worship lies at the very heart of our life together here at Trinity Cathedral. Our liturgies glorify God, nourish us with Christ's Word and Sacraments, and send us forth empowered by the Holy Spirit to serve one another and the world.

Would you like to learn more about Trinity's ministries, or receive information about becoming a member of the Cathedral? Our clergy and volunteers would be very glad to speak with you following this service.

Once again, welcome to Trinity. May the Lord bless you and keep you, this day and always!

The altar flowers are given in honor of John Adger Manning, Margaret Elliott Manning, Edward Darrell Hopkins III, and Leila Manning Hopkins.

The service is sung by the Cathedral Choir of Girls, and altos, tenors and basses of the Cathedral Singers.

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The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Subdean & Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*