

TRINITY EPISCOPAL CATHEDRAL



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

NOVEMBER 19, 2023 - 4:00PM

SOLEMN EVENSONG

“Our Community, Your Community.”

That’s the theme of our 2024 Stewardship Campaign. In this season, as we make our commitments of our time, our talents, and our money to support Trinity’s life and ministry in the year ahead, we give thanks and glory to God for this beloved community we share.

But what exactly is a “community”? What does it mean to describe this Cathedral Parish as a “community of faith”? What difference does it make for us to claim Trinity as “Our Community,” and to welcome others with the invitation, “Come and make this Your Community, too!”?

Perhaps the best way to answer those questions is to say first what a community is not. A community is not merely a club of like-minded people. A community is not a self-congratulation society basking in the aura of its own success. A community is not some uniform assembly of folks with the same backgrounds, educational achievements, family status, or financial resources.

True community is found when people are brought together—with, and through, and across, and because of, and in spite of their many differences—by the common conviction that God is doing something great in their midst. We won’t all look the same or think the same. We won’t all like the same hymns or volunteer for the same outreach projects. In the true community of the Church of God, what matters most is not what divides us, but what unites us: our faith that in the life and death and resurrection of Jesus Christ, God has brought good news of great joy to us and to all people.

Welcome to Trinity Cathedral. May “Our Community” truly be “Your Community,” and may the Holy Spirit draw us together in bonds of love as we seek to live the glad tidings at the heart of our faith.

The Very Reverend Dane E. Boston, Dean of Trinity Cathedral

SOLEMN EVENSONG

The setting of the Preces & Responses is by John Barnard (b. 1948)

The setting of the Canticles is the *Evening Service in F* by George Dyson (1883-1964)

VOLUNTARY: Contemplation

Charles Callahan (b. 1951)

INTROIT

- ∞ The Lord is in his holy temple:
℞ Let all the earth keep silence before him.
∞ The Lord preserve thy going out and thy coming in:
℞ From this time forth forever more.
Amen.

Words: Habakkuk 2:20, Psalm 121

Music: Gerre Hancock (1934-2012)

THE INVITATORY (*sung by the Officiant and Choir*)

- ∞ O Lord, open thou our lips.
℞ And our mouth shall show forth thy praise.
∞ O God, make speed to save us.
℞ O Lord, make haste to help us.
∞ Glory be to the Father, and to the Son, and to the Holy Ghost;
℞ As it was in the beginning, is now and ever shall be;
world without end. Amen.
∞ Praise ye the Lord.
℞ The Lord's Name be praised.

GREETING

THE PSALM APPOINTED

The people sit for the singing of the Psalm and stand at the Gloria Patri.

Psalm 100

Jubilate Deo

- O be joyful in the Lord, all ye lands *
serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God *
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise *
be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting *
and his truth endureth from generation to generation.

Music: Peter Hurford (1930-2019)

THE FIRST LESSON: 1 Maccabees 2.29-43, 49-50

The people stand.

CANTICLE: *Magnificat - The Song of Mary* The Book of Common Prayer, p. 65

The people sit.

THE SECOND LESSON: Acts 28.14b-23

The people stand.

CANTICLE: *Nunc dimittis - The Song of Simeon* BCP, p. 66

THE APOSTLES' CREED (*said by all*) BCP, p. 66

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The people kneel.

THE PRAYERS (*sung by the Officiant and Choir*)

∇ The Lord be with you.
℞ And with thy spirit.
∇ Let us pray.
℞ Lord have mercy upon us;
Christ have mercy upon us;
Lord have mercy upon us.

THE LORD'S PRAYER

BCP, p. 67

THE SUFFRAGES

∇ O Lord, show thy mercy upon us.
℞ And grant us thy salvation.
∇ O Lord, save the State.
℞ And mercifully hear us when we call upon thee.
∇ Endue thy ministers with righteousness.
℞ And make thy chosen people joyful.
∇ O Lord, save thy people.
℞ And bless thine inheritance.
∇ Give peace in our time, O Lord.
℞ Because there is none other that fighteth for us,
but only thou, O God.
∇ O God, make clean our hearts within us.
℞ And take not thy Holy Spirit from us.

THE COLLECTS

The people sit.

THE ANTHEM

*Do not be afraid, for I have redeemed you.
I have called you by your name;
you are mine.*

When you walk through the waters, I'll be with you;
you will never sink beneath the waves.
When the fire is burning all around you,
you will never be consumed by the flames.

When the fear of loneliness is looming,
then remember I am at your side.
When you dwell in the exile of a stranger,
remember you are precious in my eyes.

You are mine, O my child, I am your Father,
and I love you with a perfect love.

Words: Gerard Markland (b. 1953)
Music: Philip Stopford (b. 1977)

The people stand.

THE GENERAL THANKSGIVING (*said by all*)

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

Hymn 34 “Christ, mighty Savior”

Innisfree Farm

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The Officiant concludes with the following

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

THE DISMISSAL (*sung by the the Officiant and choir*)

Ÿ The Lord be with you.

Ŕ And with thy spirit.

Ÿ Let us bless the Lord.

Ŕ Thanks be to God.

VOLUNTARY: Meditation

Officiant: The Very Reverend Dane E. Boston

Choir: The Cathedral Choir of Boys & Young Men, and altos, tenors and basses of
the Cathedral Singers

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The Right Reverend Daniel P. Richards, *Bishop*

The Very Reverend Dane E. Boston, *Dean*

The Reverend Canon James P. Hartley, *Subdean & Canon Pastor*

The Reverend Canon Mia C. McDowell, *Canon Catechist*

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